

Ten Contractors Indicate Interest In School Project

By Sue Aucella Deacon

More than 10 general contractors and 50 subcontractors may be preparing to file bids for the \$11.72 million project to renovate and expand Andover's secondary schools, the school building committee learned earlier this month.

William Mansell, project manager for the town, told the committee that 54 subcontractors, 10 general contractors and 13 landscape contractors had picked up the architect's specifications and drawings for the three-part project.

General contractors' bids will be accepted May 12, and subcontractors' May 5. The project was advertised during the last week of March.

Describing the quality of the companies that have picked up specifications and drawings to date, Mansell reported that "six or seven of the generals are good ones." However, he noted that several large companies he had expected to bid on the project apparently are not planning to file bids, because they are currently involved with "multi-million dollar jobs in Boston."

"All in all, the list of bidders is good," he commented.

The manager added that he expects "few more" general and subcontractors to pick up the plans before the bidding deadline.

The school building committee scheduled a May 21 meeting to discuss the bids; the contracts probably will not be awarded at that time. A May 7 meeting has also been tentatively scheduled so the committee can discuss the equipment budget.

Also in the works: Mansell and Dr. Richard McGrail, project coordinator for the school administration, are preparing plans and cost estimates for a proposal to move school offices from the Stowe and Jackson Schools to Shawsheen School. Stowe and Jackson will be razed this summer to make way for new construction at Doherty, while the school committee recently voted to close Shawsheen to students next year.

And Town Manager Jared S.A. Clark told the committee that bids on bonds to

(Continued on Page 96)

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Selectmen Prefer Elm Square Project As Planned

The federal government wants to lavish more money on the Elm Square redesign project than originally planned, but the selectmen want it known that this is one gift horse they would prefer to look in the mouth.

Selectman Susan Poore explained Monday night that as a state and federal taxpayer, she objects to spending what could be unnecessary money on the project. "I don't think anybody's too happy about it," she said, and the other board members added their agreement.

The board recently learned that the Federal Highway Administration (FHA), which is funding 75 percent of the redesign project, now wants to perform a "full depth reconstruction" on Main Street, from Elm Square to Chestnut Street.

The town's plans called for simply repaving and resurfacing the street — a far less expensive procedure than reconstruction — and Public Works Director Robert

McQuade told the board he would have been satisfied with that.

The FHA inspectors who inspected the street and subsequently recommended reconstruction may have made that decision "too rapidly," McQuade said.

The state is funding the remaining 25 percent of the construction costs, while the town has spent \$45,000 on engineering studies. It is not yet clear whether the town will have to fund additional engineering studies for the reconstruction project, the DPW director said.

Selectman Poore noted that the FHA decision appears to be "so inconsistent with what is happening in the federal government right now," and said she hopes the issue is not "closed."

The entire project for improving the traffic flow and appearance of the square has been in the planning stages for two years, and is scheduled for construction this summer.

Selectmen To Support Water Line Extension

Because "no one should live in this town and have bad water," the selectmen have thrown their support to a \$75,000 warrant article that proposes to extend a town water main from Rattlesnake Hill Road to Dundas Avenue.

The town would eventually be reimbursed for the work through betterments on 15 homes, but it could be several years before the money is returned to the town.

A neighborhood resident told the selectmen Monday night that building the extension "will not get any cheaper as the years go on. We would appreciate your support this year."

Dundas Avenue residents are on wells, and have suffered for the past few years with water that looks, smells and tastes bad, the town manager explained to the selectmen earlier this month. Some homes have a low flow rate as well.

Bob Smith of 10 Dundas Ave. told the board that most of the homeowners bought their homes before the town established standards for wells. Most of the wells are below the town's standards, he said.

He maintained that water in the neighborhood is not "drinkable", and that tests have shown it contains unacceptable chemicals, including arsenic.

"We are not asking for a handout,"

Smith explained, "just some help from the town."

The article proposes that the existing water main be extended from the intersection of Woburn Street and Rattlesnake Hill Road northeasterly along Rattlesnake Hill Road to a point beyond Fosters Pond Road, and from Rattlesnake Hill Road to the end of Dundas Avenue.

After the selectmen voted to support the article, Jerry Silverman jokingly advised the residents to bring some water samples to town meeting.

The selectman added that he once spoke in favor of a similar article at a past town meeting, where he told the voters, "No one should live in this town and have bad water."



Presenting a Devil of a Good Time

Sixth grader Mark Levesque, 101 Bellevue Road, portrays a sly devil in a Japanese folktale presented at the Sanborn School recently. The folktale was part of an Oriental Drama displaying the students' work created during a year-long study of Japan. Photos and story on pages 32-34.

Townsmen Photo by Maria C. Iacobo

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Hospital Week Activities At Lawrence General

Hospital Week, Sunday, May 10 through Friday, May 15, at Lawrence General Hospital includes events around the clock to appeal to the general public, hospital employees and medical staff as well as educational events for the board of trustees and the joint activities with Bon Secours Hospital.

For the public, the main focus during this week will be the numerous manned booths and educational displays in the

lobby area. Coffee and punch will be served between 1 to 3 p.m.

Hospital Week opens on Sunday, May 10, with a Mother's Day pancake breakfast for employees and their families and a car wash.

Highlight on Monday, May 11, is the appearance of nationally-known hypnotist Barry Beder, who will aid persons to achieve weight control from 7 to 8:30 p.m. At 4 to 5:40 p.m. and again at 8:30 to 10 p.m., he will have stop-smoking programs. There is a fee for these programs payable at the door.

Tuesday's focus from 3:30 to 5 p.m. will be "Coping With the Alcoholic Patients," an in-house staff program. Also on Tuesday, co-sponsored by the American Cancer Society, LGH and Bon Secours, is a talk at 7 p.m. by Dr. Victor Herbert, chief of hematology and nutrition laboratory, Bronx VA Medical Center and professor of medicine at the State University of N.Y.'s Downstate Medical Center. This talk will be delivered at McQuade Library, Merrimack College.

An 11 a.m. to 1 p.m. employee buffet in the cafeteria begins the Wednesday activities. From 3:30 to 5:30 p.m. there will be a speech and hearing lecture for professionals in these fields.

Thursday begins with a book fair for health professionals, open from 2 a.m. to 4 p.m. Medical grand rounds at noon will feature Robert Furnam, director of cardi-

ac rehabilitation at New England Rehabilitation Hospital, who will bring with him members of his cardiac team. In the evening there will be a heartsaver program in Kurth Auditorium from 6 to 10 p.m. for the public as well as a 6 p.m. employee recognition dinner at Bishop's Restaurant in Lawrence.

Hospital Week concludes on Friday, May 15, with a breakfast for area legislators and town officials co-sponsored by Bon Secours at Bon Secours Hospital. At 12:30 p.m. luncheon for the joint department heads of Bon Secours and LGH will be held in LGH Kurth Auditorium, with radio-TV personality Dave Maynard the guest speaker.

All week booths in the hospital lobby will feature hospital departments, rotating throughout the week.

Historic Home Is Opened

The Stevens-Coolidge Place, a Georgian manor house and farm on Andover Street, North Andover, is now open for tours Sunday from 1 to 5 p.m. or daily by appointment.

This historic property was acquired in 1728 by Captain James Stevens and has been lived in continually by a member of the Stevens family until 1962 when it was bequeathed to The Trustees of Reservations to be preserved in perpetuity.

The "home place" or main house is a handsome brick-ended structure, restored in Georgian style in 1914, containing much of Mr. and Mrs. John G. Coolidge's collection of Chinese porcelain, Irish and English tableware, American furniture and oriental carpets. The 89 acres of lawn and pasture includes lovely annual and perennial gardens and an exceptional display of Alberta Spruce near a serpentine brick wall.

Admission to the grounds and gardens is without charge. A fee is charged for admission to the house.

The Stevens-Coolidge Place is one of 67 properties of The Trustees of Reservations, a charitable corporation founded in 1891 to preserve "beautiful and historic places" throughout the Commonwealth of Massachusetts.

Pops

The Sisterhood of Temple Emanuel, 7 Haggetts Pond Road, Andover, is sponsoring a "Night At The Pops," on Saturday evening, May 2, at Boston Symphony Hall.

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Town House Topics

DCS Introduces New Tennis Policies

The Department of Community Services will be introducing a new tennis court fee and reservation policy which will become effective in June. This policy will include all town tennis courts: high school, West Junior High and Recreation Park. Beginning the weekend of May 16, monitors will be on hand at all public tennis facilities to inform players of the up-coming changes.

01502501 On Saturday, June 6, the new policies will be put into effect. A summary of fee and reservation regulations:

Costs: Singles (1 hour of play) \$1, WJH, HS, \$3, Rec. Park; Doubles (1½ hours of play) \$2, WJH, HS, \$4, Rec. Park.

RESERVATIONS: Family reservation passes will be on sale beginning May 18 at a cost of \$10 per pass (on sale at DCS office). Those who own a pass will be entitled to call in a court reservation. This may be done only during office hours (Monday through Friday, 8:30 a.m. to 4:30 p.m.) No reservations will be accepted on the telephone answering machine. Same day reservations will be accepted until 4 p.m. Weekend reservations will be accepted

until 4 p.m. Friday, and will include the Monday of a three-day holiday weekend. No more than one reservation may be made per day, per card. Reservations may be made up to seven days in advance.

YOUTH POLICY: Youth under 18 years of age will only be permitted on the courts with an adult. Exceptions will be made for those who show proof of daytime employment.

RAIN POLICY: In case of rain during play; if playing time is less than half over, the full court fee will be refunded; if playing time is more than half over, the court fee will not be refunded.

HOURS OF SUPERVISION: A supervisor will be on duty during the following hours: West Jr/High School - Monday-Friday, 5 p.m. - 8:15 p.m.; Saturday and Sunday, 8 a.m. - 11:15 a.m. and 5 p.m. - 8:15 p.m. Recreation Park - Monday-Friday, 5 p.m. - 9:15 p.m.; Saturday and Sunday, 8 a.m. - 11:15 a.m. and 5 p.m. - 9:15 p.m.

Reservations will be accepted for and court fees collected during the above hours ONLY.

For further information regarding these policies, contact the DCS office.

Buss Named Building Inspector

The selectmen Monday night unanimously approved the appointment of Michael Buss as the new local building inspector.

Buss will work under Building Inspector Sam DeSalvo in the Community Development and Planning Department, performing field inspections and issuing permits.

Buss, 29, is a lifelong Andover resident who recently moved to North Andover. An Andover High School graduate, he also attended the Greater Lawrence Regional Vocational Techni-

cal School.

Buss told the selectmen he has been "involved in the building trade for more than ten years, in one form or another." He has worked for local contractors, managed lumber yards, and worked as a self-employed custom woodworker and general contractor.

Selectman Jerry Silverman pointed out that Buss' work experience actually stretches back 20 years: "Twenty years ago," Silverman said, "he helped construct my house."

To Replace Flags On Graves

The Patriotic Holiday Committee, with the assistance of the local veteran organizations, will replace the American flags on the graves of all veterans who are interred in Andover cemeteries prior to Memorial Day.

Members of the Veterans of Foreign Wars, Post 2128, and the American Legion, Post 8, will meet in the Veter-

ans Headquarters, 9 Essex St., Sunday, May 3, at 10 a.m. to carry out this activity.

Rain date for placing flags will be Sunday, May 17, at 10 a.m.

The assistance of members of both posts are needed as more than 1,000 graves will be honored with a new flag.

Annual Auction Saturday

Friends of Andover Recycling will have an opportunity this Friday, May 1, to donate auction goods from 6 to 9 p.m. — just in time for the recycling auction Saturday, May 2, at Doherty School on Bartlet Street from 9 a.m. to 2 p.m. Donations can still be brought to the school between 9 a.m. and 3 p.m. Thursday, April 30, and Friday, May 1. There is also still time to rent flea market space by calling either Mrs. James Beattie or Mrs. Paul Hollenbeck. Last-minute pickups of large items may still be arranged by calling the Town Hall recycling number, Mrs. Beattie, or Mrs. Hollenbeck—in other words, Andover Recycling is still geared up for adding to the variety of useful auction and sale items already on hand.

The range of articles in good (some almos new) condition includes a folding cot, a wading pool, a Burroughs check machine, ice skates, a table oven, crutches, ironing board, saber saw, Christmas tree, games, stuffed animals, and a good selection of fabric pieces suitable for quilting or other crafts. There are many other gems, large and small—truly something for everyone.

The Eighth Annual Recycling Auction at

Doherty School will definitely be the place to go on May 2. In addition to the flea market items and goods to be auctioned off by Ralph Sharpe, Jr., there will be hot dogs, doughnuts, coffee, punch, and, best of all, fun for all who come. Proceeds go to the town of Andover.

Canoe Races Saturday

The annual AVIS Canoe Races will be held Saturday, May 2, on the Shawsheen River. There will be three different races: beginners, intermediate and open, starting at 10 a.m., 11 a.m. and noon, respectively.

Everyone interested in canoeing or kayaking is welcome to participate. Ribbons and trophies will be awarded for the winners in each event.

Additional information may be obtained by calling Bob James (Standish Circle). Rain date will be May 9.

Alternatives

"Starting Points," a panel presentation by former teachers who have made transitions to other fields, will be sponsored by the Women's Educational and Industrial Union, 356 Boylston St., Tuesday, May 19, 5:30 to 7:30 p.m. Reception follows.



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Barn Museum To Open



Cast-iron Cooking Ware

Now that mild weather is at hand, the Barn Museum of the Andover Historical Society at 97 Main St., housed in a 1818 structure, will have its first opening of the season on Sunday, May 4, from 2 to 4. Admission on this day will be free and the public is invited to view hundreds of artifacts revealing basic lifestyle in Andover during the 19th century.

As a result of the generosity of local donors and the foresight of past members of this historical society, our collection of articles revealing the work and lifestyle of our forefathers has great scope.

The visitor can see how food was produced and prepared, how cloth and clothing were made at home, the hand tools used for building shelter and the devices employed for heating and lighting their houses long before the days of electricity. Handmade cribs, cradles and baby carriages suggest how children were cared for in the old days.

To understand the role of the numerous artifacts on display, it is necessary first to step back in history at least a century to

the day when tools were operated by manpower and most heavy equipment and goods were moved by ox or horse power. This was a time when most residents were self-sufficient farmers not only producing their own food but also making their own clothing and sometimes building their own houses and barns. The family was as self sustaining a unit as possible, buying only what it could not produce.

Many of the artifacts in the barn museum have to do with the most basic need of life: food.

Food production is shown by plows and other field equipment. Milk processing is revealed by hand-operated cream separators and butter churns.

For farm animals used for power there are ox yokes, horseshoes, harness and bits.

The barn has a wealth of utensils used for food preparation and preservation: apple parers, choppers and slicers, mortars and pestles, cast iron kettles and of all kinds and sizes, tin ware, wooden bowls, crocks, jugs and jars.

The barn houses small flax and large wool spinning wheels for making yarn, primitive sewing machines for making clothes, and articles for clothing maintenance such as boilers, wringers, baskets and irons for pressing.

Shown in the barn loft are shoemaking, and shoe repairing equipment including a cobbler's bench.

If food and clothing are basic, so is shelter. The barn has a great assortment of woodworking tools such as wooden and metal bit braces, augers, wooden planes including tongue-and-groove, bow and cross cut saws used for lumber and for building construction. It also contains examples of handmade hinges and hardware.

Once a house is built, it has to be heated and lighted. On display are numerous kerosene lamps and lanterns, candle molds and lanterns, even early matches. Also, old cast-iron stoves, now undergoing a revival, foot-warming stones for use in carriages and in church and both copper and brass bed warmers.

Travel is not overlooked in the collection. Shown are early bicycles including a 1850 "bone crusher" and, for winter use, snow shoes and early skates.

Among the more exotic things on display in the barn are lighting equipment: a large 1829 pumper used in Ballardvale for fighting fires and two cannons used for fighting off the enemy in their day.

This highly diversified assortment of articles, shedding light on the lifestyle of 19th-century Andover residents, exists because a few contemporaries were dedicated to collecting, preserving and displaying these artifacts for their historical and educational value to the community.

In 1968 the unclassified collection of items stored in the barn was repaired, catalogued, labelled, organized and displayed largely through the work of George Glennie and the late Douglas Pitman, under the presidency of the late Dr. Charles Currier.

The barn was built for Deacon Amos Blanchard in 1818 at a cost of \$320. It has hand-hewn beams held together by wooden pegs and the original hardware. Stanchions and stalls are still visible. Except for the external surface, few changes have been made in the barn since it was first built over 160 years ago.

The Barn Museum will be open to the public until cold weather on Wednesday and Sunday afternoons from 2 to 4 for a nominal fee. But on opening day, Sunday, May 3, from 2 to 4, admission is free. The

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All events will take place in the Addison Gallery and the Phillips Academy Art Center, Main Street, Andover, Massachusetts.

Crafts In The Park Is May 9

5

THE TOWNSMAN, APRIL 30, 1981

Featured at the Sixth Annual Andover Crafts In The Park May 9 will be the work of many area craftsperson, including Joanne Sayers, Mary Donovan, Marilyn Pratt, Donna Oliveri, Signe Kaleel, Deborah Brent, Joyce Heilein, Lillian Shulman, Marcia Beardsley, Betty Cronin, Karolyina Foster, Suellen Robinson, Marge Newton, Christine Farhadran, Yolanda Mendez, Linda Saunders, Brian Busta, Barbara Wicks, Joan Wilde, Virginia Brodsky, Wanda Corcoran, Dorothy McCormick, Glenda Schaake, Susan Pfeil Donna Ivy, Joan Buschman, Sandra Aylward, Geri Cummings, Susan Fitzgerald, Kathy Tower, Cynthia Cauley, Robin Abbott and Linda Berube.

This year 130 selected New England craftspersons will exhibit and sell their work. A great variety of crafts will be represented: leatherwork, wood carving, macrame, pottery, quilting, handcrafted kites and much more. Strolling musicians will provide entertainment for visitors taking a break at the food concessions.

Andover Crafts In The Park is a fundraising event sponsored by the Andover Department of Community Services and the Andover Chapter of the AFS (American Field Service). The proceeds will be used to provide scholarships to send local high school students abroad for either a summer or a full year program as exchange students; and to assist AFS stu-

dents from foreign countries coming to Andover.

The chairperson of this year's Crafts In The Park is Mrs. David Wahr of Andover.

Andover Crafts In The Park will be located in Central Park at the corner of Chestnut and Bartlett Streets, near Andover Center, from 10 a.m. to 4 p.m. Rain date is Sunday, May 10.

In Recital Sunday At Academy

On Sunday, May 3 at 3 p.m., in the Addison Gallery, the Music Department of Phillips Academy will present a recital by Gerald Elias, violin, and Barbara Kautzman, piano.

Elias received his master of music degree from Yale University, where he studied with Joseph Silverstein. At the age of 22, he joined the violin section of the Boston Symphony Orchestra. He has performed concertos in Europe, Japan, Hong Kong, Australia and New Zealand. He has

worked with the Guarneri String Quartet and has performed in chamber music festivals in Sarasota, Fla. and at Tanglewood. Elias is on the faculty of the Boston University Tanglewood Institute.

Kautzman, a graduate of Oberlin Conservatory of Music, holds a master of music degree from the New England Conservatory of Music. An instructor of piano at both Phillips Academy and the University of Lowell, she performs regularly in the Boston area.

To Earn Medical Degree

Daniel G. Miner will receive the doctor of medicine degree on May 29 in ceremonies at The Johns Hopkins University School of Medicine in Baltimore. He is among 111 candidates receiving degrees from the medical school.

Miner is the son of Mr. and Mrs. Joshua L. Miner of Central Street, Andover.

In the past two years, Elias and Kautzman have presented recitals at Yale University, Boston University, M.I.T. and Brandeis University and have performed on the WGBH radio Live Performance Series.

Sunday's recital will feature works by Mozart, Schoenberg, Ives, Ysaye, and Wieniawski.

There is no admission charge and the public is cordially invited to attend.

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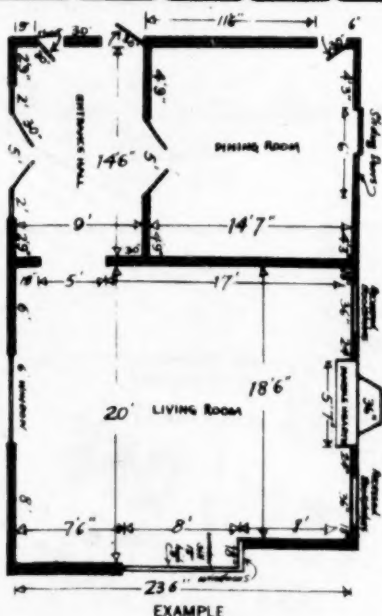


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Chief Wants Lieutenants

In this the year of Proposition 2½, some town officials are advocating that no new administrators be hired, favoring "more Indians and fewer chiefs." But the police chief says he would rather have two lieutenants than three patrolmen.

Police Chief James Johnson appeared before the selectmen Monday night to argue for the addition of at least one lieutenant to the police department budget that town meeting will act on in June.

During a previous session, the selectmen were leaning toward budgeting new patrolmen's positions rather than lieutenants, who would be supervisors: "I hear the townspeople saying that we need more patrolmen," Selectman Jerry Silverman explained. "My reasoning is that we can get three patrolmen for the price of two lieutenants."

But the chief maintained that patrolmen out in the field should be supervised on every shift. The department's current staffing, with three lieutenants and five sergeants, allows supervision for only 12 out of 21 shifts per week.

The addition of two lieutenants would allow supervision and "consistency" on all shifts, and "maximize the efficiency of the police department," Johnson told the board.

He added that the department has had one patrolman's position vacant since last July and has "done very well without it." He suggested that that position be dropped from the budget in exchange for one lieutenant.

Selectmen Chairman Norma Gammon, Susan Poore and Edward Harris backed

the chief's request, saying that it was not the board's responsibility to determine staffing patterns, but only the budget.

"I stand by what the chief is saying he needs," Gammon explained. "We don't have the right to say what he needs — it's his department."

"The selectmen's role is not to decide on positions — that's a management decision," Poore added. "The selectmen decide on the amount of money that will be budgeted. How the chief spends it is up to him."

But Donn Byrne did not agree, arguing that the board should decide whether it is willing to support new management positions for any department. "I'm not in favor of any (administrative positions) in any department for the next fiscal year," he said. "I'd like Indians, but chiefs — I have a hard time with that."

Byrne also said he would like to wait and see what happens in the department after the new captain's position is filled. That vacancy is expected to be filled this summer, the chief indicated.

Director of Finance and Budget Tony Torrisi, filling in for the town manager, explained that the manager recommends "holding back on administrative support at this time in all departments. He is not recommending that you fund the lieutenant positions."

Poore suggested that the board postpone further discussion on the police department budget until the chief and manager can "work out some alternatives" for the selectmen to consider. Gammon said the discussion would be continued next Monday night.

Solar Greenhouses On Agenda

On Wednesday, May 6, at 7:30 p.m. Monica Sidor, a member of the technical staff of the Northeast Solar Energy Center in Boston will present a detailed discussion and slide presentation on the many applications of solar greenhouses/sunspaces appropriate for this

area.

Her talk is sponsored by the Merrimack Valley Solar Energy Association, a non-profit group interested in sharing information about energy conservation.

The meeting will be held at the Greater Lawrence Regional Vocational Technical School on River Road in Andover, Room L-4. Programs are free and open to the public with an informal get-together following.

For further information, call Julia Morse of Andover or Barbara Burns of Methuen.

Summer Jobs

The Greater Lawrence YMCA will be offering an eight-week camp for pre-school children ages 5, 6, and 7. The camp will include arts and crafts, swimming, gymnastics, music and games. Openings for individuals ages 14 and up who would be interested in either a volunteer or paid position working at this camp are available. For further information, contact Debbie Fairweather at the Greater Lawrence YMCA, 40 Lawrence St., Lawrence,

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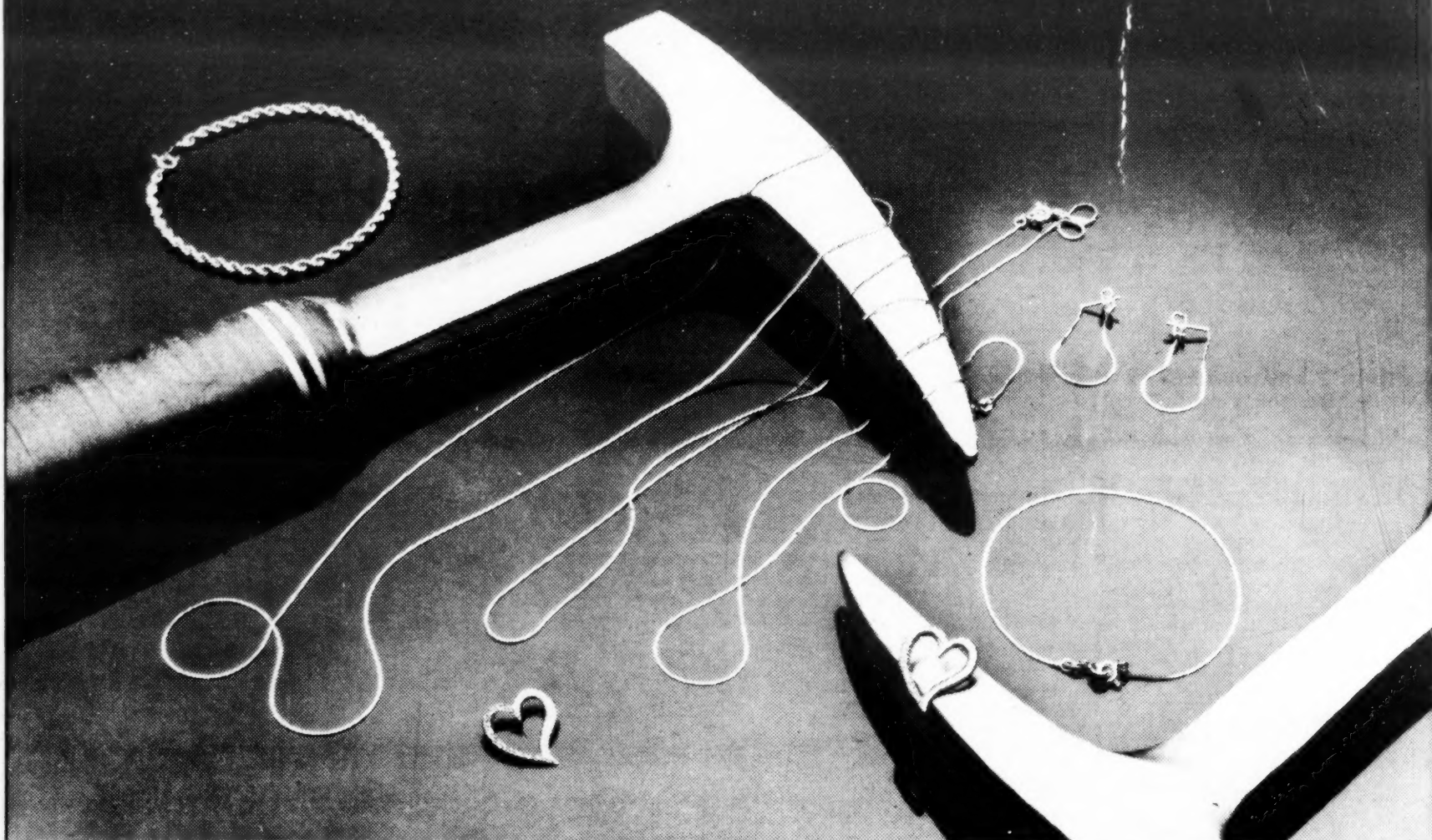
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Vandalism

Tuesday, April 21 — Marjorie Machen, 29E Essex St., reports property damage, 8:23 p.m.

Wednesday, April 22 — Damage reported at 135 Haverhill St., 8:32 p.m.

Friday, April 24 — Damage reported at Shawsheen Plaza, 9:07 a.m.

Saturday, April 25 — James King, 49 Birch Road, reports damage to lawn, 9:17 a.m.

Sunday, April 26 — Vandalism to property reported at 5 Shirley Road, 11:43 a.m.

Monday, April 27 — Mary Glaser, 155 Shawsheen Road, reports a window broken, 5:53 p.m.

Stolen Cars

Wednesday, April 22 — Dorothy Smith, 145 River Road, reports a 1966 Chevrolet stolen, 7:33 a.m.

Arrests

Friday, April 24 — Stephen G. Clark, 25, 4J Forest Acres, Haverhill, neglect of a minor child, 12:03 p.m.; James S. Powers, 26, 29 Monmouth St., Lawrence, on warrant, 10:08 p.m.

Saturday, April 25 — Paul M. Watkins, 17, 16 Burton Farm Drive, for operating under the influence of alcohol, motor vehi-

Dukakis Speaker At Academy

Phillips Academy's Friday Forum will present its two final programs on public issues: "China in the 1980's" on Friday, May 1, and former Governor Michael Dukakis on Thursday, May 7, speaking on "The American City." The public is cordially invited to both programs, without charge.

The program on China will begin at 8 p.m. Friday, May 1, in the Evans Science Building with the viewing of "China, A Class By Itself," the highly acclaimed film on the post-Mao People's Republic. Afterwards the audience is invited to 1924 House, next door, for refreshments and discussions with three students from the People's Republic of China who came to Phillips Academy last fall as seniors, and with American and Asian students of the modern Chinese political scene. Evans Science Building is behind Samuel Phillips Hall and is convenient to the Chapel Avenue parking lot of the academy and to Salem St.

On the following Thursday, May 7, former Massachusetts Governor Michael Dukakis will deliver this year's Hosch Lecture in George Washington Hall at 8 p.m. In his lecture, "The American City: Where Next," he will be addressing the questions: what can state and federal government do to create or support the health of cities, and what should be the limits of state and federal power?

A golfer in search of an errant golfball in Melbourne, Australia, discovered a toadstool weighing 22 pounds.

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cle complaints, possession of marijuana, 10:51 p.m.; Brian Charewicz, 165 Chandler Road, placed under protective custody, 10:51 p.m.

Accidents

Tuesday, April 21 — Accident at North Main St., no personal injury, 5:18 p.m.; at Lowell and Beacon Streets, no personal injury, 6:46 p.m.

Wednesday, April 22 — Accident in front of 124 Dascomb Road, no personal injury, 4:19 p.m.

Thursday, April 23 — Accident in front of 349 North Main St., no personal injury, 9:32 p.m.

Saturday, April 25 — Accident on Central Street, 11:49 a.m.

Breaks

Wednesday, April 22 — Ruth Urquhart, Gray Road, reports housebreak, 7 p.m.

Thursday, April 23 — Break reported at Sunoco Gas Station, North Main Street, 7:14 a.m.

Friday, April 24 — Joel Parks, 49 Abbot St., reports housebreak, 7:31 a.m.; break reported at Agnes Monroe residence, 27 Abbot Bridge Drive, 9:08 p.m.

Monday, April 27 — Home entered at 5 Arthur Road, 2:17 p.m.; Bella Fiore store entered, 2:25 p.m.; break reported at Suchodoski residence, 123 Shawsheen Road, 2:37 p.m.; break reported at Kordel Ruge residence, 7 Glen Cove, 2:43 p.m.

Thefts

Tuesday, April 21 — Kenneth Taylor, 74 Poor St., reports theft from his motor vehicle, 9:07 a.m.

Wednesday, April 22 — Ten-speed bicycle stolen from Stinson House, Phillips Academy, 3:05 p.m.; theft reported from 135 Haverhill St., 8:32 p.m.

Thursday, April 23 — Michael Ruli, College Circle, reports theft from his car, 9:25 a.m.; Judith Smith, 51 Hidden Road, reports clothes taken from clothesline, 10:44 a.m.; ten-speed bicycle reported sto-

len from Stuart Hall, Phillips Academy, 2:24 p.m.

Saturday, April 25 — Mr. Dougrey, 492 South Main St., reports a theft from his car, 12:06 p.m.

Monday, April 27 — Audrey Bensley, 45 Salem St., reports a theft, 2:38 p.m.



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Raytheon Receives Contract

Raytheon Company has received a \$4.4 million contract from IBM's Federal Systems Division to manufacture electronic circuit modules for use in computer-based sonar systems.

Called Standard Electronic Modules, the devices contain micro-circuits and are designed and manufactured at Raytheon's Submarine Signal Division, Portsmouth, R.I.

The new order for 103,000 modules has deliveries extending through December 1982 and brings to more than 230,000 the total number of units being supplied to IBM.

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g 1 1/4 Qt Cov Sauce Pan	9 95	6 95	FREE	FREE	11 95
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k 4 Qt Slow Cooker	14 95	11 95	8 95	5 95	16 95
l 5 1/2 Qt Cov Dutch Oven	16 95	13 95	10 95	8 95	18 95
m 12 1/4 Cov Skillet	19 95	16 95	13 95	11 95	21 95
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Tribute To Andover Man By Camera Club

The Lawrence Camera Club will conduct the first George W. Glennie Memorial Nature Salon on Thursday, May 7, at 7:30 p.m. at the lower level Community Room, Bay State National Bank, 84 Main St., Andover. The club is sponsoring this salon as a tribute to the memory of

George W. Glennie, founder and chairman of the club's nature group. Glennie initiated the formation of the group with meetings at his Andover home during spring, 1976. With the great interest and growth of the group its meetings were incorporated into the club's regular weekly program schedule.

Invitations have been sent to 75 camera clubs throughout the New England states to enter 10 nature slides taken by their members which will be judged by Michael idetta, APSA, MNEC, Henry F. Weisenburger, APSA, MNEC, and Muriel V. Williams, APSA, MNEC. Individual awards will be given to the following: Best of Show, Best Landscape, Best Bird, Best Insect, Best Animal, Best Botany, Best General subject, Judges Award and Merit Awards to high scoring slides.

In addition, awards will be given to the highest scoring totals obtained by the par-

ticipating clubs.

In addition to his nature interests, Glennie was active in all club activities during his long-time membership dating back to the early 1960's. For his tireless work and devotion to the club, Glennie was bestowed with the honor of Life Membership during June 1978.

Visitors are always welcome.

Aluminum Drive Is Saturday

Andover's Spring Aluminum Drive will be held Saturday, May 2, at Doherty School on Bartlet Street side by side with the Eighth Annual Recycling Auction. Hours for the drive are from 9 a.m. to 3 p.m., one hour past the scheduled end of the auction. All contributors to the aluminum drive are urged to test with a magnet to be sure that cans are 100 percent aluminum, which does not stick to the magnet. The town of Andover benefits from the aluminum drive.

Sculptor Guest Of Art Guild

The guest artist at the May meeting of the Andover's Artists Guild will be Yianis Stefanakis, sculptor.

Stefanakis spent his childhood years in Egypt but studied fine art in Athens, Greece. He has travelled in Spain, Italy and Australia. He works in marble and in metals, and also paints in oils and water color. He is represented in the David Sharpe Gallery in Cohasset, and the Arts and Science Center in Nashua, N.H., among others. He has been featured in the office of Senator Paul Tsongas.

The meeting will be held on May 3 at 4 p.m. in the meeting room of the Bay State National Bank, Main Street, Andover. Refreshments will be served.

The public is welcome with the payment of a small fee.

World Geography Course Offered

Newbury Junior College's Lowell Campus is offering a world geography course in conjunction with its travel and tourism certificate program.

Each country will be discussed in regard to size, population, climate, government, language, religion, currency, economy and entertainment.

Airline operations and international travel courses will also be offered in the summer semester, which begins May 18. For further information, call the admissions office.

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Canoe Trips Scheduled For The Merrimack

The Merrimack River Watershed Council will again offer a series of canoe trips on the Merrimack River. The five trips will from five to eight miles except for the last tour which is tidal and will be longer. The tours will cover most of the Massachusetts segment of the river.

The first tour, which is the council's feature for Rivers Day, will take place on Sunday, May 17, and will start in Tyngsboro and finish in Lowell. The successive trips will be from Lowell to Lawrence, June 14, from Lawrence to Haverhill, July 26, Haverhill city tour, Aug. 9, and finish up with a trip from Haverhill to Amesbury on Sept. 13. There will be no charge for the tours but canoes may be rented from the council on a first come, first served basis.

The trips will be on flat water and will last from four to six hours with a lunch or rest break at some time during the voyage. Children 10 to 15 years may go on the trips and will need to provide their own life preservers, if they are going as passengers.

Resident of the Andover area may obtain registration forms from Moor and Mountain or from John Bennett, 18 Alderbrook Road, Andover, or the Watershed Headquarters, 101 River Road, Merrimacport.

On Dean's List

Sue Ellen Johnson of Andover has been named to the dean's list for the winter quarter at Iowa State University in Ames. She is a dairy science major.

11 THE TOWNSMAN, APRIL 30, 1981



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Andover's Peer Counseling A 'Model' Program

By Linda S. Corbett

It may not look like much, with cement block walls and a dearth of furniture. But a square yard of rug and someone to talk to can be just the right medicine when you're a teenager in need.

And that's what the Drop In Center at Andover High is all about: peers befriending peers, all day long.

The Center is sort of a "storefront" for the Andover Peer Counseling Project, which is on its way, U.S. Congress willing, to becoming a model for other school systems across the country.

While the basic peer counseling concept is in its third year at Andover High, it took on a new look this year when it received a \$76,000 Title IV-C grant from Uncle Sam. It's what they call a "developer" grant, explains Acting Director Bob Stern, and was to have continued for two more years. This was the year to get the program "really rolling...to make a very tangible product," says Stern. The next two years were to have been spent evaluating, testing, writing and "packaging" it as a guide for others. (Stern is quick to note that the program "is still and always will be geared to the kids; the amount of dollars we have just makes it a lot easier for the kids.")

But the funding is in jeopardy now, he says. If the new Congress goes along with the Reagan administration and cuts Department of Education Title IV-C monies by two-thirds, it's gone.

While peer counseling is one of the priorities of the Andover school administration, Stern goes on, it would be difficult, under Prop. 2½, to find the funds locally to maintain the peer counseling program as is. The services would have to be drastically reduced, if not dropped entirely.

But the small staff — Stern and Mimi Weisberg, a parttime director of outreach services, plus a backup of special needs people — forges optimistically ahead with many projects, including a letter-writing campaign to persuade some people in Washington to vote on their behalf (you can join if you wish; addresses are at the end of the article).

Actually the "staff" size is deceiving, as one should add 35 peer counselors, including 10 peer counselor administrators. Here the real "cost effectiveness" of the program comes in, Stern says. The funds allow more kids to be trained and they, in turn, reach out to others on a volunteer basis.

Collectively they serve as many as 500 Andover school children in a variety of ways: at the Drop In Center, as Big Brothers Big Sisters and tutors, or leading groups that deal with peer pressure, di-

(Continued on Page 13)

Top photo: Sophomore Bill Foley, left, and Junior Dennis Gray, both Growth Experience Training graduates, pause outside the Drop In Center, while inside, below, Junior Lien Nguyen pulls up a corner of carpet to chat with Senior Steve Stabile, a peer counselor administrator.





Acting Director Bob Stern and Outreach Director Mimi Weisberg preside over a training session with Senior Chris Peters, a peer counselor administrator, at left, while below...

Peer Counseling

(Continued from Page 12)

voice, transition to a higher school, and more.

Peer counseling itself begins with an intensive, 15-week Growth Experience Training (G.E.T.) - though Stern claims that "anyone who completes the training can get something out of it" and many students, in addition to those who plan to be counselors, do. In fact, one out of 10 Andover High students has been involved in the no-credit course so far.

Some 60 youths completed the first session in February, and another 60 or so are meeting weekly now, in small groups during their free school periods; this to be supplemented by some all-day seminars and finally, a weekend marathon session.

G.E.T. could, it appears, cause a whole new breed of emotional kid to emerge

from Andover High. After training in self awareness, communications and listening skills ("the crux of peer counseling," according to Stern), deep discussions about depression, alcohol, drugs and sex roles, and exercises in trust-building, the "graduates" say they're better people.

"I've learned to care about others," claims one, while another has "learned to listen," and still another, to "understand myself better."

Lots of the kids, says Stern, have wanted to go through it all over again.

Those who choose to become peer counselors go through self screening and then are evaluated by the staff. Depending on what area of the program they go into, they get more training and, wherever they serve, they are always supervised by the professional staff. Some of them are also given the extra responsibility of being "peer counselor administrators."

There's no one type of kid who gets into

peer counseling, says Stern. This year there has been a soccer co-captain, a track co-captain, a football player, some theatre "stars," kids from all facets of school life.

Generally, at least two peer counselors are on hand at the Drop In Center, which Stern describes as a "safe" place for students who might otherwise be lost in an adolescent haze of drugs, alcohol, insecurity or just plain loneliness. Some are referred there by teachers, administrators, adjustment counselors, while others come on their own. Some have social adjustment problems, others might have a learning disability or physical handicap; but no one is treated any differently than anyone else.

"Every kind of individual comes here," Stern reiterates; here "they don't have to worry about being put down. They don't have to live up to the roles that are placed on them outside the room."

(Continued on Page 14)



Sophomore Ellen Perry, Juniors Ellen Murphy and Tracy Padua, and Senior Beth Clough, listen intently. All four are graduates of G.E.T.



Members of the last Growth Experience Training session gather at the Osgood Hill Conference Center for their final, marathon session.

Peer Counseling

(Continued from Page 13)

Because the Center is easily accessible, right next to the cafeteria, many students bring their lunches, or show up during their free periods, for an average of 10 kids at any given time, 7 a.m. to 2:30 p.m.

Some youths have become more "regular" than others, such as the Vietnamese boat youth who didn't speak a word of English until she spent some time in the Center, and was taken out by peer counselors and socialized into the school.

Peer counseling per se is not unique, says Stern. Other school systems offer one-to-one type programs, through drop in centers or hot lines. But it's the "side-

lines," he says, that make the Andover program stand out.

Such as:

The Big Brother/Big Sister Program — About a dozen "matches" have been made this year, with an elementary or junior high student assigned to a peer counselor as sort of a role model. This is a year-long commitment, with most of the interaction taking place outside of school, "just spending time doing things with them."

Transition Groups — The peer counselors work with youngsters who have been identified as likely to have trouble adjusting to junior high from elementary school, or to high school from junior high. The peer counselors attempt to "demystify" the experience-to-come, and walk the students around their new schools. These groups take place a few weeks before the end of the school year.

Cross Age Teaching (Peer Pressure Groups) — Peer counselors have appeared in most of the 5th grade and about half of the 6th grade classes, through the health program and Health Coordinator Brenda O'Brien. They lead rap sessions about things that are on the minds of pre-teens — and things like drugs and smoking that often result from peer pressure.

Divorce Groups — Peer counselors, supervised by Psychologist Mary Gendier,

help out in small, short-term groups in the junior highs or elementary schools, for

(Continued on Page 18)

Where To Write

The Peer Counseling Project has produced a list of people to whom to write for continuation of ESEA Title IV-C funding—and along with it the Andover Peer Counseling Project. They are:

The Hon. Joseph D. Early
House Appropriations
Committee
H-218 Capitol
Washington, D. C. 20515

The Hon. Silvio Conte
House Appropriations
Committee
H-218 Capitol
Washington, D.C. 20515

The Hon. Edward M. Kennedy
United States Senate
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The Hon. Thomas P. O'Neill, Jr.
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454

East Junior High Happenings

By Karen Kulig & Daniela D'Appolito

East has awarded its students of the month for March. In the seventh grade Laura Crabtree was selected for academics and achievement. Eighth grader Kim Olsen was chosen for academic excellence as was ninth grader Kevin Flynn.

During the vacation week the boys ninth grade baseball team defeated Phillips Academy by a score of 11-1. Mark Lefebvre pitched a two-hitter in leading East. Mark Grams had three hits while Dave Caiati and Mark Lefebvre had doubles. This was East's first game. Joel Brother, former East student, got the first hit and score the only run for Phillips.

East will play Central Catholic in Lawrence next Wednesday.

Just before vacation a school spring cleaning was held with students cleaning out their lockers, washing windows, picking up trash around the building, etc. At the end of the day the entire student body

was treated to ice cream on the playground. It was really great to return after vacation to a spruced up school!

The students at East are planning their Spring Cabaret for Wednesday, May 6. Many exciting and interesting acts have been planned. Along with a performance by the East Band, directed by Alfio Graceffa, there will be several musical variety acts, skits and songs. The choruses under the directions of Thomas Button will present several pieces. The festivities are scheduled to begin at 7:30 p.m. in the school cafeteria where pastry and punch will be served.

The student council will be meeting today to help in finalizing plans for the second annual talent show to be held tomorrow, the Spring Cabaret, the Evening

in the Park planned for May, as well as the final dance of the year. Plans for election of student council officers for next year will also be discussed.

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Sturges Presents Workshop

Hale Sturges, an instructor of French at Phillips Academy, will present a workshop at the 18th annual Northeast Conference on the Teaching of Foreign Languages, to be held April 30 to May 3 in New York City.

His workshop, entitled "The American Cowboy and the French Seductress," is tied to the conference theme, "Foreign Language and International Studies: Toward Cooperation and Integration."

Northeast, the nation's oldest and largest conference dealing with foreign language teaching, is sponsored by several hundred academic institutions at both college and secondary level and by other organizations concerned with international studies. An attendance of 3,000 foreign-language educators from all over the country is expected.

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F-55P 1 1/2 qt. Round Casserole	\$5.00	FREE	FREE	FREE	\$7.50
F-3 Quiche Plate	\$6.00	\$4.00	FREE	FREE	\$8.00
F-1 1/2 qt. Round Covered Casserole	\$7.50	\$5.00	FREE	FREE	\$10.00
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Shawsheen Poster Winners

Three fifth graders at the Shawsheen School have won in the March Health Month poster contest sponsored by the Regional Health Center in Wilmington. The winning posters will be laminated and exhibited in the pediatric examining rooms. Elivra Johnson, nutrition health co-ordinator at the Center, presents Julie Livingston, 35 Lincoln Cir., Mike Corkery, 14 Cuba St., and Matt Witkowski, 348 No. Main St., with frisbees as their art teacher Teresa Consentino looks on.

Demers To Head Men Of Merrimack

Four local men have been recently elected officers to the Men of Merrimack Board of Directors at Merrimack College.

Walter Demers, an executive for Lawrence Plate and Glass Company, will be the association's new president. A North Andover resident, Demers is succeeding Theodore L. Russem as head of the Men of Merrimack.

Other new officers include: vice-president, Paul Piazza, an Andover resident and vice-president of Piazza Insurance Company; treasurer, Philip Laverriere of Methuen, the current director of the Greater Lawrence Community Action Council, chairman of the annual meeting, William P. Deluca III, a Salem, N.H. resident and general manager of Woodworth Chevrolet-Cadillac.

The Men of Merrimack is an honorary alumni association consisting of approximately 400 business and professional men from the Greater Lawrence, Haverhill, and Lowell area. The group is active in community relations and fundraising for the college.

Preparations for the annual meeting and cocktail party at Merrimack College on May 20 as well as a membership drive, are underway. Those interested in joining the Men of Merrimack should contact the new officers, Merrimack College Director of Development Daniel Vecchitto or one of the members of the Men of Merrimack Board of Directors.

Andover residents on the board of directors include St. Arthur McGovern, Ron Guitarr, William McNamara, Nicholas Rizzo, William Banton, Timothy Driscoll, Theodore Russem, Roger Bower, Milton G. Abramson, James D. Doherty.

Receives Degree

Candy Fogg, daughter of Mr. and Mrs. Donald Fogg, recently received her M.S. degree in entomology from Ohio State University. She is now a doctoral student at Simon-Fraser University in Vancouver, British Columbia. Her topic of study is biological weed control.

Earns Ph.D. In Chemistry

Bonnie Kenney Mangold, daughter of Mr. and Mrs. Frank Kenney, 11 Sagamore Drive, Andover, was recently awarded her Ph.D. in medicinal chemistry from the University of Minnesota. She earned her B.Sc. at Grinnell College, Grinnell, Iowa.

Dr. Mangold and her husband, Dr. James B. Mangold, are presently doing post doctoral research at the University of California in San Francisco.

Earns M.S. Degree

Frank A. Pierratt, 48 Farrwood Drive, Andover, received his master of science degree during Winter Quarter commencement exercises March 20 at Ohio State University, Columbus.

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Spends College Term Aboard Ocean Liner

Lisa Maria Hawley, No. Main Street, Andover, is spending a term sailing the seven seas on the S.S. Universe.

A student at Boston University, Hawley joined the ocean-going college which makes use of the ultimate visual aid: the world.

Sponsored by the University of Pittsburgh Center for International Studies, the Universe is cruising to South America and Africa, India and the Orient. The ship departed in February from Ft. Lauderdale and will end its tour in San Francisco on May 16.

The 18,000-ton, 546-foot by 76-foot liner has been modified to fulfill the needs of an accredited—and portable—college. There is a student union, a theatre, sports facilities, a hospital, swimming pool and an 11,000-volume library, plus microfilm collection and closed circuit television. There are 13 classrooms and enough staterooms to accommodate 500 students, plus faculty and staff.

All faculty, including full-time library staff, are appointed by the University of Pittsburgh, which also develops and maintains the curriculum. The course work represents a full range of undergraduate

programming: business and history, art, philosophy and journalism, with specially designed lectures to augment landings in such ports-of-call as Rio De Janeiro, Cape Town, Madras, Hong Kong, Canton and Kobe, Japan.

College Fair In Boston

High school students in the greater Boston area will have the opportunity to set their futures "Right on Target" by attending the Boston National College Fair, Wednesday, May 6, 9 a.m. to 2 p.m. and 6 to 9 p.m., and Thursday, May 7, 9 a.m. till noon at the John B. Hynes Auditorium in Boston.

Now in its eighth year, the Fair is sponsored by the National Association of College Admissions Counselors. NACAC is assisted in the planning and management of the Fair by Boston area high school guidance counselors and college admissions officers.

Approximately 300 colleges, universities, and technical schools will be represented at the Boston Fair, which is free to high school students, parents, and anyone else interested in higher education.

Students will be able to meet with college representatives on a one-to-one basis and discuss entrance requirements, financial aid, application deadlines, majors and campus life.

Individual counseling services are also available at the Fair. Special counseling is offered to students who are unsure of their postsecondary education plans; to minority and bilingual students; and to adult students who may be new to or returning to higher education.

More than 450 institutions (many represented at the Boston Fair) are profiled in the National College Fair Directory distributed free of charge to students as they enter the Fair. The Directory contains lists of services offered at the Fair and a floor plan guides visitors around the location.

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AHS Seniors Receive Awards

Exchange Club President Jim McAloon and Dave Leone, Chairman of Youth of the Month Committee, present Andover High School seniors Susan Sohler, 2 Apollo Circle, and Greg Beninati, 2 Whispering Pines, with Youth of the Month Awards in recognition of scholastic achievement.

Outstanding Students Honored

The Exchange Club of Andover honored two outstanding students from Andover High School at last Thursday's bimonthly meeting held at the Lanam Club in Andover. The two students selected were Susan Sohler, daughter of Darlene Aohler, Andover, and Gregory Beninati, son of Mr. and Mrs. George Beninati, Andover. The students were honored as part of the Andover Exchange Club's "Youth of the Month" program.

The students were chosen on the basis of their demonstrated leadership ability, scholastic achievement, athletic ability, civic activities and all-around achievement. The awards are given to provide an incentive to all students to be good citizens and strive for high achievement. Each student received a plaque and a \$50 Savings Bond.

Susan has been active as a member of the American Field Service Club throughout high school. She has also been active on the school newspaper, and this year is editor-in-chief. She is also a member of the National Honor Society and will be attending Williams College in the fall.

Gregory has been a member of the Math League throughout high school and this year is acting as captain. He played junior

varsity hockey in his junior year and, as a senior, he is a member of the Radio Club, tutors in algebra, is a member of the National Honor Society while maintaining a part time job at the Cycle Shack in Andover. He will be attending Rensselaer in the fall.

Both students will now compete for the Andover Exchange Club's "Youth of the Year" award. The winner of the award will be nominated to the district level of the Exchange Club. The district level competition winner will compete nationally for the National Exchange Club's "Youth of the Year" award. This student will receive a \$3,000 scholarship.

Pops Concert

The Salem State College Chorus will present two pops concerts on Thursday, May 7, and Friday, May 8, at 8 p.m. in the College Library Function Room. The concerts are the final events of the spring season and will be complete with traditional table seating and refreshments. Tickets are available from any chorus member.

Supper And Square Dance

The Friends of the Museum of Transportation are sponsoring an old-fashioned New England supper of beans and franks at 6 p.m. May 2, followed by square dancing at 7:30 p.m., at the Carriage House of Larz Anderson Park, Brookline. Rides around the Park aboard the antique fire engine will continue through the evening. For tickets and information, call the Museum at Museum Wharf, Boston.

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Peer Counseling

(Continued from Page 14)

youngsters in the unsettling time after their parents are divorced or separated.

Evening Sessions — Finally, the peer counseling program sponsors evening programs designed to bring teens and their parents together to discuss timely topics, such as college, family life education and, just this week, suicide and depression. The public is welcome.

Loneliness, concludes Stern, who has done considerable research on the subject (both at Wesleyan University where he received his B.A. in psychology and at Harvard), is behind many teenage problems.

"The most lonely people in the country," he says, "are high school students and college freshmen."

"They need someone to listen. Adolescents seem to have a greater need than others for someone to talk to."

So that's what peer counseling provides — and will continue to "as long as we can make it."

"It would be sad as heck," Stern says, "to see it fall apart."

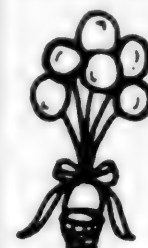
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Honored At West Jr. High

Andover West Junior High School has announced the students selected by the staff and faculty as Western Stars during the third marking period.

Students receiving the award were recognized for demonstrating outstanding character, courtesy, commitment, cooperation and citizenship.

Western Stars were guests at a luncheon hosted by the school principal, William E. Hart. The names of the Western Stars are permanently posted in the main corridor of the school. Each "star" receives a specially designed T shirt which highlights the school logo and western star emblem.

The following students were installed:

Laurie Bourdelais, daughter of Mr. and Mrs. Richard Bourdelais, 12 Brown St.

Thomas Brand, son of Mr. and Mrs. Timothy Brand, 8 LaMancha Way.

Mary Beth Hobbs, daughter of Mr. and Mrs. Michael Hobbs, 5 Brechin Terrace.

Michael Gibson, son of Mr. and Mrs. John Gibson, 1 Woodhill Road.

Elisa Kahan, daughter of Mr. and Mrs. David Kahan, 24 Theodore Ave.

Elisa Lewandowski, daughter of Mr. and Mrs. Edward Lewandowski, 6 Framland Circle.

Susan Nawn, daughter of Mr. and Mrs.

Larry Nawn, Sandlewood Avenue.

Robert Rikeman, son of Robert Rikeman, 34 Rutgers Road.

Karen Santigati, daughter of Mr. and Mrs. Richard Santigati, Farmland Circle.

Robert Scanlon, son of Mr. and Mrs. Robert Scanlon, 15 Strawberry Hill Road.

David Coppeta, son of Mr. and Mrs. Robert Coppeta, 112 Greenwood Road.

Lisa Froburg, daughter of Mr. and Mrs. F. Froburg, Jr., 92 Tewksbury St.

Christopher Buckley, son of Mr. and Mrs. Fredrick Buckley, 13 Chester St.

Christopher Comparato, son of Mr. and Mrs. Thomas Comparato, 10 Fulton Road.

Jerry Farro, son of Mr. and Mrs. Jerry Farro, 9 Bristol Lane.

Christine Hasham, daughter of Mr. and Mrs. James Hasham, 14 Samos Lane.

Diana Hayes, daughter of Mr. and Mrs. James Hayes, 160 Chestnut St.

Jean Kelly, daughter of Mr. and Mrs. Ray Kelly, 16 Brady Loop.

Susan Middleton, daughter of Mr. and Mrs. Thomas Middleton, 8 Dean Circle.

Kathleen Murphy, daughter of Mr. and Mrs. James Murphy, 256 River Road.

Eric Nickerson, son of Mr. and Mrs. Donald Nickerson, 6 Hampton Lane.

Stephen Shrestinian, son of Mr. and Mrs.

Ara Shrestinian, 5 Mitton Circle

Amy Skinder, daughter of Mr. and Mrs. Ralph Skinder, 189 High Plain Road.

Kim McGinley, daughter of Mr. and Mrs. Donald McGinley, 32 North St.

Jennifer Amstutz, daughter of Mr. and Mrs. Stanford Amstutz, 20 Lovejoy Road.

Sandra Annian, daughter of Mr. and Mrs. Edward Annaian, 224 Chandler Road.

Johanna Beal, daughter of Dr. and Mrs. John Beal, 11 Donald Circle

Phillip Boulanger, son of Mr. and Mrs. Roger Belanger, 101 North St.

David S. Cox, son of Mr. and Mrs. John R. Cox, 3 Exeter Way.

Timothy Donovan, son of Mr. and Mrs. William Donovan, 6 Tiffany Lane

Alison Hardy, daughter of Mr. and Mrs. Paul Hardy, 1 Tiffany Lane

Susan Kachan, daughter of Mr. and Mrs. George Kachan, 26 Bellevue Road.

Michelle Keller, daughter of Mr. and Mrs. Louis Keller, 6 Garfield Lane

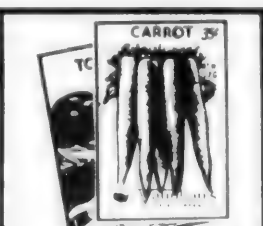
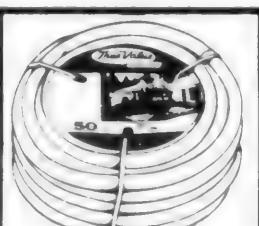
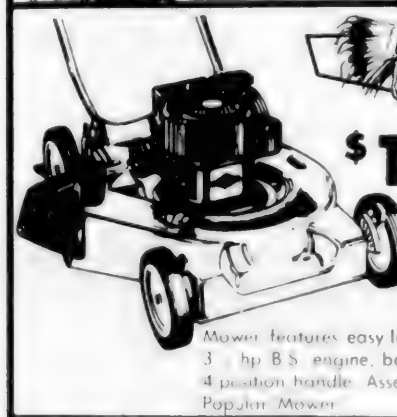
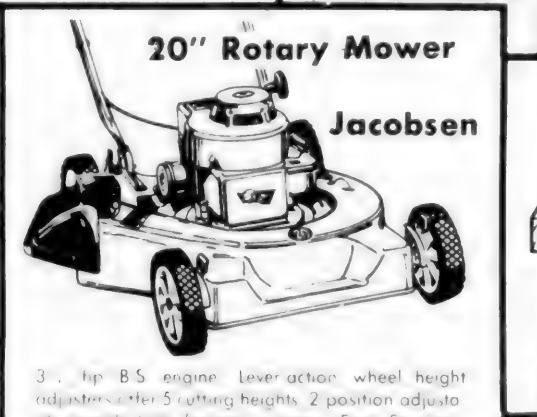
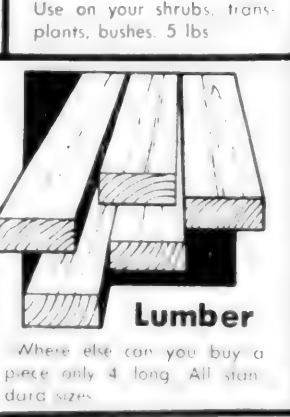
Melissa Marquis, daughter of Mr. and Mrs. S. W. Tenaglia, 143 Lovejoy Road.

Karen Mesler, daughter of Mr. and Mrs. Lawrence Mesler, 12 Fulton Road.

Cynthia Robertson, daughter of Mr. and Mrs. Thomas Robertson, 2 Surrey Lane.

Charles Sheehan, son of Mr. and Mrs. Charles Sheehan, 3 Old School House Road

Lisa Spinelli, daughter of Mr. and Mrs. Edward Spinelli, 6 Mulberry Circle

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 Use Weed Control Now! 31% Total Fertilizer covers 10,000 sq. ft. 36 lbs. Do two jobs at one time fertilize and weed control. Reg. \$13.98 \$11.99	 Garage Broom \$4.99 Reg. \$9" This is the best broom for your garage. Heavy duty broom head. Long handle. Easy to use.	COLE True Value HARDWARE STORE PAINT & HARDWARE 10 MAIN ST., ANDOVER 475-1156		



On Cruise

Mr. and Mrs. Jack Turesky of 18 William St., Andover, stop to pose for the photographer on the Lido Deck of Home Lines, 25,000 ton cruise ship, "S.S. Doric," just before departing South Florida's Port Everglades, on a winter vacation cruise through the Caribbean visiting the islands of The West Indies.

Fire Log

The following is a report of the activities of the Andover Fire Department for the period commencing April 21 and ending April 27.

April 21 - Shetland Properties, York Street, dumpster fire; Route 93 North bound, grass fire; River Road, honest mistake; 11 Barrington Drive, brush; Tucker Road, brush; Lowell Junction Road, B&M Railroad, brush

April 22 - 219 Highland Road, brush; 219 Highland Road, rekindle brush; 11 Barrington Drive, brush; High Street at Burnham Road, brush; 8 Hampton Lane, brush; Lowell Street, Rolling Green Motel, alarm trouble.

April 23 - 15 Woodhaven Drive, brush.

214 Holt Road, boiler trouble; Temple Emanuel Cemetery, brush; 14 Burnham Road, brush; River Road, Voke School, trailer fires; Lowell Junction Road, G.S.F. Foam Corp., foam bales on fire; Cottage Road, electric motor fire.

April 24 - Mutual Aid, City of Lawrence.

April 25 - 31 Abbott St., chimney fire; Shawshen Road, dumpster fire.

April 26 - Woburn Street, Essex Sand & Gravel Pit, brush.

April 27 - 6 Porter Road, smokey permit fire; Route 93 near Gillette Co., grass fire; 39 Sparkle Drive, brush; 19 County Road, illegal burning.

The Andover Fire Department ambulance responded to 16 emergency calls during this same period.

Over 95 percent of all lung cancer patients are smokers.

Participates In Mock Attack On U.S.

Army Capt. Michael P. Winters, son of Mr. and Mrs. Charles H. Winters of Andover, has participated in Global Shield 81, the Strategic Air Command's (SAC) response to a simulated attack on the United States.

Winters was among the more than 100,000 U.S. Air Force, Navy, Marine Corps, and Canadian personnel taking part in SAC's largest, no-notice, 20-day training exercise.

During one portion of Global Shield, more than 500 B-52 and FB-111 bombers and KC-135 tankers took off from 70 different locations in the United States and Guam within minutes of notification. This exercise is not related in any way to real

world situations, according to a SAC spokesman.

Global Shield 81 is designed to test the command's capability to carry out emergency war orders to support U.S. policy if deterrence fails. This exercise has been constructed to measure SAC's response to a set of preplanned events leading up to a simulated attack on the United States, the spokesman explained.

As part of Global Shield, some SAC aircraft deploy to civilian and military airfields selected specifically for the exercise. Additionally, B-52s and FB-111s fly low-level training routes approved by the Federal Aviation Administration. The routes were preselected to help measure the simulated bombing, navigation and electronic counter-measure skills of SAC aircrews.

Noel Coward wrote "Private Lives" in two weeks.

Always bicycle on the right side of the street with the flow of traffic.

Gardening Workshop

A two-session workshop on "Home Vegetable Gardening" will be conducted at the Essex Agricultural and Technical Institute. The classes will meet Saturday mornings from 9:30 to 12 noon, May 2 and 9.

The program is designed for persons planning a home vegetable garden. Topics include soil testing and preparation, when and where to plant, selection of plants, insect and disease control, harvesting and storage. The sessions will be divided between the classroom and school vegetable garden.

Frank Correia, greenhouse foreman and soil specialist, will instruct. He has prepared a free 15 page booklet on the home garden for class members.

The course is free to county residents. Those interested in attending should report to Smith Hall at 9:25 a.m. May 2.



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PEDIATRICS APPOINTMENTS **256-6509**

OBSTETRICS/GYNECOLOGY APPOINTMENTS **256-6549, 256-6540**

GENERAL SURGERY & ORTHOPEDIC APPOINTMENTS **256-8169**

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DEPARTMENT		
Internal Medicine Pediatrics	Monday to Saturday	8:30 AM - 5 PM, By Appt.
	Monday to Friday,	8 AM - 7 PM, By Appt.
	Saturday	9 AM - 5 PM, By Appt.
Obstetrics-Gynecology General Surgery	Monday to Friday,	9 AM - 5 PM, By Appt.
	Monday to Friday	9 AM - 5 PM, By Appt.
	Saturday	1 PM - 4 PM, By Appt.
Orthopedic Surgery	Saturday	9 AM - 5 PM, By Appt.
	Monday to Friday	9 AM - 5 PM, By Appt.

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Legislative Directory Available

A free copy of the Massachusetts Taxpayers Foundations' 1981-1982 Massachusetts Legislative Directory is currently available to anyone who writes the foundation at One Federal St., Boston, MA 02110.

Persons interested in receiving a free copy of the directory should enclose a 35-cent stamped, self-addressed envelope.

The foundation's Legislative Directory lists state senators and representatives alphabetically, by city and town and according to their committee assignments. The directory also lists the state's constitutional officers and congressional delegates.

Also available in the directory are a glossary of legislative terms, a listing of legislative committee offices and telephone numbers and a section on how to contact individual legislators.

Copies of the directory are available in

Hadley Soutter, an eleventh grader from Providence, R.I., was elected last week as president of the Phillips Academy student body for next year. This year Howie Lebowitz of Andover was a first, as the first day student school president.

bulk at the following rates: 2 to 99, 50 cents per copy; 100 or over, 30 cents per copy.

Washington is nicknamed the "Evergreen State" for its towering forests of cone-bearing trees.

For Those Of Us Who Are Older

Janet D. Lake

Remember the Andover Board of Health Fair on Saturday, May 2, from 10 a.m. to 4 p.m. at the Andover-North Andover YMCA on Haverhill Street. If you need transportation, call The Haven no later than early Friday afternoon and they will arrange your ride.

Celebration of Older Americans month—the month of May—will be a busy time at the Andover senior center—The Haven. Starting next Monday morning, May 4, at 10 o'clock, there will be a program on "Nutrition for Elders" presented by "Essex Aggie" and at 2 p.m. Monday, Michaud Travel is putting on a program on "Travel for Seniors."

Tuesday, May 5, at 10, the Merrimack Valley Legal Services representatives will put on a program on "Legal Problems of the Elderly."

Wednesday, May 6, is the date of the May birthday party. Come help celebrate May birthdays and Older Americans month. The party starts at 2 p.m.

Thursday, May 7, at 10 a.m. The Samaritans will be talking about their services and what they can do to help seniors.

And Thursday afternoon at 2 o'clock, Sue Vose of the Lawrence Social Security office will talk about "Social security and You."

Friday morning at 10 there will be a special treat in a program entitled "Ballardvale at the Turn of the Century: 1890-1910." This program of slides and discussion will be conducted by Ruth Sharpe and you won't want to miss it.

Friday afternoon at 2 is the usual weekly Bingo party.

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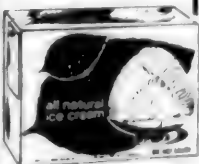
Resorts and Conference Rooms



Luby Real Estate is pleased to announce that Lynne (Cotter) Cox has joined their organization. Lynne, a graduate of Andover schools and Merrimack College, has lived in Mississippi, Arizona, and New York before returning to Andover three years ago.

Lynne, her husband John and their children, David and Laura, reside at 3 Exeter Way.

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Saalfrank Promoted By Mass. Electric

George H. Saalfrank has been named executive assistant to Robert C. Smith, executive vice-president of Massachusetts Electric Company.

Saalfrank, an Andover resident, will assist in administration of the entire Northeast Division, which includes 42

Golden In Attack Exercise

Air Force Senior Airman Robbin E. Golden, daughter of Mr. and Mrs. Donald R. Golden Sr. of 350 Lowell St., Andover, has participated in Global Shield 81, the Strategic Air Command's (SAC) response to a simulated attack on the United States.

The service member is among the more than 100,000 U.S. Air Force, Navy, Marine Corps and Canadian personnel taking part in SAC's largest, no-notice, 20-day training exercise.

During one portion of Global Shield, more than 500 B-52 and FB-111 bombers and KC-135 tankers took off from 70 different locations in the United States and Guam within minutes of notification. This exercise is not related in any way to real world situations, according to a SAC spokesman.

Global Shield 81 is designed to test the command's capability to carry out emergency war orders to support U.S. policy if deterrence fails. This exercise has been constructed to measure SAC's response to a set of preplanned events leading up to a simulated attack on the United States, the spokesman explained.

As part of Global Shield, some SAC aircraft deploy to civilian and military airfields selected specifically for the exercise. Additionally, B-52s and FB-111s fly low-level training routes approved by the Federal Aviation Administration. The routes were preselected to help measure the simulated bombing, navigation and electronic counter-measure skills of SAC

communities in the Weymouth, North Shore, and Merrimack Valley districts.

A native of Lawrence, Saalfrank, 44, joined the company in 1960 as a training student. He has served as a commercial sales representative in Salem, district marketing manager in Haverhill, and district consumer services manager in Lawrence. Since April 1977 he has been manager in Gloucester.

Saalfrank holds an AB degree from Northeastern University. He is a member of the Bon Secours Hospital Men's Guild and the North Andover YMCA Board of Managers. He has been active in Kiwanis in Lawrence, Rotary in Gloucester, and the Cape Ann, Lawrence, and Beverly Chambers of Commerce.

Cartography Institute

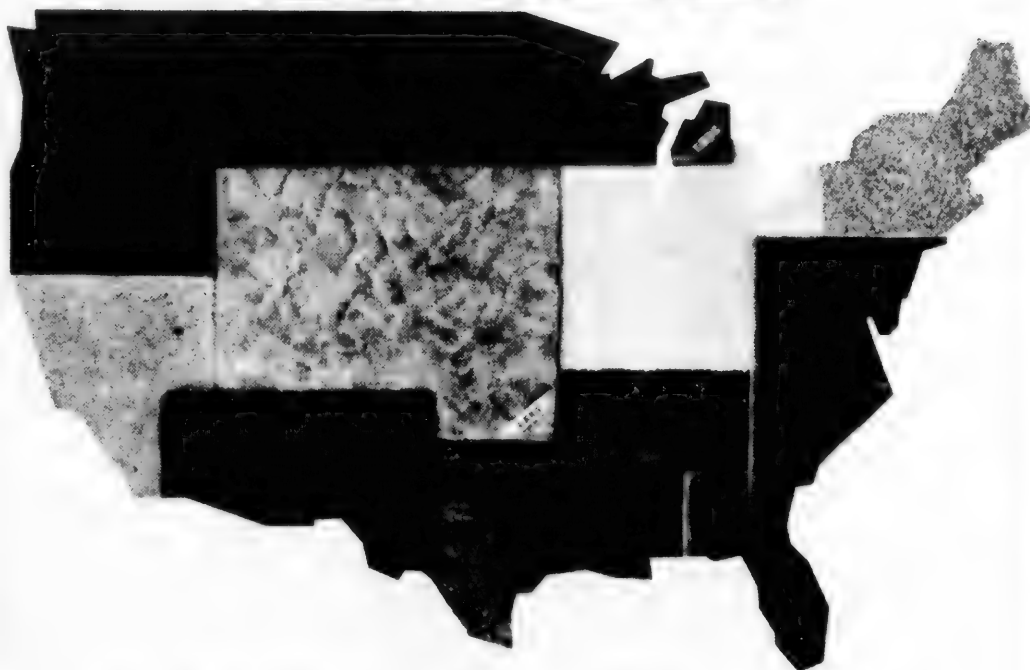
The second annual summer Cartography Institute will be offered from June 15 to Aug. 7 at Salem State College, in two four-week sessions leading to the award of a certificate in cartography, photogrammetry and map-air photo imagery interpretation.

The Institute, coordinated by Dr. Robert Arnold of the Geography Department, is designed to provide entry level mastery of a wide variety of skills in such areas as drafting of maps, photographic reproduction of maps, and interpretation of maps and air photos. Students may register for a maximum of four courses and a total of 12 academic credits or take individual courses.

23

THE TOWNSMAN, APRIL 30, 1981

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"You Can't Take It With You"

The Andover Community Theatre will present the comedy "You Can't Take It With You" at the West Elementary School on Saturday, May 2, at 8 p.m., Sunday, May 3, at 2:30 p.m., and Friday and Saturday, May 8 and 9 at 8 p.m. The play is directed by Tom Kirkman. Photos clockwise from upper left: Enjoying an evening at home are Martin Vanderhof, played by Tom Martel; his granddaughter Alice, played by Maureen Brackett; and Paul Sycamore, played by John O'Connor. Steve Longo, playing an irate IRS man, tries to deal with the confusing Penny, played by Marianne Karp. Robb Moylan, as Anthony Kirby Jr., plays the romantic lead, wooing Alice from across the table. Bill Joubert steals the show as the outrageous Russian ballet teacher Boris Kolenkhov. Donald and Trudy, played by Joe Nolan and Kim Enders, portray the other romantic couple.

Townsman Photos by Maria C. Iacobo



Jazz Concert Benefits Big Brother Program

On Thursday, May 14, at 8 p.m., the John Scofield Trio will perform in a benefit jazz concert for Big Brothers Big Sisters of Greater Lawrence at the Pike School Auditorium, Sunset Rock Road, Andover.

John Scofield is an internationally known jazz guitarist who has played with Gerry Mulligan, Charles Mingus, Billy Cobham and others. As a leader, he has recorded four albums and has toured extensively in Europe, Japan and Australia.

Playing with Scofield are Steve Swallow, bassist, and Adam Nussbaum on drums.

Scofield is also the son-in-law of Big Brothers/Big Sisters Executive Director Marian Perregaux. All proceeds will go to the services aimed at prevention of problems and sparing children unhappy experiences which may result from the loss or absence of a parent.

Big Brothers/Big Sisters is a Merrimack Valley United Fund agency which must raise a portion of its operating funds from fund-raising events. Tickets may be purchased at the door or reserved by calling the Big Brother/Big Sister office in Lawrence.

Rotary Fair At Topsfield

The Rotary Spring Fair will be held at the Topsfield Fair grounds Sunday, May 3.

Featured attractions include an 18th Century battle reenactment with over 300 British and Colonial Troops squaring off with live cannon and musket fire in the "Battle of Camden." Narration will be provided as the battle progresses. Spectators can also visit the encampments to view the lifestyle of soldiers and camp followers during the American Revolution.

The 3rd Annual "Tough Ten" Road Race, is one of the most challenging 10 KM races in the Greater Boston area will be held, as well as a 5 KM race.

Other activities include: A fife and drum musical presentation, karate demonstration, antique auto display and arts and crafts exhibits. Steamed clams and other refreshments will also be available.

Race applications are available at most area YMCA's or at the Topsfield Fairgrounds. This event is being sponsored by the Topsfield Boxford Rotary Club.

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Keynote Speaker

Dr. Lonnie Carton, child psychologist and author, will be keynote speaker on Friday evening, May 8, as part of a weekend of discussions and workshops on "Being A Parent" to be held at the West Parish Church.

Rape Prevention

Rape prevention for the deaf will be presented at Lawrence General Hospital (LGH) on May 4 at 7:30 p.m. in the hospital's Kurth Auditorium.

Working in conjunction with the Speech and Hearing Foundation in Boston, LGH emergency room counselors will present the film

"How to Say No to a Rapist and Survive." A sign language interpreter will be present.

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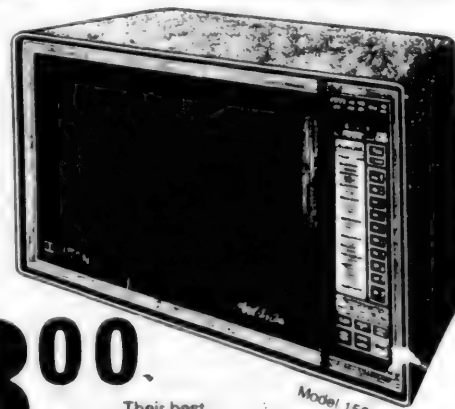
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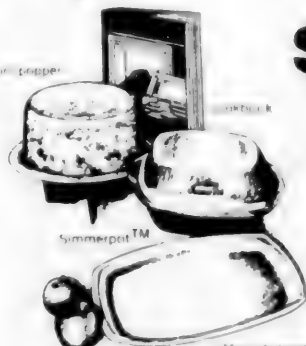


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CARPENTRY AND HOME IMPROVEMENTS

Brown On Education Committee

H. Sandy Brown of the Andover Savings Bank has been appointed to the 1981 Education Committee of the Savings Institutions Marketing Society of America (SIMSA). Brown, director of marketing, is responsible for the customer contact education programs and all other marketing functions at Andover Savings.

SIMSA's Education Committee is responsible for developing programs to provide the society's members with solid professional skills in thrift institution marketing. Committee members help to design marketing schools that are offered each year at various locations around the U.S.

SIMSA is a national professional organization for marketing executives in the thrift industry. Its 2,000 members are employed by savings and loan associations, mutual savings banks, and the advertising and marketing firms that provide services to those institutions.

Pangione Is Top Salesman

Robert H. Pangione, president of MacDonald & Pangione Insurance Agency, Inc., 104 Main St., North Andover, has been honored by CNA Insurance Companies as one of the company's top salespersons for 1980 at CNA's Key Club Convention held recently in San Francisco, CA.

CNA—one of the nation's leading all-lines insurance organizations headquartered in Chicago—sponsors the Key Club Convention annually to recognize the company's outstanding life insurance producers of the preceding year.

A 23-year insurance veteran, Pangione has represented CNA for 19 years.

In attendance with him was his wife, Vivian.

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Spag. & Meatballs	\$1.95
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THURSDAY	
Soup & Sandwich	\$1.50
Lamb Chops	\$2.95
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Sunday Night
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7:00 P.M.

Haverhill's Only Dinner Theater

In Amphibious Exercise In Mediterranean

Marine Pvt. Roy W. Stevens, III, son of Mr. and Mrs. Roy W. Stevens, Jr., 24 Kingston St., North Andover, recently returned from a deployment to the Mediterranean Sea and Indian Ocean.

He is a member of Battalion Landing Team (BLT) 18, based at Camp Lejeune, N.C.

During the six-month cruise, his BLT was embarked aboard the amphibious assault ship USS Saipan operating as part of the 34th Marine Amphibious Unit. He participated in several combined amphibious assaults and cross training exercises with the armed forces of many European countries. Port calls were made to England, Portugal, Spain, Italy, and Kenya.

A Marine Amphibious Unit has the capability of conducting amphibious operations of a limited duration, or it can be committed as an advance force of a larger Marine Air Ground Task Force. It also provides combat support for allies as well

as providing humanitarian assistance, disaster relief, and protection or evacuation of noncombatants.

A 1978 graduate of North Andover High School, Stevens joined the Marine Corps in August 1978.

Budget Plan Offered Utility Customers

"Residential gas and electric consumers throughout the Commonwealth will now have the opportunity to pay their bills within a 12-month budget plan as opposed to the previous practice of a 10-month plan," according to State Senator Patricia McGovern.

"It troubled me that consumers, in addition to having increasingly higher utility bills, were not being offered the opportunity to make scheduled payments over a full year period," McGovern says. Massachusetts

Electric, which services the Second Essex and Middlesex District, has also agreed to allow its customers to enter the budget plan during any month of the year, not just the month of September, which was their previous policy.

Department of Public Utilities Chairman Doris Pote commended McGovern for her involvement in the changes saying, "By this action, you have assisted not only the residents in your district but also utility consumers statewide."

Named Vice Pres. At Badger

Badger America, Inc., a Raytheon company, has announced the election of Bruce D. Cantwell, vice president, personnel relations. In this position, he will be responsible for personnel administration, including personnel policies, expatriate assignments, hiring, salary administration and fringe benefits.

Cantwell joined Badger in 1969 as personnel manager. He received a bachelor of

arts degree from the University of South Carolina. He is a member of the Personnel Management Council of the Greater Boston Chamber of Commerce and the Employee Relations Committee of the National Constructors Association.

Cantwell resides with his wife, Deborah, and five children at 6 West Parish Drive, Andover.

Bergonzi Named Art Director

Drake Bergonzi has been named an art director at Harold Cabot & Co., Inc., according to an announcement by Terry MacDonald, executive vice president and creative director.

Prior to joining Cabot, Bergonzi was employed as an art director for Conrad, Inc., of Hingham, MA, and Schmalenberger & Nargassans of Boston. Earlier, he was an art director for Media North, Inc. and Vermont Vanguard Press both of Burlington, VT.

A native of Andover, Bergonzi is a 1977 graduate of the University of Vermont where he was a founder and studio director of that institution's University Design Studio. He was a participant in "Aspen International Design Conference" in June 1980.

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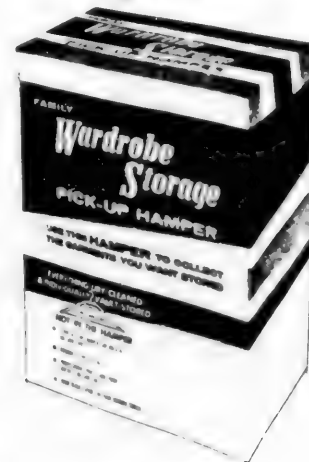
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Officer Of New Firm

Planmetrics, Inc., planning consultants, has formed a new agri-business consulting subsidiary, Agri-Commodities, Inc., it has been announced by Gary L. Neale, presi-



Bruce A. Scherr

dent

The new firm is located in North Andover. Principals founding the firm are Dr. Bruce A. Scherr, president, and Dr. Howard C. Madsen, Donald Senechal and H. Edward Whitacre, vice presidents.

The principals of Agri-Commodities, Inc. have a national reputation for solving agri-business economic problems. They have developed purchasing programs for food processors, meat packers and bakers. In addition, they have developed agricultural information systems, implemented plans for an ethanol-gasohol plant, and developed plans for agricultural chemicals and farm input product-line work.

Agri-Commodities, Inc. will concentrate in agri-business consulting and commodity price risk management, commodity purchasing systems, commodity investment analyses, general agri-business management consulting, and expertise in the ethanol/gasohol industry.

The firm develops its analyses on a broad foundation of agricultural information and forecasting which are delivered through specialized management reports and computer-based information systems.

The parent company has offices in New York, Atlanta, Chicago and San Francisco. Agri-Commodities, Inc. will work closely

sely with Planmetrics, Inc. in the integration of decision systems for agricultural firms.

Dr. Scherr is 32 and resides in Andover. He was formerly a vice president with the Planning Economics Group, Boston, and vice president with Data Resources, Inc. He received his Ph.D. from Purdue University in 1974.

Dr. Madsen is 36 and resides in Andover. He was formerly director of agriculture, commodity and food studies with the Planning Economics Group, Boston. Prior to P. E. Dr. Madsen was corporate agricultural economist with General Foods Corporation and economist with the American Meat Institute. He received his Ph.D. from Iowa State University in 1972.

Whitacre is 29 and resides in Boston. He was formerly the director of agricultural consulting for the Planning Economics Group, Boston, and Data Resources, Inc. He received an M.B.A. from the Harvard business School in 1978.

Senechal is 34 and resides in Arlington. He was formerly a senior agri-business consultant with the Planning Economics Group, Boston, and Arthur D. Little, Inc. He received his M.S. and taught for several years at North Dakota State University.



Howard C. Madsen

Volunteers Needed For Cancer Study

Massachusetts is one of 10 states that will participate in a field trial of the American Cancer Society's second Cancer Prevention Study, according to Harold Amos, Ph.D., president of the Society's Massachusetts Division.

Volunteers are now being recruited to carry out the pilot study, which could lead to a nationwide study of one million Americans, and whether or not their lifestyles relate to cancer.

The first Cancer Prevention Study began in 1959 and was followed-up yearly until 1964, and again in 1972. The largest human biological study ever undertaken of life and death, it included interviews by 68,000 volunteers with more than one million Americans.

Data from this study was utilized in the

analysis of more than 30 published papers in medical and scientific journals, and has provided important data for public health actions relating to cancer. The most important finding was the establishment of a direct correlation between cigarette smoking and lung cancer, which became the basis for the Surgeon General's report on the subject in 1964.

"Were it not for the strength of the Cancer Society's volunteer force, we could not have undertaken this study," said Dr. Amos. "It would have been prohibitively expensive."

A total of 25 volunteers from throughout Massachusetts will participate in the implementation of the new pilot study. Each volunteer will be asked to find 10 families

with at least one member over 45 years of age to fill out a confidential questionnaire. The volunteers will then determine if there are any comprehensive problems which make the questionnaire unnecessarily complicated. Based on these recommendations, the pre-test questionnaire will be reevaluated for possible use in a nationwide study.

Sales of personal computers practically double every year

Germany's oldest college, the University of Heidelberg, was founded in 1386.

A pound of ginger was so valuable during the Middle Ages that it was worth a whole sheep



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Rudolf P. Hecken

Promoted To Supervisor

North Andover recently promoted Rudolf P. Hecken to the position of department head of the Exploratory Microwave Radio Systems Department.

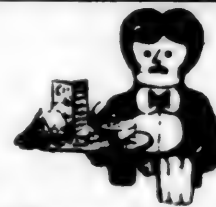
Dr. Hecken, of 21 Rose Glen Drive, Andover, joined the research and development organization in 1968. He completed his Ph.D. in High Frequency Techniques at the Technical University of Aachen, West Germany. At Bell Labs he has been responsible for the design and development of components and systems for high capacity communication systems.

The only Victorian period townhouse open for viewing, and one of the first houses built in the Back Bay, is the Gibson House Museum, 137 Beacon St., Boston. Open Tuesday through Sunday, 2 to 5.

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FRENCH MENUS

will be taught in morning and evening sessions, Thursday and Friday May 21st and May 22nd.

Menu specialties, including both entrees and desserts, feature: Coeurs d'Artichauts aux Oeufs Pochés, Sauce Mayonnaise; Cuisses de Canard Sautees; Gratin Dauphinois; Oeufs a la Neige.

Sole Bonne Femme; Poulet Saute, Sauce Noilly Prat, Chiffonade d'Epinards; Souffle au Citron.

Mousse de Poisson, Sauce Beurre Blanc; Tournedos, Sauce Poivre Vert; Pommes Cocotte, Tarte Tatin.

SPECIAL FRIDAY NIGHT DINNER WITH WINE WILL FEATURE: Julienne de Legumes, Chauds, Oeufs Pochés; Canard au Citron; Riz; Delice de Creme Chokolatine.

FOR RESERVATIONS and INFORMATION, CALL 475-7121
Or Visit 7 Barnard St., Andover



The Pointed Man

"A point in every direction is the same as no point at all," said Patrick Sullivan, who played the role of the Pointed Man in St. Augustine's School second-grade production of "The Point," held on April 15. The play, warmly received by both children and adults, was a comment on prejudice, based upon appearance.

MVPC Dinner

The annual dinner meeting of the Merrimack Valley Planning Commission will be held on Thursday, May 7.

The meeting will be held at the Haverhill Country Club with the keynote speaker being Representative Gerald M. Cohen, Chairman, House Taxation Committee. Representative Cohen is scheduled to give a brief speech followed by a short question and answer period in regards to Proposition 2 1/2.

Cocktail hour will be at 6:30 p.m., fol-

lowed by dinner and dancing. Music will be provided by the Generation Gap.

For further details or ticket information, contact Susan R. Harrison at the MVPC offices.

Speech Talks

As part of an ongoing speech and hearing lecture series, Lawrence General Hospital will offer a Wednesday, May 13, presentation during Hospital Week featuring Anthony Bashir, Ph.D., on "Strategies for Remediation and Auditory Processing Problems."



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Chamber Concert Saturday

On Saturday evening, May 2, at 7:30 p.m., the music department of Phillips Academy presents the Academy Chamber Orchestra in an "Entirely Mozart Concert." The concert will be held at the Addison Gallery of American Art.

The works in this Saturday's concert are Mozart's Flute Concerto, K.313 in G Major. Performing the solo part will be Geoffrey Kidde, Phillips Academy '81, from New York City. Geoffrey is one of this year's co-recipients of the Bassett Watts Hough Prize awarded for excellence in wind instrument playing. Geoffrey is currently a member of the academy's chamber orchestra, concert band, jazz band, and is studying flute with Marcia Nizzari.

The other concerto on Saturday's program is Mozart's Concerto for Horn and Orchestra, K.447 in E flat Major. The

soloist in this work is Ellen Reynolds, Phillips Academy '81 from Turlock, CA. Ellen shares the Bassett Watts Hough Prize with Geoffrey Kidde this year. She is also currently principal horn in the academy orchestra and is studying in Boston with Charles Kavalovski.

The program will be concluded by a performance of Mozart's Serenade in G Major, "Eine Kline Nachtmusik," for string orchestra, K.525.

The public is invited to attend and there is no charge for admission.

Swimming Classes For Disabled

Swimming classes for disabled adults will begin on Thursday, April 30, at the Andover-North Andover YMCA, 165 Haverhill St., Andover.

Sponsored by the Easter Seal Society, this program, free to all participants, is held every Thursday from 1:45 to 2:30 p.m., through June 18. Adults with any disability will benefit from this recreational and therapeutic swim program.

Heart Island

A hotel baron named George Boldt tried to recapture his youth by means of an unusual gift to his wife. He bought one of the Thousand Islands in the St. Lawrence River, then had it carved in the shape of a heart. He also built a castle similar to those on the German Rhine River where he had lived as a boy.



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Ostomy Group Meets May 17

The North Shore Group of the Ostomy Association of Boston will hold its annual sherry hour and election meeting Sunday, May 17, at 2:15 p.m. in the Conference Room of the Salem Hospital, Highland Avenue.

The program will feature the nomination and election of officers for the North Shore Group, the presentation of awards and a Mutual Aid session during which refreshments and sherry will be served.

Named Officers At Bank

At the annual meeting of Bay State National Bank, Weston L. Bonney, president, announced the elections of Dean K. Webster as Chairman of the Board of Directors and James L. Abramson as a new member of the board. Webster will replace Walter C. Wilson, Jr., who is resigning his position as chairman but will remain as a director.

Dean Webster is president of H.K. Webster Company, Inc. of Lawrence. He has been associated with the company since 1953 after serving with the U.S. Ma-



Dean K. Webster

rine Corps in Korea.

Webster is a graduate of Phillips Academy, Andover, and graduated with a B.A. Degree from Williams College.

Webster is active in community affairs having held offices with various organizations. He served as a director of the America Feed Manufacturers Association, chairman of the AFMA Congressional Action Committee; president, New England Grain and Feed Council, trustee and executive committee member of the Eastern States Exposition held in West Springfield; president, Lawrence YMCA; president, Lawrence Y'm Men's Club; president and budget committee chairman of the Merrimack Valley United Fund and general chairman of the Greater Lawrence Fund Campaign. He presently is a director and executive committee member of the Massachusetts Taxpayers Foundation, trustee, Lawrence General Hospital and President of Williams College Class of 1951.

Webster has also been a Republican candidate for State Senator in 1962, Republican State Committeeman, 1964-1971, and an alternate delegate for the Republican National Committee in 1964.

Webster is married to the former Eliza Mason and has two children.

Abramson is president of Capital Distributing Company, Inc. of Andover and has been associated with the company since 1971. Prior to that he was product manager for Colgate Palmolive Company of New York.

As a resident of the Greater Lawrence area, Abramson is active in community

affairs. He served as a member of the Andover Board of Selectmen since 1978. He has also served as vice president and director of the Greater Lawrence Chamber of Commerce, past president of the Andover Chamber of Commerce and was a member of the Andover Development and Industrial Commission.

Abramson is a member of the Wine and Spirits Wholesalers of America Council of Young Executives and the Young Presidents Organization. He was also president of Seagram Family Association.

Abramson graduated with a B.A. degree from Dartmouth College and a M.B.A. degree from the Harvard Graduate School of Business Administration. He has served in the U.S. Army as a 1st Lieutenant with the 7th Army in Germany.

Abramson is married to the former Joan Paley and they are the parents of three daughters, Wendy, Nancy and Susan.



James L. Abramson

Coal Conversion Due At Salem Plant

New England Electric has filed plans for the conversion of three generating units from oil burning to coal burning at its Salem Harbor Station in Salem.

If approval of the financing plan is granted by the Federal Energy Regulatory Commission (FERC), and if the Environmental Protection Agency (EPA) approves the conversion plan, the company could begin burning coal at Salem Harbor by July 1, 1981.

This conversion to coal burning will provide an immediate yearly saving of two million barrels of oil and \$12 million for the one million customers of New England Electric's retail subsidiaries, Massachusetts Electric Company, Narragansett Electric Company in Rhode Island and Granite State Electric Company in New Hampshire.

When permanent conversion is completed and paid for, the yearly saving for customers will increase to three million barrels of oil and \$54 million per year. (The dollar saving is based on the current price differential between oil and coal.)

New England Electric's plan to convert Salem Harbor Station to coal burning has been endorsed by the governors of Massachusetts, Rhode Island and New Hampshire as well as by key energy officials in all three states.

In order for the company to begin burning coal by July, the EPA would have to issue a delayed compliance order, under the Clean Air Act, which would allow coal burning on an interim basis until permanent conversion is completed in 1985.

In addition, coal burning could not start until the FERC, which regulates the company's wholesale rates, approves New England Electric's plan which calls for permanent conversion to be financed through an Oil Conversion Adjustment.

Under this plan, one-third of the saving would be passed directly to customers through the fuel adjustment clause, one-third would be used by the company to pay for the permanent conversion, and one-

third would go to the Internal Revenue Service to pay increased taxes. After the conversion has been completely paid for, 100 percent of the saving would be passed along to customers. This type of financing is being used to convert the Mt. Tom Station in Holyoke, Mass., in which New England Electric has a 38 percent share.

During the interim coal burn, sulfur emission levels will be approximately 20 percent less than with the oil now being burned, and the particular levels will be within the primary ambient air quality standards.

The \$100 million permanent conversion involves the installation of additional environmental improvement equipment. Additional electrostatic precipitators to remove ash from the stack exhaust, a new 450-foot stack, and a new ash handling system will be installed.

Two of the units being converted have a capacity of 80 megawatts each, and the third unit has a capacity of 150 megawatts. When the conversion is complete, Salem Harbor Station will burn 700 thousand tons of coal per year.

New England Electric is already in the process of converting three generating units from oil burning to coal burning at its Brayton Point Station in Somerset, Mass. This project is scheduled for completion later this year.

The Sea Is Topic Of Conference

"Massachusetts and the Sea: Cultural and Historical Perspectives" will be the topic of the sixth annual Salem Conference from October 16 to 17, sponsored by Salem State College in cooperation with the Essex Institute and the Peabody Museum.

Papers may be submitted for possible presentation at the conference (June 15 deadline) on aspects of the artistic, historical, or literary heritage of the maritime tradition in Massachusetts.

The Salem Conference will feature presentations by Benjamin W. Labaree, director of the Williams College-Mystic Seaport program in American Maritime Studies; Philip Chadwick Foster Smith, curator of the Philadelphia Maritime Museum; and Donald P. Wharton, assistant professor of English and American Studies at the Pennsylvania State University at Altoona. Also featured will be papers accepted this summer, special exhibitions and tours, and a maritime dinner and concert.

Advance registration information may be obtained from Dr. Joseph Flibbert, English Department, Salem State College, Salem, MA 01970.

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Pike Hockey Team

The Pike School hockey team completed its 1981 season with a 4 win - 4 loss record. Front row, from left: Doug McKinnon, Tom Graham, Justin Feingold, Mark Elefante, Steve Marshall, Matt McCarthy, Chris Andros, Mike Byrnes, Matt

Sanborn. Standing: Coach John Latta, Denny Gately, Greg Palmer, Scott Kellan, Lee Dancy, Todd Swift, George Liss, Jake Dunnell, Nolden Johnson.

Courses Offered

"Understanding, Confronting and Helping the Alcoholic Family" and "Human Service and Health Workers and Self Development" are two special courses among 10 offered by the Social Services Department at Salem State College for the June 29 to Aug. 7 summer session.

Among other courses will be Juvenile Delinquency, Community Services, and Social Work Intervention with Groups.

Both courses on alcoholism and self-awareness are available for graduate or undergraduate credit. "Understanding, Confronting, and Helping the Alcoholic

Family" (Mondays and Wednesdays, 6:30 to 9:30 p.m.) will deal with the effects of alcoholic abuse and how teachers, police, counselors, social workers, and parents may help—or prevent—alcoholism.

"Human Service and Health Workers and Self Development" (Tuesdays and Thursdays, 6:30 to 9:30 p.m.) focuses on methods for increasing self awareness and for acquiring the skills for self development. It will enable persons in the professions to help others analyze their own behavior patterns.

Asthmatic Children Are Topic

Parents of children with asthma throughout Essex County are invited to the final program on Asthma in this spring series, Tuesday evening, May 5, at North Shore Children's Hospital, 57 Highland Ave., Salem, at 7 p.m.

"School Participation For An Asthmatic Child" will be discussed by Janet Rattray, R.N., Gloucester school nurse. Peter Goodwin of Georgetown, presently a college student, will speak on a "Patient's Outlook Regarding Disease Treatment And Exercise." Eleanor Spaulding, R.N., program director of the American Lung Association of Essex County, will explain the Lung Association's programs and materials on asthma.

The Lung Association and the North Shore Children's Hospital cosponsor these discussion groups periodically to assist

parents in adjusting to and coping with asthma in children.

The meeting will be held in the hospital ground floor Conference Room. There is no charge.

PWP Meeting

Parents Without Partners, Merrimack Valley Chapter-136, will hold a general meeting Wednesday, May 6, at 8 p.m. at the North Andover VFW on Chickering Road (Route 125) at Park street. Newcomers are welcome.

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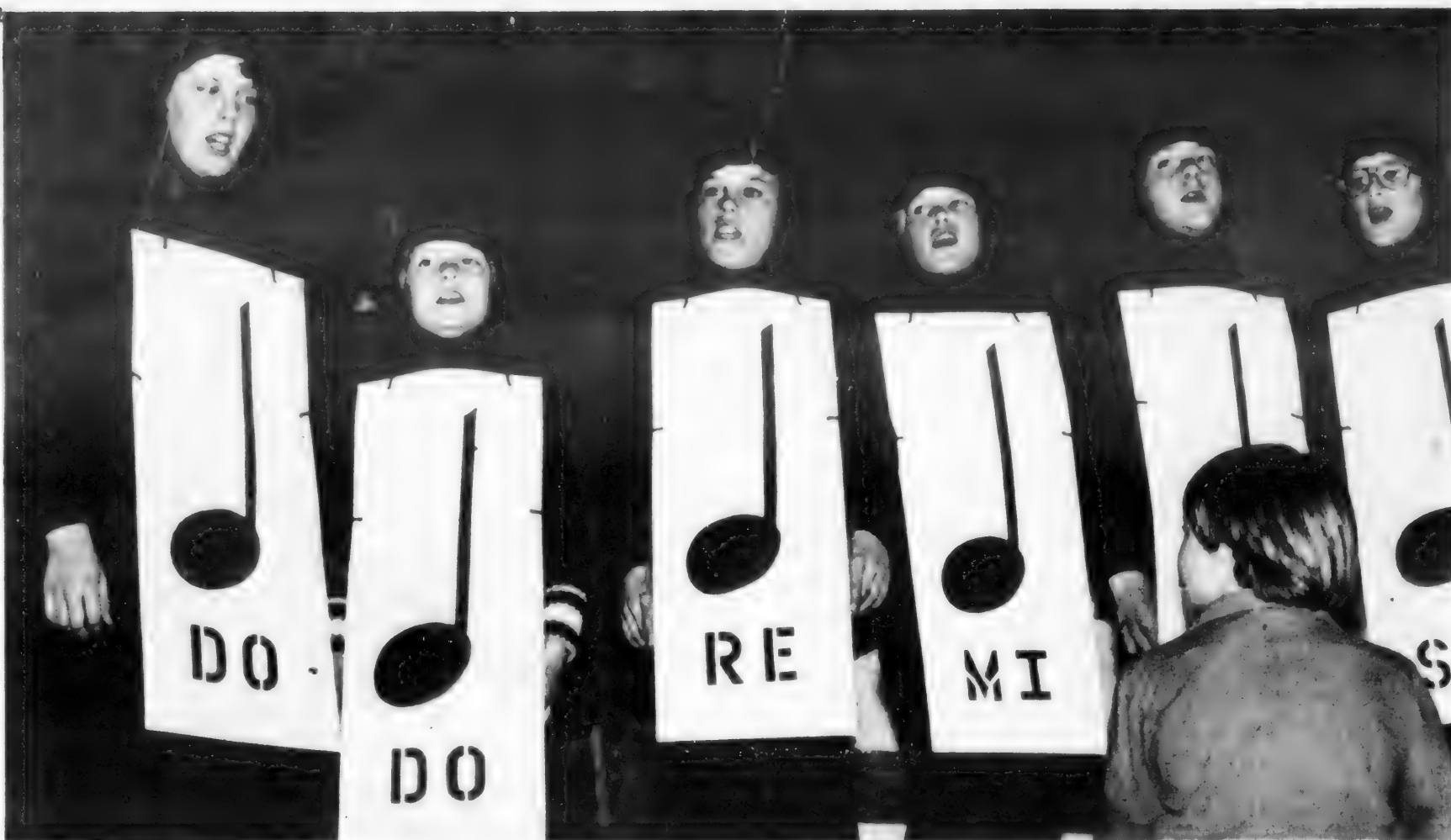
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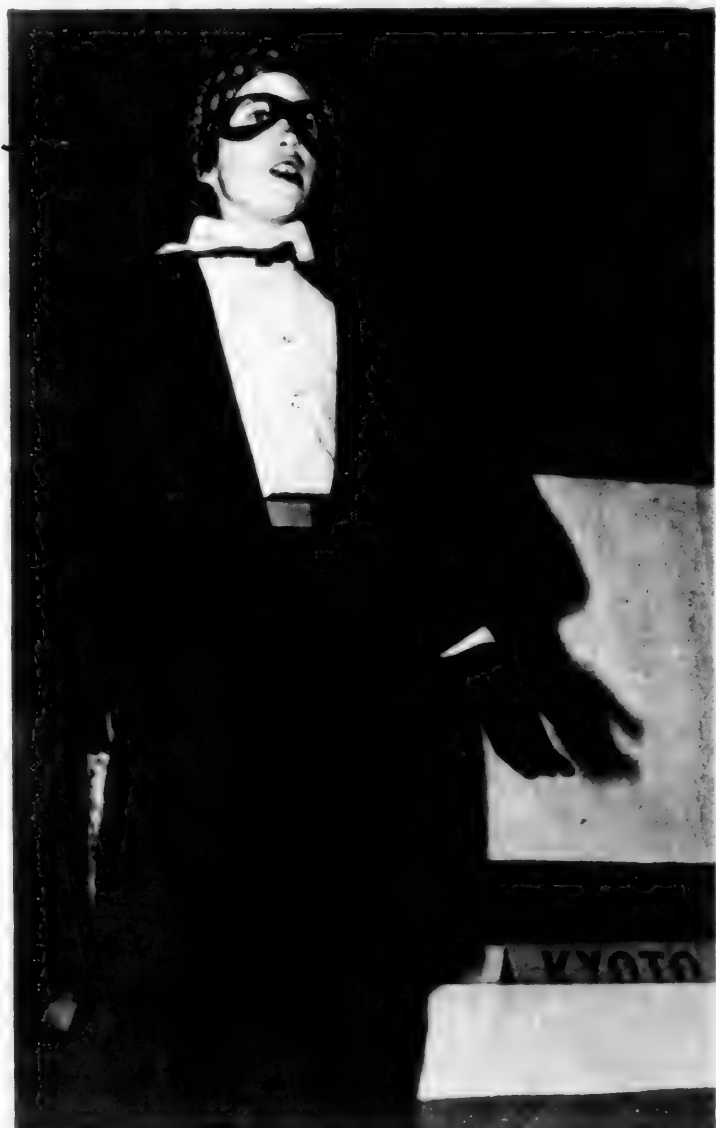


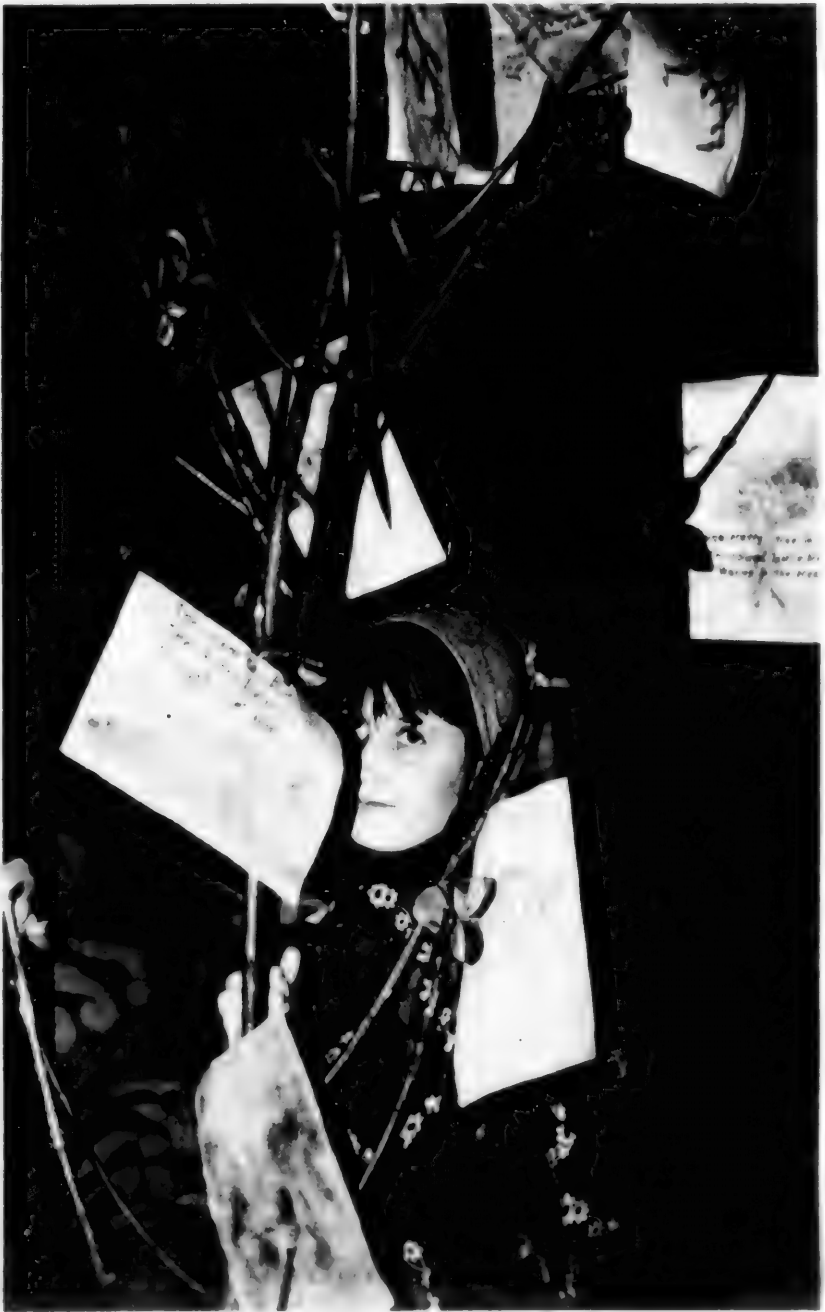
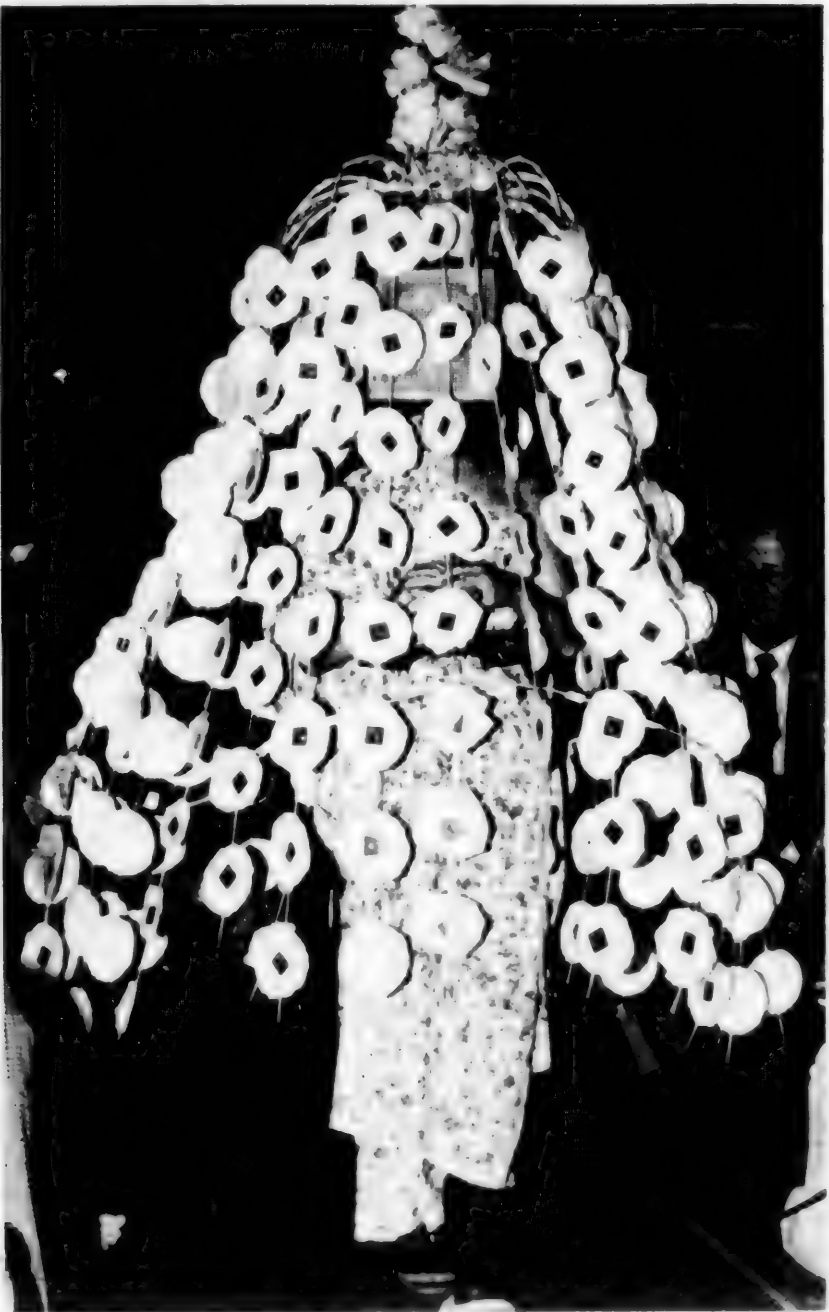
Sanborn Says Sayonara To Special Study

The Sanborn School displayed a year long study on Japan recently with a beautiful presentation combining the history, art, music, poetry, drama, and culture of the Japanese. Photos clockwise from upper left: Fifth grader Chris Workman has a dream with musical notes coming in to explain Oriental music. The notes, from left to right, Joey Tavila, Richard Atkinson, Robert Deveney, Ted Andre, David McNeil, and John Hess, take the child on a trip to Japan; Acting out the method of Cormorant fishing at the Nagara River are fourth grad-

ers: David Sharrow, Michael Lebresque, Karl Anderson, Scott Livermore, and Michelle Kovner; Jennifer Doherty, Rose Glen Drive, carries a tanabata tree with original haiku written by students; Mary Ellen Torrisi, 9 Lancaster Place, dressed as the flower lady from a festival in Japan; Julie Boland, Christine Craig, Laurie Nelson, and Jennifer Hechemy portrayed Japanese chanters; Tara Hegarty, 1 Reservation Road, portrayed the thief in a Japanese folktale. Review on Page 34.

Townsmen Photos by Maria C. Iacobo





Visitor Applauds Production

By Joy Pringle
Arts Department
Advertiser Group of Newspapers
London, England

A guest in your area. I am an Art Critic for a group of London newspapers, and was fortunate enough to be invited to Oriental Expressions at Sanborn School April 14.

This culminating project was conceived, composed, rehearsed and presented by Mrs. Mary Guziejka, head of the music department at the school, where she is well known and is an invaluable asset. She

was assisted by Mrs. Anita McDuffie, Mrs. Dorothy Christopher, other staff and parents. We were able to have a glimpse of their talents in Oriental Expressions, the regret being that such a performance was only presented on the one occasion. The theme concentrated mainly on Japan, although other aspects of the Orient were included. Mrs. Guziejka was thus able to use much knowledge obtained through research, Japanest Tourist Board, her own study and personal contacts including a few through my own students from Japan who come to me for language lessons in England.

The show was long, ambitious and outstandingly successful. It commenced with a striking and helpful lineup of human musical notes, making clear in tune and speech, as well as visually, the basic form of the Japanese pentatonic scale.

Songs, dances, ceremonies and processions were then woven together to form a continuous and compelling overall impression. Massed choirs and instrumental accompaniments were conducted by Mrs. Guziejka, who composed all the music herself. Beautifully designed Japanese screens, acting as backgrounds, were under the equally dedicated and inspired James Batchelder. Other items were back-projected slides of the children's own watercolor pictures, both abstract and more explicit, showing also their Haiku poems and allowing us to listen to their own original oriental musical compositions.

Several short traditional plays were presented to illustrate well known Japanese stories: here the diction was clear, the morals and points well made. Western (American) children acted as guides, taking us from old to new and back to old Japan, but here their speech was not always able to compete with the acoustics of the large auditorium. The high spot of the show was the grand procession, which included every child in the classes concerned. There was a Flower Hat Girl, Prayer Trees, Kimono-clad girls, 16 hand-painted, eight-foot long carps (symbolizing Boy's Day), a Peach Blossom Tree (symbolizing Girl's Day), Torso and head

of the glorious Dragon, no less than 48 feet long, completed the assemblage.

Many thanks and congratulations to the Fine Arts Department of the school from an appreciative audience and from this visitor from England. Mrs. Guziejka has talents which could, and should, take her into high realms of creative musical art forms and outstanding skills which she shares with Sanborn School.

ULowell Symphony In Concert

Kay George Roberts, one of few female orchestra conductors in the United States will direct the ULowell Symphony when international pianist, Robert De Gaetano, plays at a UL Foundation concert at Durgin Arts Center Friday evening, May 1.

De Gaetano will play Grieg's Piano Concerto in A Minor. Tickets for this single performance may be obtained by calling the UL Foundation at 459-0350.

A native of Nashville, Tenn. with two graduate degrees from Yale University, Roberts is an assistant professor at Lowell's College of Music.

She first took up violin study at eight years old, and later was an associate fellow at the Berkshire Music Center and an assistant concertmaster at Vanderbilt and at Fisk University, where she received a cum laude B.A. degree in 1972.

A year earlier when Boston Pops Conductor Arthur Fiedler directed the World Symphony, she sat as first violinist. Roberts later held the same spot in the Orchestra of Two Worlds at the Spoleto, Italy, Festival and at the Institute des Hautes Etudes Musicales in Montreux, Switzerland.

At Yale University where she earned music degrees in 1975 and 76, she was also awarded the Charles H. Ditson Scholarship citation for outstanding achievement, and was the recipient of a fellowship from the National Fellowship Fund for Black Americans.

She studied conducting with Otto-Werner Mueller and made her professional conducting debut with the Nashville Symphony in 1976.

Canoe Trip In Ipswich

On Sunday, May 3 at 10 a.m. the Ipswich River Watershed Association is holding a canoe trip on the lower Ipswich River. Meet at the entrance of the parking lot of the Topsfield Fairgrounds. Please contact Walter Harmer (887-8671 or 356-7577) for reservations and canoe rentals by April 30.

The trip will pass by agricultural land, woodland, bird breeding grounds, freshwater swamp and State Forest, as well as a point of diversion of water into city reservoirs. Spring wildlife and early wildflowers and shrubs will be out and budding.

The group will picnic at Audubon's Perkins Island, so plan to bring lunch.

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Getting Ready For the Pike School Fair

Susan Sherkat, Dr. Margaret Gallaburda, and Corinne Konstantinakos prepare some Greek delicacies for the Pike School Fair and Auction. The auction will be held Friday May 8, at 7:30, and the fair will be held Saturday, May 9, from 10 a.m. until 3 p.m.

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Marlene P. Hoyt

Appointed Assistant Treasurer

Robert B. Nickerson, president of Winchester Savings Bank has announced the appointment of Marlene P. Hoyt as assistant treasurer, mortgage servicing officer.

Hoyt is responsible for coordinating, directing and reviewing mortgage loan servicing functions of the bank. The appointment was made at a recent meeting of the bank's board of trustees.

Hoyt joined the bank after serving several years with the Stoneham Savings Bank. She is currently enrolled in the Savings Bank Association's School of Savings Banking and has completed the asso-

ciation's School of Management. She has also attended Merrimack College in North Andover.

Hoyt resides in Andover with her husband, John. She serves as a member of the Board of Directors of the Visiting Nurse Association of Middlesex East.

Beekeeping Workshop

"An Introduction To Beekeeping," sponsored by the Middlesex County Beekeepers' Association, will be held Saturday, May 30, from 9:30 a.m. to 3:30 p.m. at the Schoolhouse, 105 Everett St., Concord. Bring a bag lunch (beverages will be provided), and a bee veil, if you have one. Pre-registration is required. Send a check for \$5 along with name, address and telephone number to MCBA Workshop, P.O. Box 2005, North Chelmsford, MA 01863, before May 15.

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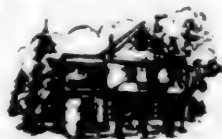
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Andover Garden Club Plants Tree

The Andover Garden Club has planted its third tree on Frye Circle as part of the annual Arbor Day observance. Mrs. Miles Pendleton, A.C.E. Chairman plants the tree with the President of the Andover Garden Club, Mrs. Albert Rothseid.

Singers To Entertain

The "Singers Unlimited" of Danvers High School. Barry T. Low, director, will

entertain the Free Christian Church Woman's Union and their guests on Wednesday, May 6, at 7:30 p.m.

"Singers Unlimited" is a show choir of talented young men and women who perform a variety of music from the classics to Broadway. There are group numbers incorporating movement and dance as well as solo, duet, and quartet numbers.

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Club Elects Officers

The November Club held its annual meeting and election of officers on April 27, following a luncheon at the Lanam Club. Mrs. John T. Bangert, president, opened the meeting and annual reports were presented.

The nominating committee chairman, Mrs. Robert Vander presented the list of officers for the 1981-82 club year and the

following were elected: president, Mrs. Donald M. Sheehan; vice president, Mrs. Miles Pendleton; recording secretary, Mrs. William Doherty; corresponding secretary, Mrs. David W. Wilcox; treasurer, Mrs. Anthony Sakowich; directors for one year, Mrs. Arthur W. Ermer and Mrs. Charles M. Poore; for two years, Mrs. Herbert T. Lake and Mrs. Stanley Preston; for three years, Mrs. Edward M. Saliba and Mrs. Joseph O. Smethurst; auditor, Mrs. Clinton D. Shaw; nominating committee, Mrs. John T. Bangert, Mrs. Edward I. Erickson and Mrs. John C. McClement.

Following the meeting musical selections were presented by Scott Flaherty, Andrew Roehr, Mike Chiklis and Craig Wright.

LaLeche League To Meet

LaLeche League of Lawrence will hold its second in a series of four monthly meetings on April 30 at the home of Corliss Paulino, 26 Royal St., Lawrence. An informal discussion on "The Art of Breastfeeding and Overcoming Difficulties" will be presented by league leaders Maureen Lyons and Ro Coglian.

All interested women are invited and babies are welcome. Mothers will have an opportunity to share experiences and offer support to one another. LaLeche League is a nonsectarian, nonprofit organization dedicated to good mothering through breastfeeding. Further information is available from Corliss Paulino and Maureen Lyons.



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Janet M. Volker

To Wed In July

Mr. and Mrs. James K. Carter, 2 Summer St., Andover, announce the engagement of their daughter, Nancy Lynn, to Kenneth Gerard, son of Mr. and Mrs. Frank R. Eulie, 19 Crestview Road, Danville, N.J.

Miss Carter graduated from Andover High school and is employed at Andover Pediatrics, P.C.

Her fiancé graduated from Austin Preparatory school, Reading and Passaic School of Drafting. He is employed at Advertising Management Services in Andover.

A July 4 wedding is planned.

On May 8, 1884, Harry S. Truman, 33rd president of the United States, was born on a farm near Lamar, Missouri.



Nancy Lynn Carter

To Present New Officers

The Shawsheen Village Woman's Club will hold its annual meeting and banquet Monday, May 4, at 6:30 p.m. at J.J. Boyle's, North Andover.

The slate of officers will be presented: Mrs. David R. Beckerman, president; Mrs. Andrew M. Innes, first vice president; Mrs. James C. Reardon, second vice president; Mrs. Anthony D. D'Amelio, recording secretary; Mrs. Edward Collins, corresponding secretary; Mrs. Richard Knight, treasurer.

Directors with terms expiring in 1982 are Mrs. Cornelius D. Shea and Mrs. Raymond Taylor. The new directors with terms expiring in 1983 are Mrs. Harold Gillam and Mrs. Charles Hughes.

Hostess chairmen for the evening are Mrs. Howard Moore and Mrs. Irwin Welber.

June Wedding Is Planned

Janet M. Volker, daughter of Mr. and Mrs. Robert Volker, and granddaughter of Mrs. Eva Muise of Andover, will wed Daniel J. Murphy of Andover on June 20.

Miss Volker is a secretary in the Andover School department.

Her fiancé is employed at Harris Environmental Systems of Andover.

Attend Seminar

Lawrence General Hospital nurses Wendi Jewett, head nurse in the emergency department, and Jean Bell, clinical coordinator for critical care, attended a two-day seminar on trauma care at the Yale Hospital in New Haven, Conn.

The conference consisted of an overview of trauma care, from point of injury through Intensive Care Unit progress and a new technique of CAT Scanning for heart abnormalities which has previously been available only at the Mayo Clinic.

Recently Jewett and Bell shared their knowledge with nurses from Lynn Hospital and Lynn Union Hospital, who visited LGH as part of their critical emergency department nurses education program.

LGH is the area resource hospital for emergency medical services training.

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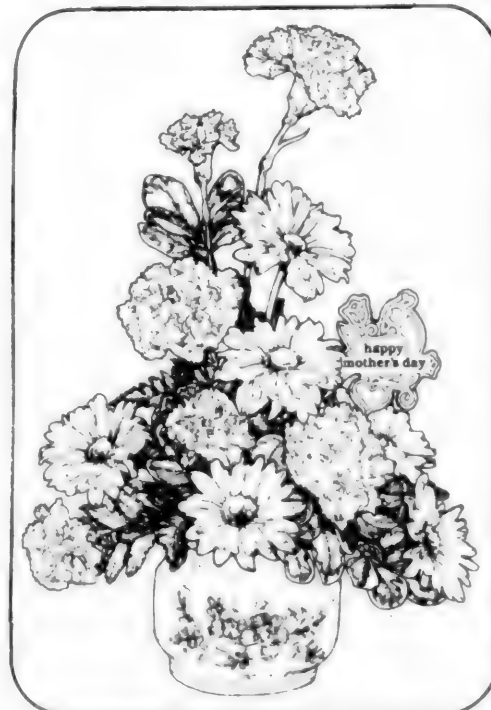


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Mother's Day is Sunday, May 10.

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Lavin—Lagerquist



Mrs. Jeffrey C. Lavin

On a honeymoon cruise to Bermuda and the Caribbean are Mr. and Mrs. Jeffrey Crane Lavin, who were married Saturday at St. Raphael's Church in Manchester, N.H.

The bride is the former Judith A. Lagerquist, daughter of Mr. and Mrs. Donald R. Lagerquist of Manchester, N.H. The groom is the son of Mr. and Mrs. Raymond J. Lavin, Seabrook Beach, N.H.

Officiating at the 11 a.m. ceremony were the Rev. Joseph McNamara, S.P., of Jemez Spring, N.M., uncle of the bride; the Rev. James Wenzel, O.S.A., of Andover, a friend of the groom; and the Rev. Herbert Smith, O.S.B., pastor of St. Raphael's Church.

The church was decorated with Easter lilies and a Unity Candle as altar centerpiece. A long-stemmed silk rosebud, featuring a scripture reading of love, was distributed to guests as they entered the church. White silk bows with greenery and flowers adorned the pews. All of the floral arrangements were designed and made by the mother of the bride.

Given in marriage by her father, the bride wore an ivory gown of pure silk chiffon, fashioned with a Queen Ann collar and empire bodice and trimmed with re-embroidered Alencon lace appliques and seed pearls. The split, straight, bishop sleeves featured lace appliques, an overlay of sheer chiffon, and deep cuffs of matching lace.

The full-length circular skirt swept into

a chapel-length train, and the bride's cathedral-length, two-tier veil of pure silk French illusion was caught by a wreath of ivory silk rosebuds and pearls.

She wore a single strand of pearls, an heirloom of her maternal grandmother, and carried an arm bouquet of five long-stemmed ivory silk roses.

Kathleen Albert of Manchester, the bride's aunt, attended as matron of honor, wearing a daphne rose gown of celesta chiffon. Bridesmaids included Julie A. Lavin of Seabrook Beach, N.H., sister of the groom; and Deborah A. Drivick and Diane M. Caron, both of Nashua, N.H. They wore ivory gowns with daphne rose border prints, and carried arm bouquets of three long-stemmed roses with daphne rose lace streamers.

Raymond J. Lavin served as his son's best man, and ushers included John E. Lavin of Seabrook Beach, N.H., the groom's brother; Michael R. Lagerquist, Timothy J. Lagerquist and Stephen D. Lagerquist, all of Manchester, N.H., brothers of the bride; Peter A. Leary of Malden, Michael P. Harkins of Lowell and Donald K. Baker of Nashua, N.H.

Christopher G. Chevalier of Manchester, N.H., cousin of the bride, was ring-bearer.

Matthew Curran of Taunton, nephew of the groom, was altar boy, and Elizabeth and Kathryn Murphy of Andover, and Kristen Curran of Taunton, all nieces of the groom, brought the offertory gifts to the altar.

A reception followed the wedding at the Chateau Restaurant, where Karen Babinski of Nashua, N.H., presided at the guest book. The wedding cake was designed and prepared by the bride's mother.

The new Mrs. Lavin graduated from Manchester High School West in 1975, and New Hampshire Technical Institute. She is a dental hygienist. Her husband, a 1974 graduate of Andover High School, graduated in 1978 from Providence College. He is a sales manager for Executone of Western, Mass.

The couple will be making their home in Easthampton, Mass.

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Diane M. Mansour

Miss Mansour Is Engaged

Mr. and Mrs. Raymond G. Mansour, 275 No. Main St., Andover, have announced the engagement of their daughter, Diane, to Kevin R. Labrecque, son of Mr. and Mrs. Joseph L. Labrecque of Lawrence.

The prospective bride, a graduate of Andover High School, attended Bentley College and is now a cashier for Raytheon Co.'s Missile Systems Division in West Andover.

Her fiancé, a graduate of Central Catholic High School and Sylvania Technical Institute, is a test engineer for Raytheon's Missile Systems Division in Bedford.

They plan to be married in May 1982.

Garden Club To Meet At Museum

At a 9:30 coffee on May 5 at the Merrimack Valley Textile Museum in North Andover, The Andover Garden Club will have its annual meeting.

The program entitled "fabrications" will have as its principal speaker the director of the museum, Thomas Leavitt, who will outline the history of the textile industry. Two of his staff will demonstrate the use of machines and tools, and a member of the Andover Garden Club, Mrs.

George H. Musk, will interpret photographs donated to the museum by her of an American Woolen Company engine named the "Priscilla" after her.

The rooms of the museum will be decorated by individual design, both traditional and in the spirit of Ikebana by the following members of the club: Mrs. Alfred Syiek, Mrs. Irving Rogers, Jr., Mrs. Byron R. Cleveland, Mrs. Robert Daly, Mrs. John Boshar, Mrs. Robert Lange, Mrs. S. Joseph Hoffman, Mrs. Albert Day, Mrs. John James, Mrs. Rudolph Muto,

Mrs. David Wilcox, Mrs. Peter Moskos, Mrs. Theodore Cox, Mrs. Ralph Hill, Mrs. Sherman Drake, Mrs. Robert Roen, Mrs. Vincent Suozzo, Mrs. James Gilmore, Mrs. Lawrence Soole, and chairman of the arrangers, Mrs. Dean Swan.

Mrs. Michael Brink is in charge of horticulture provided by members. Mrs. Anthony Sakowich will do the coffee table arrangement. Mrs. Paul Donahue and her committee will serve a box lunch. The hostesses are Mrs. Thomas News and Mrs. Robert Richards.

Oriental Rug Repair

The Essex Institute's education department will hold an intensive workshop in oriental rug repair Tuesday, May 26, and Wednesday, May 27. The class will meet from 9:30 a.m. to 4 p.m. each day.

Participants are asked to bring an oriental rug in need of repair. Instructor Pat Konecky will show each person how to repair the backing and the fringe, and how to weave in new wool. Prospective rug purchasers will learn how to evaluate damage commonly found in used oriental rugs.

Konecky has taught rug repair courses at many universities and museums, most notably the Cooper-Hewitt Museum of New York City. Her Essex Institute course last year was a sellout.

Beginners will be welcome. Enrollment is limited. Call the education department of the Institute in Salem for a registration form.

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Barrel Chair
Reg. \$553.00
Sale \$275.00

Oriental
Silver Chest
Reg. \$665.00
Sale \$332.00

Country French
Cocktail
Table
Reg. \$715.00
Sale \$355.00

White oriental
Cocktail Table
Reg. \$665.00
Sale \$330.00

77 MAIN STREET ANDOVER, MASS.

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Plant Sale

President Mae Deveau, fund-raising chairman Jo Schallop, and Secretary Nan Dutton get ready to present their 15th annual plant sale at Pinewood Gardens, on Thursday, May 14, from 9 a.m. to 8 p.m.

Gardeners To Have Plant Sale

The 15th annual plant sale of the Four Seasons Garden Club of Andover will be held on Thursday, May 14, from 9 a.m. to 8 p.m. at the Pinewood Gardens, Route 28, North Reading.

In addition to annuals, perennials, vegetable plants, herbs, hanging baskets, evergreens, trees, shrubs, all gardening equipment such as tools, fertilizers, pesticides, pots, hoses, seeds, etc. will be of-

fered for sale to help support the club's civic beautification and conservation projects.

Free refreshments will be provided by club members.

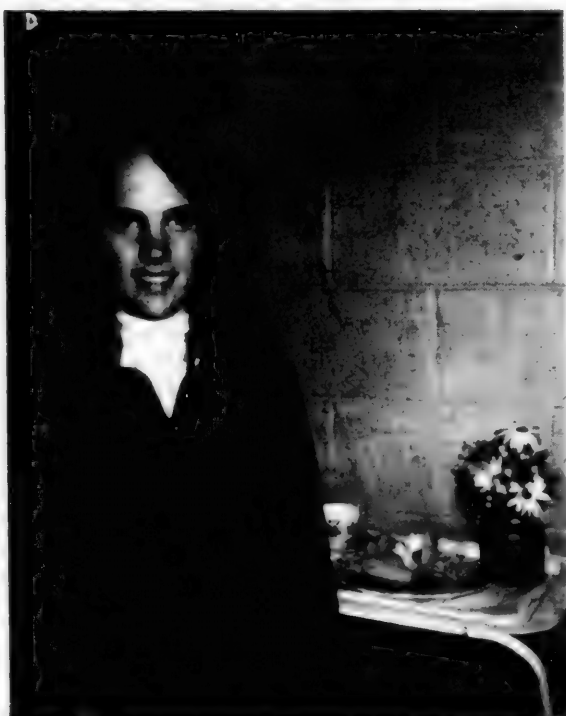
Tickets may be purchased from Mrs. Alan Schallop, 8 Woodhave Drive, Andover, plant sale chairperson; Mrs. Mae Deveau, 8 Hemlock Road, Andover, president; or any club member. They are redeemable at Pinewood Garden towards

any purchase on the day of the sale. A drawing for an azalea plant for ticket holders will be held at the end of the day.

Assisting Mrs. Alan Schallop are Mrs. Fran Salerno and Mrs. Leo Griffin, refreshments; Mrs. Joseph Saliby, publicity; and Mrs. Walter Dutton and Mrs. William Adams, posters.

The sale will be held rain or shine.

Gardeners Win Awards



Gets Award

Kelly Edwards was awarded a "Blue Ribbon" for her flower design, "Morning on a Farm," at the Essex Agricultural and Technical Institute's Standard Flower Show.

A Standard Flower Show was held April 25 and 26 at Essex agricultural and Technical Institute. The Andover Junior Garden Club members receiving awards were Lori Brink, third place, "Horse Trail"; Kelly Edwards, first place, and Denise McKeown, Honorable Mention for "Morning on the Farm"; Kristin Mitchell, second place, and Jennifer Roen, third place, for "Sea and Sand."

In the "May Basket" category, Kelly Edwards was awarded a second place ribbon, Stephanie Chechik, third place, and Debbie Hanscom received an Honorable Mention.

In the Horticulture Division, ribbons were presented to Lori Brink, first place; Kristin Mitchell, second place; and Lori Weener and Laura Scott Roen received Honorable Mentions.

Luncheon

The Sisterhood of Temple Emanuel, 7 Haggitts Pond Road, Andover, will hold their Annual Ways and Means Luncheon on Wednesday, May 20, at 12:30 p.m. A fashion show will be presented by L.M. Rogers of Salem. Reservations may be made with Marilyn Faigel, Jane Weiner or the Temple office.

THANKSGIVING NOVENA to ST. JUDE

O Holy St. Jude, Apostle and Martyr, great in virtue and rich in miracles, near kinsman of Jesus Christ, faithful intercessor of all who invoke your special patronage in time of need, to you I have recourse from the depth of my heart and humbly beg to whom God has given such great power to come to my assistance. Help me in my present and urgent petition. In return, I promise to make your name known and cause you to be invoked.

Say three Our Fathers, three Hail Marys and Glories. Publication must be promised. St. Jude pray for us and all who invoke your aid. Amen. This Novena has never been known to fail. I have had my request granted. Publication promised.

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APRIL 30, 1981

AT THE CHURCHES

Apostolic

St. Gregory
Armenian Apostolic Church
Rev. Arshag Daghljan, Pastor
155 Main St., North Andover
SUNDAY: 9:45 a.m. Morning Prayer; 10 a.m. Badarak.

Baptist

Andover Baptist Church
Rev. Reginald MacDonald
Pastor
Essex St., Andover
THURSDAY: 8 p.m. Music Committee.
SUNDAY: 7:30 a.m. Men's Breakfast; 9:30 a.m. Sunday School for all ages; 10:50 a.m. Morning Worship and Communion; 6:30 p.m. Evening Service with Mr. Mike Velardo of Child Evangelism.
TUESDAY: 9:30 a.m. Women's Bible Study
WEDNESDAY: Family Night Program, 6 p.m. Potluck Supper; 6:30 p.m. Pioneer Girls, Boys Brigade, Youth; 7 p.m. Prayer Time and Adult Bible Study; 8 p.m. Diaconate

Judson Memorial
Baptist Church, S.B.C.
33 Johnson St., North Andover
Community Center
Rev. Charles L. McGuire, Sr., Pastor
SUNDAY: 9:45 a.m. Bible Study; 11 a.m. Worship; 6 p.m. Church Training; 7 p.m. Worship
THURSDAY: 7 p.m. Prayer Meeting. Nursery available.

Bible Chapels

Andover Bible Chapel
266 Lowell St., Andover
SUNDAY: 9:15 a.m. Communion Service; 11 a.m. Family Bible Hour and Sunday School; 6 p.m. Evening Service; 7 p.m. Youth Group
MONDAY: 6:45 p.m. Awana Club — Boys & Girls
WEDNESDAY: 7:45 p.m. Prayer & Bible Study

Rehobath Fellowship Center
244 Lowell St., Andover
Pastor, Franklin W. Hobbs
SUNDAY EVENINGS: 6-7 Bible Study; 7-9 Worship and Praise.
FRIDAY: Choir rehearsal.

Catholic

St. Augustine's Church
Rev. Joseph D. Keffer, O.S.A.
Pastor
43 Essex St., Andover
SATURDAY: Masses 4 p.m. and 5:30 p.m.
SUNDAY: Masses at 8, 9:45, 11 a.m., 12:30.
Holy Day Masses: 7, 8, 10:30 a.m.; 5:30 and 7 p.m. Evening before — 4 and 5:30 p.m.
PENANCE: Saturday 10 a.m.-12 noon, 7-

8 p.m.
Baptisms Fourth Sunday of the month
Expecting parents should contact the rectory prior to the child's birth to register for Baptismal workshop.

St. Robert Bellarmine Church
Rev. Frederick J. Collins
Pastor
Haggetts Pond Road, Andover
SATURDAY: Masses 5:00 p.m.
SUNDAY: Masses: 8, 9:30, 11 a.m.

St. Joseph's Church
High St., Ballardvale
SUNDAY: Masses 9, 10:15, 11:30 a.m.
Holyday Mass, 9 a.m.

St. Michael's Church
Rev. Frederick J. Minigan
Pastor
196 Main St., North Andover
SATURDAY: Masses at 4:30 and 6:30 p.m.
SUNDAY: Masses at 7:30, 9, 10:30 a.m. and 12 noon.
Daily Masses at 6:45 a.m. and 9 a.m.

Christian Science

First Church of Christ,
Scientist
278 No. Main St., Andover
SUNDAY: 10:30 a.m. Sunday School. Nursery available; Church Services. Subject of lesson sermon: "Everlasting Punishment."
WEDNESDAY: 8 p.m. Testimony Meeting.

Congregational

Free Christian Church
Rev. Dr. Jack L. Daniel, Jr.
Minister
31 Elm St., Andover
THURSDAY: 7 a.m. Men's Fellowship-Breakfast; 9:30 a.m. Women's Fellowship; 10 a.m. Sewing Circle; 4:15 p.m. Jr. High Youth; 7:15 p.m. Sr. High Youth; 7:30 p.m. Choir
FRIDAY: 7 p.m. Boy Scout Troop 72.
SUNDAY: 10:30 a.m. Worship Service. Church School; 11:30 a.m. Pastor's Class.
TUESDAY: 7:30 p.m. Christian Education Committee

(Continued on Page 42)

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Eggplant Parmesan with spaghetti or salad	2.50
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Spaghetti with meat sauce	1.75
Lasagna with meatball & salad	3.50
Boneless Chicken with spaghetti or salad	3.50
Fried Ravioli with meatball & salad	2.95
Chicken a la Roma with ziti	3.50
Linguini & Clam Sauce	3.95
Stuffed Mannicotti	3.50
Sausage Cacciatore with ziti	3.95
Chicken Cacciatore with spaghetti	3.95

BEVERAGES

Domestic Beer	75¢
Draft Beer	75¢
All \$1.50 Drinks	99¢

SEAFOOD

Baked Haddock with creole sauce	3.95
Baked Haddock with seafood stuffing	3.95
Fried Haddock	3.95
Fried Clams	3.50

Served With Potato & Vegetables

Seafood Cassarole (shrimp, scallops, haddock) served with potato & vegetables... 4.25

SOUP & SANDWICH

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(Continued from Page 41)

WEDNESDAY: 7:30 p.m. Jr. Girl Scouts; 7:30 p.m. Woman's Union

South Church
(United Church of Christ)
Rev. Dr. Westy A. Egmont
41 Central St., Andover

SUNDAY: 9:15 a.m. Church School Classes - nursery through adult, 10:30 a.m. Service of Worship - Confirmation, Crib Room, 3-yr-olds, Pre-K and K, Discovery Room; 11:30 a.m. Coffee; 5 p.m. Junior Pilgrim Fellowship; 7 p.m. Senior Pilgrim Fellowship

MONDAY: 9:30 a.m. Kiddie Co-Op. Handbell Choir; 7:30 p.m. Diaconate Meeting.

TUESDAY: 9:30 a.m. Material Aid. 7:30 p.m. Church Council Meeting; 8 p.m. Pong Pong for the men.

WEDNESDAY: 3:30 p.m. Carol Choir; 7:30 p.m. Bible Study.

THURSDAY: 7:30 p.m. Sanctuary Choir; "Seekers" - Senior High Bible Study; Inquirers' Class; 8 p.m. APC Annual Meeting

FRIDAY: 9:30 a.m. Women's Bible Study

West Parish Church
(United Church of Christ)
Rev. Otis A. Maxfield

129 Reservation Rd., Andover
SUNDAY: 10:30 a.m. Worship Service - Rev. Paul A. Clinton will give the meditation. Parents Meeting after services.

MONDAY: 7 p.m. Smith Purdon will meet at 8 p.m. - Missions Council will meet at 7:30 p.m.

TUESDAY: 8 p.m. Diaconate will meet; Trustee will meet.

WEDNESDAY: 12 Noon Women's Union will meet for luncheon at Captain Chris & Annual Meeting.

Episcopal

Christ Church
Rev. Donald R. Woodward,
Interim Minister
25 Central St., Andover

SUNDAY: 8 a.m. Holy Eucharist; 9:15 a.m. Morning Prayer - Rite II (Holy Eucharist 1st Sunday of the month); 10:15 a.m. Church School, Adult Forum; 11:15 a.m. Morning Prayer - Rite I (Holy Eucharist 1st Sunday of the month). Nursery available from 9:15-12 noon.

St. Paul's Episcopal Church
Rev. Alexander S. Daley, Rector
390 Main St., North Andover
SUNDAY: 8 a.m. Holy Communion; 10 a.m. 1st & 3rd Sundays: Eucharist and sermon; Other Sundays: Morning Prayer and Sermon; Church School every Sunday.
THURSDAY: 7:30 p.m. Meditation.

Jewish

Temple Emanuel
7 Haggetts Pond Rd.
Andover, Mass.
Rabbi Harry A. Roth
Cantor Norman Brody
FRIDAY: 8:15 p.m. Sabbath Service
SATURDAY: 9 a.m. Chapel Service;
10:30 a.m. Sanctuary - Bar Bat Mitzvah Service
SUNDAY: 9 a.m. Chapel Service

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SATURDAY: 9 a.m. and sundown
SUNDAY: 9 a.m. and sundown

Temple Emanuel
Of Merrimack Valley
101 W. Forest Street
Lowell, Mass.

Rabbi: Everett Gendler
FRIDAY: 8 p.m. Evening Service
SUNDAY: 10 a.m. Sunday School; 10 a.m. Morning Adult Coffee

Lutheran

Faith Lutheran Church
Rev. Dennis Kohl, Pastor
360 So. Main St., Andover
THURSDAY: 7:30 p.m. Confirmation Class

SUNDAY: 9:15 a.m. Church School and Forum; 10:30 a.m. The Service of the Word, The 3rd Sunday of Easter. Visitors welcome, nursery care provided; Transportation provided (call Rolf Oscarsson - 685-4423). Coffee hour following the liturgy; Church School for 3 year olds through 2nd grades; 2 p.m. The Sacrament of Holy Baptism.

WEDNESDAY: 3:30 p.m. Confirmation Class; 7:30 p.m. Word & Witness Class; Adult Study Group at Schricker's home

Unitarian

Unitarian-Universalist Church
244 Lowell St., Andover
Student Minister
Gary Kowalski
Music Director: Ivary Sjostrom
SUNDAY: 9:45 a.m. Choir Rehearsal, all singers welcomed; 10:30 a.m. Service; Nursery Care
TUESDAY: 6 p.m. Potluck Supper, open to all who bring food to share, no charge.

Unitarian Church
Rev. David M. Blanchard
190 Academy Road
North Andover
SUNDAY: 10:30 a.m. Worship Service

United

Church of Christ
Trinitarian Congregational Church
Rev. Herbert I. Schumm
72 Elm St., North Andover
SUNDAY: 10 a.m. Worship Service, Church School

United Methodist

Ballard Vale United Church
(United Methodist & U.C.C.)
Rev. David A. Hollenbeck
23 Clark Road, Andover
SUNDAY: 9:30 a.m. Church School; 11 a.m. Morning Worship

Symposium At Church

"Being Single Exploring Problems and Solutions" is the title of a four-week symposium being offered by Mary Gendler through Faith Lutheran Church.

The four sessions will explore being single in today's society and how to deal with economic, social and emotional problems. The fourth week emphasis is on being an individual.

Mary Gendler of Andover is well qualified in the field of counseling and has had eight years experience in the public and private sector. The sessions will meet on Tuesdays, May 5, 12, 19, and 26, from 7:30 until 9 p.m. at the home of Mary K. Hervol, 69 Salem St., Andover. For information, contact Mary K. Hervol.

At Spring Convention

Sr. Rita Heywood, SND, of St. Augustine's School, is attending the Archdiocesan Elementary School Principals' Association's annual spring convention May 5 at St. Francis School, Medford.

More than 100 administrators will be welcomed by Sr. Joan Gilmore, SCH, of North Andover, president of the association.

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For Museum

Shown with two of the 18 prizes in "The Fine Art of Living" benefit for the Museum of Fine Arts, are (left) Benefit Chairman Mrs. Champe Fisher, West Newton, and Ladies Committee Chairman Mrs. John J. McArdle, Jr., Andover. The five-piece, Paul Revere-style silver coffee service has been donated by the Ladies Committee and the painting, "The Ledges, Low Tide," by artist Charles H. Woodbury, valued at \$7500, courtesy of Vose Galleries, Boston. Awards will be made May 7.

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Japanese Festival At Museum

Huge Japanese carp kites will be flying outside the Boston Children's Museum on Saturday, May 2, and inside there will be Japanese games, demonstrations and music as the museum celebrates Children's Day (O-Kodomo-no-Hi), a traditional Japanese festival.

Kimono-clad children from the Japanese Language School will sing songs in Japanese and English; the Boston Kendo Club will demonstrate traditional Japanese fencing; and Suma Cohn, a Cambridge artist, will teach children how to make Japanese paper dolls.

Kids will be able to try their hand at activities such as sutampan, printing Japanese patterns; kakemono, making and decorating a hanging scroll; and kingyosukui, a fishing game for young children.

Gyotaku, making fish prints using a real fish, is always popular, as is shuji, calligraphy using a traditional inkstone, inkstick, brush and paper.

Visitors can also learn how to make

their own carp kites, a traditional symbol of Children's Day; design a family crest construct paper samurai helmets; write haikus; and dance tanko-bushi, a coal miner's dance.

Members of the Japanese Language School will be demonstrating the making of sushi, sweet vinegared rice, and offering sample tastes.

The festival is produced with the assistance of the Japanese Language School and members of the Japanese community.

Children's Day activities take place all day from 10:00 a.m. - 5:00 p.m.

Floral Design Course

A five-week course in floral artistry and design will be conducted at the Essex Agricultural and Technical Institute. The class will meet daily from 8:30 a.m. to 12:30 p.m. in the greenhouse beginning May 19.

The course will cover the skills necessary to be proficient in assisting florists in daily store operations, and acquaint the home grower with interesting ideas in home floral design. It will encompass flower shop designing and management, vase and centerpiece arranging, corsage assembly, wedding bouquet technique, and funeral design planning.

Those interested in enrolling or obtaining further details should call the admission office at the Institute.

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OBITUARIES

Russell H. Berthel

Russell H. Berthel, 58, 172 Elm St., Andover, a retired Andover police patrolman, died Tuesday.

Born in Lawrence, he was a lifelong resident of the Greater Lawrence area and attended local schools. He was a veteran of World War II, serving in the U.S. Navy. He joined the Andover police department in 1952.

He is survived by his wife, Eleanor (Marshall) Berthel; daughters, Mrs. John (Jane) Cain of Sandown, N.H., and Mrs. Russell (Karen) Tylus of Lawrence; brothers, Raymond of Andover, Warren of North Andover and Roland and Clarence of New Hampshire; sisters, Miss Hazel Berthel and Mrs. Virginia Picard, both of Lawrence and Mrs. Ruth Breen of Concord, several nieces and nephews.

A Mass will be offered Friday in St. Augustine's Church at 9 a.m. Burial will be in Holy Sepulchre Cemetery, North Andover.

Friends may call at the Rosinski Salem Street Funeral Home, 81 Salem St., Lawrence, today from 2 to 4 and 7 to 9 p.m.

James J. Doyle

James J. Doyle, 49 Reservation Road, Andover, a photographer, glider enthusiast, birder and owner of a company which manufactured scale models and building supplies, died Friday at Lawrence General Hospital, following a short illness.

Born in Lawrence, he graduated from Lawrence High School, class of 1931, and for many years worked as a photographer for Saunders Studio in Lawrence. At the time of his death he was vice president and general manager of Northeastern Scale Models, Inc., a firm which manufactured miniature construction materials.

He was a commercial airline pilot and instructor since 1939 and instructed Navy student pilots during World War II. He was founder and former operator of the Northeastern Glidersport, Salem, N.H. and was generally considered the man who introduced soaring to the Greater Lawrence area.

He is survived by his wife Dorothy (Ruhl) Doyle of Andover; a son, James J. Doyle, Ph.D., of David, Calif.; daughters, Mrs. Jean (Nancy E.) Oriol of Windham, N.H., and Mrs. Clifford (Bonnie E.) Johnson of Merrimack; a sister, Mrs. Emma F. Huson of Colorado Springs, Colo.; brothers, Joseph F. Doyle of Methuen and John Doyle of Andover; a granddaughter, Valerie Oriol of Windham, N.H. and several nieces and nephews.

Private funeral services were held and cremation was at Harmony Grove, Salem.

Martha H. Pettingill

Martha H. (Sampson) Pettingill, 69, 23 Prospect Road, Andover, died April 23, at Lawrence General Hospital.

She is survived by her husband, Warren F. Pettingill; a son, Paul T. Thibodeau of North Reading; a daughter, Mrs. James F. (Barbara M.) O'Leary of Saugus; a step-son, Richard Pettingill of Boston; step-daughters, Janet Pettingill of Boston and Irene Pettingill of Maine; a sister, Mrs. Clyde (Marie) Goldthwaite of Dover, N.H.; a brother, Frederick Sampson of

Whale Study

The Cetacean Research Unit of the Gloucester Fishermen's Museum leads daily four-hour Whale Study Cruises at 8 a.m. and 2 p.m. to observe, photograph, and appreciate the great whales, their feeding and migration habits and other behaviors. A trained naturalist will explain current whale research. Call for reservations.

Stratford, N.H. and five grandchildren.

Funeral services were held Saturday at the Lundgren Funeral Home, 18 Elm St., Andover. Burial was in Spring Grove Cemetery.

Thomas J. Ganley

Thomas J. Ganley, 58, 7 Virginia Road, Andover, a math teacher at Melrose High School, died April 21, at Lawrence General Hospital.

Born in Methuen, he was educated in Methuen schools and was a 1940 graduate of Searles High School there. He received his degree from Holy Cross in 1945. He was a veteran of World War II, serving in the U.S. Army and seeing action in the Asiatic-Pacific Theatre. He attended St. Augustine's Church.

He is survived by his wife, Frances J. (Gallant) Ganley, R.N.; sons, James T. of Newton, N.H. and Brian E. of Rowley; and three grandchildren.

A Mass was offered Thursday in St. Augustine's Church. Burial was in Immaculate Conception Cemetery.

Memorial contributions may be made to the Lawrence General Hospital.

Births...

DUARTE — A daughter, Amy Elizabeth, April 8, at Lawrence General hospital, to Mr. and Mrs. Richard Duarte, 31 School St., Andover. The mother was Linda Chouinard.

EGGERT — A daughter, Lacey Maria, April 21, at Bon Secours hospital, to Mr. and Mrs. Alan Eggert, 27 Wild Rose Drive, Andover. The mother was Sara Foudriate.

PINKHAM — A daughter, Jennifer Claire, April 23, at Lawrence General hospital, to Mr. and Mrs. Roger Pinkham, 12 Marland, St., Andover. The mother was Janice Kennedy.

BOOTY — A daughter, Jillian Lisbeth, April 20, at Lawrence General hospital, to Mr. and Mrs. Geoffrey Booty, 18 Arundel St., Andover. The mother was Helen Todd-Platt.

KELLEY — A daughter, Hillary Jean, April 13, at Lawrence General hospital, to Mr. and Mrs. Edward Kelley, 21 Gleason St., Andover. The mother was Cynthia Hoffman.

Summer Reading Clinic

The Reading Clinic at Salem State College provides an opportunity for children of grades 1 to 9 to improve their reading skills.

Through this special offering of the Graduate Program, experienced teachers in the masters in reading specialty engage in a five-week session of closely supervised individualized teaching in which one teacher works with two or three children. It is an excellent opportunity for children to participate in a highly motivating learning situation.

There are a limited number of openings for summer session 1981 which will be held from June 30, through Thursday, July 30.



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American Organ Tunes Are Featured

The Historic Commission of St. Anne's Episcopal Church in Lowell will present an organ concert by John Ken Ogasapian Sunday, May 17, at 3 p.m.

Following the one-hour concert of American music, a reception for Dr. Ogasapian will be held in the church parlor. Wine and cheese will be served.

His program will include Improvisation by Arthur Bird; A Lesson by John Palma; Mountaineers of Switzerland by Benjamin Carr. Pastoral in G by Samuel Whitney; Two Pieces by Horatio Parker; Variations on Old Folks at Home by Dudley Buck; Irish Air by Edwin H. Lemars, variations on The Last Rose of Summer by Buck; Prelude on an Old Folk Tune by Mrs.

West Wing Opening

The gala public celebration of the opening of the new West Wing of the Museum of Fine Arts, designed by I.M. Pei, will take place on July 22.

This is the most important event in the history of the Boston Museum. The new West Wing encompasses many new and expanded facilities long awaited by visitors and staff alike, and includes spacious galleries for special exhibitions and the permanent collection, a new Museum Shop, three new restaurants, the Remis Auditorium, and educational resources. Pei has designed the complex to create a sense of expansiveness and flexibility. The new wing connects with the main museum building, but because it has been designed as a unit, it may be operated independently.

Exhibitions scheduled to be presented in the new West Wing include: The Great Bronze Age of China: An Exhibition from the People's Republic of China, July 22 through Sept. 27; The Search for Alexander, Oct. 27 through Jan. 10, 1982; New England Begins: The 17th Century (1620-1700), May 5 through Aug. 22, 1982; and Thomas Eakins, Sept. 22 through Nov. 28, 1982.

H.H.A. Beach and A Song of the Sea by H. Alexander Matthews.

Ogasapian received his undergraduate training in organ and his PhD in musicology from Boston University. Since 1961 he has been organist and choirmaster of St. Anne's, and he is also professor of music history and literature at the University of Lowell. He has appeared in recital throughout the eastern United States, under the sponsorship of the Organ Historical Society.

He is also the author of numerous articles on early American music and organ building and is a recognized organ consultant and designer. He is also a specialist in other areas of church music, including the early centuries of the Christian Church and the Middle Ages.

The organ at St. Anne's was originally built in 1884 by the Boston firm of Hook and Hastings.

St. Anne's is in downtown Lowell at the corner of Merrimack and Kirk Streets.



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Short-Term Placement Plan Begun

An innovative short-term program has been launched by St. Ann's Home in Methuen and Region III of the Massachusetts Department of Social Services. The program offers temporary placement of a child during a crisis or time of transition.

During a child's stay at St. Ann's Home the trained staff can evaluate the child's situation and assess the child's behavior. Meanwhile, DSS has time to consider what plan is appropriate for the child, thus avoiding hospital placement.

The length of placement will vary according to the needs of the individual child and the child's family, with stays ranging from 10 days to six weeks. The program offers two slots for boys or girls between the ages of 6 and 15.

Says Dr. Patrick Villani, Director of St. Ann's Home, "We welcome the opportunity to treat youngsters on a short-term basis. In this partnership with DSS we are working together to develop a treatment plan for the family and working to return the youngster home."

DSS Regional Director Edward Raynard reports, "We are pleased with the treatment our clients are receiving from the staff at St. Ann's Home. We hope to offer more of this kind of crisis intervention care in the future. The development of this program demonstrates the continuing spirit of cooperation between the private and public sectors in servicing children's needs."

Lecture For Nurses

On Tuesday, May 19, the Nursing Education Committee of the American Heart Association, Northeast Massachusetts Division will present a lecture entitled "Coronary Artery Bypass" at Salem Hospital, Highland Auditorium.

Penny Ford, R.N., M.S., cardiac clinician at Mass General Hospital, will be the speaker. Registration is scheduled for 8:30 a.m. and Ms. Ford will speak from 9 to 11:30 a.m. Application has been made to the Massachusetts Nurses Association and the Licensed Practical Nurses of Massachusetts, Inc. for continuing education credit.

For further information, contact the Division Office, No. Main St., Andover.

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Tourney Teams Advance

The Greater Andover Trotters Basketball Club, coached by Frank Monette, advanced in separate tournaments this week. The 14 and under team advanced to the quarterfinals of the Arlington Boys Club Tournament with a 46-35 victory over Newton, in the "C" Division of which 21 teams are competing. Only eight teams are left. The Trotters will be playing Arlington on Sunday to push towards the semifinals.

The sophomore team advanced in the Lawrence Jewish Community Center Tournament as the Andover Trotters scotched the L.F.B. of Lawrence 62-34.

In the Arlington Tournament, the 14 and under Trotters played even with the Newton team in the first half as the Andover Trotters held a slim 12-11 first quarter lead and 24-23 halftime lead on the strength of Kevin Poole's 10 points and tough rebounding of Mike Wheeler and Mark Tremblay. The Andover Trotters

started to pull away in the third quarter outscoring Newton 12-6 for a 36-29 lead entering the fourth quarter as Mike Wheeler tossed in six points and point guard Steve Dastous quarterbacked the team with some fine assists. In the fourth quarter John Lahood scored four points as four other Trotters chipped in on some balanced scoring to outscore Newton 12-6 for the final 46-35 win. Mike Fiato and Tim Frahm led the Trotters rebounding in the second half. For the game Kevin Poole led the scoring with 16 points, Mike Wheeler 10 points, John Lahood 8 points, Tim Frahm 4 points, and Steve Dastous and Mike Fiato, 2 points each.

In the Lawrence J.C.C. Tournament the Andover Trotters sophomore team jumped out to a 16-9 first quarter lead and never looked back as they led 28-14 at the half, 49-24 after three quarters, and 62-34 at the end. In the first half Jeff Canovitch 8 points, E.J. Perry and Steve Hebeisen 6 points each led scoring as Jonathan Bram

7 points and Leo Parent and Dick Kelley 6 points each took over in the second half. For the game Jeff Canovitch led the well balanced Trotters attack with 13 points and 9 rebounds, followed by E.J. Perry, 11 points, 5 steals and 6 assists; Jonathan Bram, 11 points, 7 rebounds; Leo Parent, 8 points, 12 rebounds and 8 blocked shots; Steve Hebeisen, 6 points, 7 rebounds; Dick Kelley, 6 points, 3 steals, 6 assists; Andy Emmert, 4 points, 5 steals, 5 rebounds; Bob Licare, 3 points, 3 steals, 7 assists; Sean McGranaghan, 7 rebounds, 3 blocked shots.

The Lawrence L.F.B. was led by Martinez, Champagne, Lopez, Vera, Garcia, Reynoso, Lynch, Mazon, Casada and Bryant.

Cheerleading Rosters Announced

The Andover Junior Football League is pleased to announce its cheerleading squads for the Fall 1981 football season. Girls from the age of 10 to and including those who will enter eighth grade this fall were selected for the following teams.

Central Colts, coached by Wendy Batten and Lisa Carnevale; Rebecca Cargill, Laura Cervone, Maura Dunn, Dawn Fater, Lisa Ann Froburg, Laurie Habeeb, Missy Kempf, Melissa Manning, Meg McConville, Samantha C. Milliard, Jody Reck and Cheryl Trebach.

Bancroft Dolphins, coached by Tracy Knowles; Laurie Califano, Lindsey Curley, Cathy DiDominicis, Debbie Donovan, Kelsey E. Henry, Amy Kiley, Bridget Lynch, Amy Mencis, Diane Nelson and Kirsta Runge.

West Andover Redskins, coached by Sal-

ly Morris and Marybeth Fay; Lauren DiStefano, Amy Fletcher, Kathy Griffin, Susie Hartigan, Michele Kovner, Julie Livingston, Taryn Markey, Holly Ruma, Christine Sheehan, Lisa Sullivan, Joy Swanson, Maryellen Torrisi and Nancy Walsh.

Indian Ridge Vikings, coached by Alyssa McCabe and Tina Sutton; Lisa Bruno, Alison Burke, Gail Burke, Dina Carnevale, Stacy Dauber, Eva Derba, Tiffany Dyer, Amanda Kelly, Tricia Midolo, Karen Pedersen and Colleen Roche.

Practices will begin Monday, May 4, at the East Junior High Playstead and will run from 6 p.m. to 7:30 p.m., weather permitting. There are still a few openings on some teams and girls who are interested are urged to contact Bobby-Jo or Sally Morris at 6 Russett Lane at their earliest convenience.

All the girls will be working very hard this spring to provide lively and colorful support for our junior football teams this fall.

Self Defense

Demo At Health Fair

Physical attacks on women have been on the increase. Rape and other crimes of violence have become common everyday occurrences. There are some simple, effective self defense tactics that any woman can learn to hold off a would-be assailant. Area women will be able to learn these defenses at the Regional Health Center in Billerica, 76 Treble Cove Road, Saturday, May 2.

As part of the Healthworks Health Fair, demonstrations on self defense will be given at 2 p.m., 3 p.m. and 4 p.m.

Presenting the self defense techniques will be Caitlin Russell of Alston, an analyst supervisor for Liberty Mutual Insurance Co., who holds a purple belt. At a cerebral palsy telethon she demonstrated the effectiveness of self defense in holding off the attacks of three men.

Russell stresses that "a person does not have to hold a black belt in karate to defend herself. Any one can do it."

The presentation is just one part of the Healthworks Fair which offers free health screenings and exhibits.

Assigned

Airman Scott R. Nolin, son of Mr. and Mrs. Raymond E. Nolin of 5 Gemini Circle, Andover, has been assigned to Chanute Air Force Base, Ill., after completing Air Force basic training.

During the six weeks at Lackland Air Force Base, Texas, the airman studied the Air Force mission, organization and customs and received special training in human relations.

In addition, airmen who complete basic training earn credits toward an associate degree in applied science through the Community College of the Air Force.

Vegetarian Hotline

For information to aid in a vegetarian lifestyle, telephone 1-643-4236 after 5 p.m. and on weekends.

The sun, astronomers say, follows a pattern of shrinking and swelling. It's presently in its shrinking stage, losing a few feet every hour.

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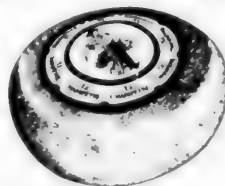
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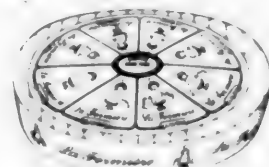
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The Second Front Page

APRIL 30, 1981

Two Farm Properties Offered For Town Meeting Action

By Sue Aucella Deacon



Finalist

High School Principal Philip Wormwood (right) recently commended senior Laura Johnson, who has achieved the status of finalist in the Presidential Scholars Program.

Scholar Finalist

The U.S. Department of Education and the Commission on Presidential Scholars recently announced that Andover High School senior Laura Johnson has been named a finalist in the Presidential Scholars Program, which annually identifies the most distinguished and accomplished graduating high school seniors in the nation.

Johnson thus becomes one of only 1000 students across the country to become a finalist from among more than three million seniors to graduate this year.

Finalists who become Presidential Scholars will be invited to Washington, D.C., where they will be honored by their elected representatives, by educators, and by others in public life. Selection is based upon academic excellence, as well as upon other numerous factors, such as achievement in the visual and performing arts and creative writing, demonstrated leadership ability, contribution of energy and creativity to school and community, and achievement in the sciences and other fields of interest.

With farm land in Massachusetts slowly dwindling toward "zero," town meeting will have a chance to save two Andover farms by voting in favor of two Conservation Commission articles next month.

Commission members hope townspeople will vote to acquire the development rights to the Dargoonian farm in West Andover and, the commission's second priority, the rights to Turner Farm on South Main Street as well.

Under the state's Agricultural Preservation Restrictions Act, the state would share with the town the cost of acquiring the development rights to each farm. Once the state and town own those rights, the land could not be sold to developers, but only to farmers, and at far less cost than developers could expect to pay.

But, Commission Chairman Robert Pustell told the selectmen Monday night, the state will not take action on either Andover farm until the town "expresses its willingness to carry its share (of the cost)" with a town meeting vote.

Andover is just one of many towns that have farms the state would like to help preserve, as developers continue to scoop up land. If Andover does not want to save its farms, the state will take its money elsewhere, Pustell warned.

Commission member Dina Hammond added that, without the help of the state preservation act, "We will have zero agricultural land left in the state."

Both the state and commission members agree that the Dargoonian farm should be given first consideration because it is "a working farm, it is producing right now, and from the state's point of view, it is of significance to the state's agricultural production," Hammond said.

Although the state has not yet made a final appraisal of the farm, the town's share of the development rights could add up to \$20,000 to \$50,000 — ten percent of the total value, Hammond said.

Pustell urged the selectmen to support the Dargoonian purchase, calling it the "more important" of the two farms.

However, the commission would also like to see the Turner farm, currently out of production, preserved and nurtured back into production, the chairman said. But that farm is in more immediate dan-

A third conservation commission article calls for the acquisition of open space at the Pole Hill subdivision off Tewksbury Street from the T.D.J. Development Corp., in exchange for several parcels of town-owned land.

Selectman Susan Poore cautioned that the article should not be discussed publicly because it deals with acquisition and negotiation.

Pustell and Hammond also lobbied for an article that would transfer \$131,300 in 1980 reimbursement funds from the town to the commission. They emphasized that without those funds, the commission would have no money to spend on either the Dargoonian or Turner farms. A previous town meeting vote restricts commission funds to the purchase of land in the Fishbrook watershed, Hammond explained.

"If the town does want to see these farms preserved, they will have to appropriate the money somewhere, because it's not going to come out of thin air," she said.

But Selectman Donn Byrne said he wanted to discuss the article with the town manager before voting to support it or disapprove it.

ger of being sold to a developer now than ever before, according to Hammond.

She explained that the state recently order a dozen percolation tests taken on the land to "show its value as developable land", and those tests showed the land to be "fantastically good. The health engineer said he had seldom seen such good land."

Because the land is far better than anyone had expected, "It's a new ballgame," Hammond told the board. "It probably will be offered for building lots. The situation is more urgent than it was."

The state has been asking the town to pay for half of the development rights to Turner Farm; no cost estimate has been given the town. But because the land now appears more attractive to developers, the state may be willing to charge the town less.

"There may be more changes on this before town meeting," Hammond indicated, "or it may be sold before town meeting."

Residents Say Cuba St. Still has Problems

Cuba Street residents who have been fighting to make their street safer for the past year are still not satisfied with the town's efforts to meet their demands. But according to the police chief, there is little more the town can do.

The residents first asked that the street be made one-way. With that request ruled out by the town, they are now asking that signs be posted barring trucks from the hilly street, and setting a 15 m.p.h. speed limit.

Police Chief James Johnson told the selectmen Monday night that he would go along with the "No Trucks" signs but not the reduced speed limit.

Last year, in response to the residents' request, the state performed a speed survey on Cuba Street, he explained. State officials determined that 25 m.p.h. should be the speed limit on the street, but have not yet posted signs.

"A 15 m.p.h. limit wouldn't be enforceable," the chief said. "The courts wouldn't enforce it. Even school zones are 20 m.p.h."

Town speed checks have shown that most cars drive along the street at 20 to 30 m.p.h., he told the board.

The town has painted a yellow dividing

(Continued on Page 96)

**Town Meeting
Warrant
Pages 74-80**

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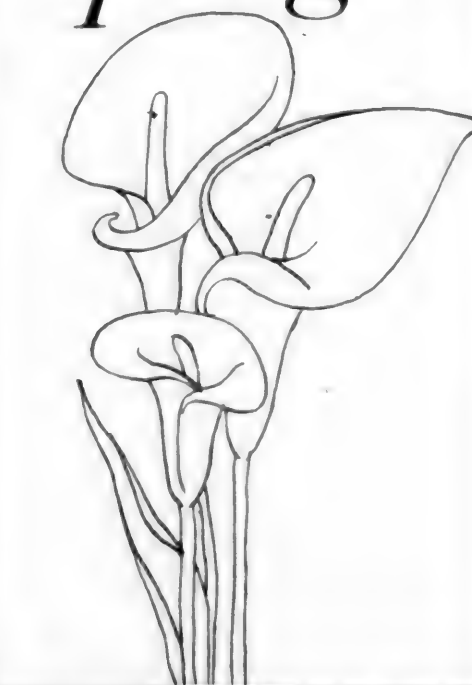
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Protect Our Park

This takes the form of sort of an open letter to those who choose to congregate in such places as The Park at East Junior High School, or more particularly in front of Veterans Memorial Auditorium.

An inspection of the area on any Monday morning will reveal the greatest collection of trash tossed about the grounds of any place in Andover.

Amid the papers and other debris is a sufficient amount of empty beer bottles and cans to rival the refuse pickup which must normally follow a beer fest.

The Park is not the prettiest sight for those who may be passing by on their way to work on Monday morning, or any morning for that matter. And, it's hardly the greatest surroundings for the faculty and students attending East Junior High.

To comment on the matter, one might suppose, would incur the wrath of those who insist the young are always being picked on. Also the hue and cry that young people today have no place to gather and meet.

But, those responsible for leaving the park in the deplorable condition it is in week after week, need to be alerted to the mess they are leaving, and the funnelling of taxpayers money away from other, more important things, in order to clean up after their mess.

At this time of year the public works department crews responsible for parks and playgrounds certainly have dozens of other more important duties to perform, but dutifully will fit in the cleanup of The Park some where along the line, simply because a thing of beauty becomes an eyesore to behold on a regular basis, and is in need of attention.

We doubt that people would complain at all if the young people gathered in The Park and quietly enjoyed themselves during the evening. It would be a fine place to congregate, if they could be unobtrusive and a little

more responsible about what happens there, rather than leaving mounds of trash which are disposed of in the course of an evening.

Respect for public property doesn't just stop at keeping a place free of the abundance of litter.

Tearing up the grass with tires, as well as vandalism to the bandstand can also be placed at the feet of those who choose to make The Park their headquarters.

The bandstand is a nostalgic piece of old Andover and is still used for summer concerts and the annual Fourth of July celebration. The town has spent money for repairs to the old structure over the years, just to retain a bit of the town's historic past.

But things like that don't mean much when the young people set their minds in the direction of destruction. Some of the stones have been removed along with other damage.

It's a disturbing state of affairs.

The Park is a beautiful place, particularly at this time of year as the grass gets green, the trees sprout forth and the general atmosphere presents a rather peaceful New England setting to be enjoyed by all, either to view, or to stroll through.

But don't plan on any early morning strolls or pleasant sights, until such time as some of our young people begin to act more responsibly than they have in the past.

As for the usual complaint about picking on the youth of the community-it is justifiable to express resentment about the destruction of public property until such time as those responsible clean up their act.

Down The Years With The Townsman

75 Years Ago — April 1906

Mr. and Mrs. Francis Howe Johnson and maid will not return to America this summer, as they will spend the time touring in Europe.

The Phillips Academy baseball team opens its season next Thursday afternoon when a game will be played with Bates. The indicators point to a very successful season as much good material has been brought out.

It wouldn't be strange if those who read these columns should once in a while throw down the paper and exclaim against the ever-recurring subject of improving the school grounds and playstead. But we can't help it, we feel that it is the pressing subject, and that no amount of hammering is wasted if only the nails are finally driven that shall make the complete equipment that is possible.

William M. Wood of this town was an honorary pallbearer at the funeral of the late Edwin C. Swift, the millionaire meat-packer, who died in Boston last week.

The Andover association football team met Methuen on the cricket fields last Saturday, and administered to them a big defeat. Methuen tried out three new players, and this in a small degree was responsible for the poor showing made. The final score was six goals to none.

50 Years Ago — April 1931

Boston and Maine police reported to Andover police Wednesday that windows had been broken in a train going under the North Main Street bridge at 1:43 p.m.

April 4. Police are investigating and hope to locate some small boys who it is believed have been throwing stones at the trains from the bridge.

Mlle. Cecile Oudot who has been spending the winter at the home of Mr. and Mrs. E.V. French on School Street sailed from New York this week to join her parents in Guadeloupe, West Indies.

The last lecture in the season's program at Phillips Academy, and one of the most notable ever presented in Andover, will be given on Friday at George Washington hall by the Grand Duchess Marie of Russia, granddaughter of Czar Alexander the Second, and second cousin of King George the Fifth of England. The Grand Duchess Marie has had a career full of adventure and dramatic incidents. Born in a palace, she took her first ride in a golden coach, drawn by six white horses, and surrounded by mounted hussars in scarlet uniforms.

Frank M. Smith of 62 Haverhill St. was appointed Chief of police and George A. Dane of Clinton Court, Ballardvale, was appointed Captain of police at a special meeting of the Board of Selectmen held Thursday morning. The chief will have charge of the official and executive work and the captain of the personnel and equipment.

25 Years Ago — April 1956

Members of the police and fire departments are seeking a \$7,000 raise. They have filed more than 200 signatures with the selectmen requesting that an article be placed in a warrant of a special town

meeting — but their petition does not specifically call for a meeting on that subject alone. It refers to a special meeting, presumably the one anticipated for the new South school and several other problems that have arisen since town meeting.

The selectmen have sharply questioned members of the school committee and the school superintendent about the new \$3,000 contract for South School plans. A meeting Tuesday morning found Chairman Roy Russell and Secretary William A. Doherty, plus Superintendent Edward Erikson, answering rapid-fire questions from Selectmen Chairman Sidney P. White, who wanted to know all about the new contract when it was signed.

A testimonial dinner for Ken McKiniry, whose basketball teams have been entered in the Tech Tourney for 10 consecutive years, will be held May 9 in the high school Cafeteria. A group of friends have planned the affair to honor Punchard's basketball coach for his successful seasons and for his work with youngsters.

An appeals board decision on the applications of two undertakers to establish funeral homes — one on Main Street and the other on Punchard Avenue — is expected shortly. At a hearing April 5, the appeals of Frederick E. Allen for permission to use the Andover Manse, 109 Main St., as a funeral home and of John Breen to use a house on Punchard Avenue for the same purpose attracted considerable opposition from neighbors. The request of Gerard C. Proulx for a

zoning variance to allow construction of a cement block building, to be used as a riding ring, at 74 Salem St. brought a crowd to town hall April 5. The hearing before the appeals board found the audience about evenly divided on the subject.

10 Years Ago — April 1971

Andover has a new industrial plant under construction in the Lowell Junction Industrial Park. G.S.F. Corp., located presently at 1 Mill St. Lawrence, has under construction a facility at the junction of Gillette Road and Lowell Junction Road, a plant estimated to cost \$1,200,000. Joseph A. Ippolito, president of the company, said he was "very happy to be coming to Andover, and the employees are looking forward to the move."

Exercise and cleaner air are the principals involved in a Bike-to-Work day planned for Wednesday, April 21. Workers and shoppers in the downtown area are being urged to leave their cars at home and bike to work on that day. A bicycle rack is being constructed at the Regional Vocational School and will be installed in the parking lot at the rear of town hall.

Town Manager J. Maynard Austin has requested the cooperation of all townspeople with regard to spring cleanup. Austin said this week that Public Works Director Robert McQuade has stated it is physically impossible to clean up the town's streets without the cooperation of the residents.



Old Jazz Ensemble of Boston

Jazz Ensemble At School

On Wednesday, May 6, the Old Jazz Ensemble of Boston will give concerts of traditional jazz at 9:15 a.m. at East Jr. High Auditorium and at 10:30 a.m. at West

Job Fair Set For May 1

As a follow-up to the Career Days held in February and March, Andover High School, in conjunction with the National Alliance of Business, is sponsoring a Job fair to be held in the school gym on May 1 from 9 a.m. to 4 p.m.

This "job fair" is open to all; anyone in the Merrimack Valley who wishes to investigate what's available in the local job market is encouraged to attend. Each participating company will send representatives to answer questions, distribute literature, take job applications, and arrange job interviews.

Approximately 30 companies have been enrolled for the Job Fair.

Jr. High Auditorium.

These concerts will begin with an introduction of the instruments, an explanation of the musical elements of jazz and its roots in Missouri and Chicago.

Jazz improvisations will be demonstrated and the New Orleans influence through funeral processions, cakewalk, spirituals and blues will be explained. Experts believe that jazz is the only genuine American art form.

Parents of students who attend these performances are also invited to attend. These performances are sponsored by McDonald's of Andover.



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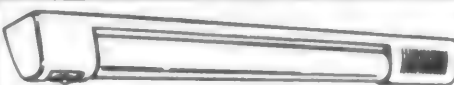
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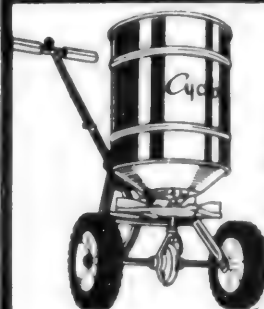
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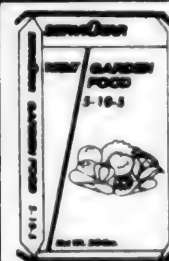
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JACK ANDERSON and JOE SPEAR

WEEKLY SPECIAL

Secret Service operations
get security double-checkBy JACK ANDERSON
and JOE SPEAR

WASHINGTON - It has been a month since President Reagan and three others were shot outside a downtown Washington hotel. The president is back in the White House and it is now business-as-usual for the administration.

But behind the scenes, the assassination attempt has set off some serious investigations into the security arrangements for the president and other high government officials.

The Secret Service is the subject of two separate investigations. One of these, which has been publicly reported, is being conducted by the FBI.

The other is an internal review by the Secret Service itself, and it is strictly confidential. Sources have told us that it is the most thorough look at the Secret Service's operations in many years.

The point of the internal investigation, we should emphasize, is not to find fault with the agents on the scene of the assassination attempt. There has been no suggestion that they failed to act with the speed and heroism that have come to be expected of the president's bodyguards.

In fact, there is no doubt that the Secret Service agents saved President Reagan's life. One of them deliberately put himself between the president and the gunman, stopping one of the explosive bullets with his

own body. Another Secret Service agent shoved President Reagan into the limousine and shielded him. He then noticed blood coming from the president's mouth and realized he had been shot. The agent's quick decision to head for the nearest hospital instead of the White House saved the president's life.

But the Secret Service wants to avoid the necessity for such split-second on-the-spot decisions. That's the purpose of the internal investigation now going on.

Agents who were at the scene of the assassination attempt are being questioned in the most minute detail to see if there were any actions they might have taken to prevent the shooting. In addition, we are told, the Secret Service's communications system is being scrutinized closely to determine if any equipment is faulty or obsolete.

And finally, our sources say, the Secret Service's intelligence division is being given a thorough study to see if there is some way potential assassins can be identified more accurately.

Meanwhile, across town, the State Department's security agents are worried about protecting Secretary of State Alexander Haig. He was the target of an assassination attempt when he was head of the North Atlantic Treaty Organization in Europe. It was a close call and the security people in Foggy Bottom fear that

Haig may once again be a target.

The first step they're taking at the State Department is to limit access to the department's seventh floor, where Haig and the other top brass have their offices. Also, Haig's suburban Washington home will be equipped with up-to-date security apparatus.

SYNFUEL FIASCO: Oilmen should be the last people entrusted with the task of finding a substitute for oil. Obviously they are in no hurry to put themselves out of the oil business.

The federal government, however, is turning over billions of dollars to big oil companies to develop synthetic fuels. This will permit them to remain in the energy business after they have squeezed all the profit they can get from oil. Meanwhile, they are quite happy to spend the taxpayers' money to experiment with synthetic fuels.

Several months ago, we reported on the first synfuel project -- which also happens to be the biggest. A Gulf Oil subsidiary was given the contract to build a synfuel plant in West Virginia. Some day it is supposed to develop the technology for producing liquid fuel from coal.

But Gulf Oil is behind schedule -- 15 months behind schedule. And that's not the worst of it. The cost has also jumped from \$700 million to \$2 billion. It may go as high as \$3 billion.

Now we have evidence that Gulf executives tried to hide the mess. In a private letter to Gulf, Rep. Toby Moffett, D-Conn., wrote: "Regrettably, my review of Gulf's ... testimony before various Congressional committees shows that Gulf has consistently misled the 97th Congress on the true status of the project."

A General Accounting Office report also accuses Gulf Oil of failing to give the Energy Department the documents it needs to check on the progress of the synfuel plant. And a Defense Department review criticizes Gulf's procurement practices. The Pentagon has found 11 major areas in which Gulf has failed to comply fully with government procurement regulations.

HEADLINES AND FOOTNOTES: Americans may soon be eating sausage and franks containing powdered bones. Meat packagers have shied away from putting ground-up bones in their products because a federal regulation required it to be disclosed, but now the Agriculture Department is thinking about doing away with the rule. Members of the House Select Committee on Narcotics are journeying to Hollywood to probe drug use by the stars and then to New York to check on the usage of illicit substances by professional athletes. Nice work if you can get it.

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Fire Log

The following is a report of the activities of the Andover Fire Department for the period beginning April 14 and ending April 21, 1981.

April 19 - Mutual aid to Lawrence, Engine 3.

April 20 - High Plain Road, brush; High Plain Road, brush; 62 Walnut Ave. car fire; Woburn Street, investigation.

April 21 - 3 Dumbarton, chimney fire; 3 Dumbarton, aerial platform, chimney fire.

The Andover Fire Department responded to 19 emergency calls during this same period.

The word April comes from aperire, Latin for "to open."

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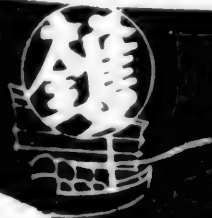
Subsidiary of Metropolitan Life

Acting Workshop

The Acting Place, Inc. of Beverly announces Workshop II, an all-day theatre experience featuring workshops in jazz dance, musical theatre, ensemble playing

and costume design. The Workshop will be held at The Place's 8 Bow St. studio on Saturday, May 9, from 8:30 a.m. to 5:30 p.m. Guest artists from Boston and the North Shore area will lead the workshops. Register early as participation is limited to 18 people.

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Gillette Sales Are Up

Sales of The Gillette Company increased in the first quarter of 1981, while earnings were below the corresponding quarter of 1980. Colman M. Mockler, Jr., chairman and chief executive officer, told the annual meeting of stockholders recently in Andover.

Sales for the three months ended March 31, 1981, were \$588,228,000, an increase of 7% from \$550,862,000 in 1980. Pretax income was \$58,583,000, compared with \$63,029,000 a year earlier, down 7%. Consolidated net income of \$32,223,000 declined 12% from \$36,652,000 in 1980. Earnings per share of \$1.07 compared with \$1.21 the prior year. First quarter results are not necessarily indicative of those for the full year.

Sales and operating profits of Gillette North America in the first quarter were well ahead of the comparable quarter of

last year. Sales of Gillette International were above those of the first quarter of 1980 and operating profits were sharply higher. Sales of the Braun Group were slightly lower and operating profits were down substantially from the first quarter a year ago.

Consolidated profit from operations for the quarter was \$6.3 million, up 8% from last year.

Mockler said that both sales and operating profits in the first quarter were adversely affected by foreign currency rates of exchange which were significantly below those in the first quarter of 1980.

In addition to the effect of currency rates on sales and operating profits, net exchange losses in the quarter were \$10.8 million compared with \$2.8 million in the first quarter of last year.

The higher effective income tax rate for

the quarter reflected the impact of exchange losses which are not tax deductible. Net interest costs in the quarter were above the first quarter of 1980.

"Looking ahead to the remainder of 1981," Mockler said, "uncertainties continue with regard to the economies of the United States, Western Europe and other parts of the world. However, the Company's market share leadership in many

categories in which we compete worldwide, and our ongoing program of new product introductions in the U. S. and abroad, should help Gillette continue to show progress in its operations."

At its meeting, the Board of Directors of The Gillette Company declared the regular quarterly dividend of \$.47½ cents per share payable June 5, 1981 to stockholders of record May 1, 1981.

Pojasek Is Promoted At Weston

Robert B. Pojasek, Ph.D., has been promoted to vice president and technical director of Roy F. Weston Inc., the international energy and environmental consulting engineering organization headquartered in West Chester, PA. He will continue to manage Weston's Boston office.

Pojasek joined Weston in 1980 after serving as laboratory director of an environmental consulting firm in Massachusetts. He is also a White House Advisor to the President on hazardous waste characterization, handling and disposal. Pojasek has 11 years experience in the environ-

mental chemistry field as a problem solver on multidisciplinary teams concerned with environmental engineering, assessment and research activities.

A chemistry graduate of Rutgers University, Pojasek received his Ph.D. in chemistry from the University of Massachusetts at Amherst. He is an active member of the American Chemical Society, Water Pollution Control Federation, New England Water Pollution Control Association, Massachusetts Governor's Hazardous Waste Advisory Committee and Sigma Xi.

Pojasek lives in Andover with his wife, Janice, and sons, Kevin and Andrew.

Slow Camels

The slow-moving camels of the tiny sheikdom of Abu Dhabi must now wear high-visibility, day-glo orange safety jackets, to warn reckless car drivers.

Andover Little League LAS VEGAS NITE

Friday
May 15, 1981
8:00 P.M.



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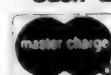
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Cash and Carry





Andover Girls Bow In Tennis

The Andover High girls tennis team dropped a 3-2 decision to undefeated Methuen last week. Andover's victories came from third singles player Laura Goodman defeating Lori Despres, 6-1, 6-1, and second doubles team Allyson McCloskey and Ann Maher defeating Val DeFillippo and Kathy Hughes, 6-3, 6-2. Photos clockwise from upper left: Pat Kennedy displays good form in her doubles match; Rosemary Jannetti keeps her eye on the ball as she steps into her forehand; Senior Allyson McCloskey shows off a powerful forehand; Ann Maher gets set to return a volley; Senior Lee Ann Gemmel returns with a two-handed backhand.

Townsmen Photos by Maria C. Iacobo



DCS - capades

Kite Flying Day May 3

Come fly a kite Sunday, May 3, at 1:30 p.m. on the Shawsheen Field off Balmoral Street. This spring fun event is open to all ages and awards will be given to all participants. Competition will be divided into several categories and ribbons presented to the winners in each category.

There is no pre-registration for this event. Just come and bring your kite. There will be no rain date for this event.

Spring Tennis Monitors Needed

The DCS is looking for mature, responsible individuals who would be interested in enforcing the department's new fee and reservation policy at Recreation Park and High School West Jr. High School courts for the 1981 season. For further information, call the department or come in to the office at the Doherty School, 36 Bartlet St.

Sunday Bike Hikes Begin May 3

Each Sunday during the month of May there will be supervised family "bike hikes" originating from the East Jr. High School parking lot. Mapped tours geared to participant's skill levels will begin at 2 p.m. and end at about 4 p.m. Hikes will go through scenic parts of Andover along safe roads. Enjoy the spring, get some exercise and learn a bit about bike safety and maintenance by taking part in a weekly bike hike.

Middle Essex-Girls Softball League

Registration forms for the Middle Essex Girls Softball League are now available at all Andover Junior and Senior High Schools. Girls between the ages of 12 and 16 who would like to play softball during the summer months, should be sure to pick up a registration form at their school's main office. Tryouts for the Andover team are scheduled for the second week of May.

Spring Tennis Lessons

The department's spring tennis program will be getting underway on Monday, May 4. Several spaces remain in two of the beginner level classes. There are six openings in the 8:45 to 9:45 a.m. class held on Mondays and Thursdays. One opening remains in the 5 to 6 p.m. class held on the same evenings. Register for these programs at the DCS office.

Central Park Monitors Needed

The DCS is looking for individuals interested in applying for monitor positions for this year's evening programs in Central Park. Applicants must be available on Monday and/or Wednesday evenings, have the ability to lift 75 lbs., and be at least 18 years of age. Contact the Department of Community Services, 36 Bartlet St.

Jim Loscutt's

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Sunday, May 3 & 17, 1-4 P.M.

For Prospective Campers

For more information call: 475-2502

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- Overnights
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On The Soccer Fields

By She Livermore

Rainy weather cancelled all in-town league games and several of the Essex County league contests. Following are the results of the games that were played.

Under 14 Division

Andover Kicks 2

Andover Express 1

The Kicks tallied in the first half when Deb Holt assaulted the Express nets. In the second half, the express scored to make it a tie. Both teams worked hard to score the winning goal and when Katy Murphy kicked in the ball, she won the victory points for the Kicks. Bow: Chris Ferrara and Lisa Mackay (Kicks).

Andover Lancers 3

Georgetown 2

Andover travelled to Georgetown and won the victory points on a field partially covered with hay to fill in big puddles! They dominated the first half of play and tallied three goals whilst holding the competition to one. In the second half, Georgetown played much stronger but great defense by Andover's fullbacks and goalie held them to only one more tally, and the game ended 3-2. Martin Wennik scored on a penalty kick, Richard Bourdelais scored on a pass from Jeff Brown, and Scott Brink carried the ball from midfield to give Andover a total of three goals. Bow: Ed Meagher, Mike Burke and Mike Alden

Cross-Country Camping Trip Is Planned

The Andover Department of Community Services will be sponsoring an adult-supervised camping trip to the western United States during the months of June and July. Intended for students in grades 9 to 12, this unique travel experience will take participants to 18 states and 16 National Parks.

Trip highlights will include hiking into the Grand Canyon; a sunrise float trip down the Snake River in Grand Teton National Park; exploring the caves in Wind Cave National Park; horseback riding in Bryce Canyon; and much, much more.

Individuals who would like to know more about this unique opportunity should contact the DCS office in the Doherty School. The trip is limited to 12 participants. All registrations are being accepted on a first come, first served basis.

Garden

The first botanical garden for study and research in Europe was established in 1545 at the University of Padua, in the Venetian Republic. Botany was a branch of the medical curriculum. Bonafede, a professor of plant science worked only with those plants useful for the manufacture of drugs for medicine. Massachusetts Audubon tells us

LUMBER
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Andover Stompers 2

Topsfield 5

Topsfield were the victors in a game noteworthy for the large number of penalty shots awarded, a total of five! Each team failed to complete a penalty shot in the first five minutes of play. Topsfield then tallied and completed two additional penalty shots to take a 3-0 lead. Paul Hevehan's goal was called back due to an offside call. Topsfield upped their tally to five in the second half. Andover then completed the fifth penalty shot of the game (Barry Tucker) and tallied again when John Drake scored direct. With time running out, Andover kept the ball in the Topsfield end and made numerous shots on the net but they all went wide of their mark. Bow: Eric Sanborn and John Drake.

Under 16 Division

Andover Strikers 5

Danvers Falcons 2

The Strikers travelled to Danvers and returned home with a 5-2 victory over the Falcons. In the first half of play, Andover controlled the action and tallied four goals (Scott West on a pass from Steve Carbone, Jim Denoncourt on a pass from Peter Surret, Peter Surret direct from midfield, and Scott West direct). In the second half, the Strikers were awarded a penalty shot which was completed by Dan Poore, making their total 5-0. Danvers rallied in the second part of the half and scored twice. They were also awarded a penalty shot but goalie Marc Bolan blocked it to retain the 5-2 victory. Bow: Jim Denoncourt, Dan Poore and Peter Surret.

Andover Flyers 1

Andover Furies 1

In a rematch both teams tallied one goal apiece and the game ended in a tie. The Furies tallied early in the first half when JoAnne Martin scored on passes from Ann Marie Murphy and Judy MacDonald. The Flyers, towards the end of the same half, tied it up when Mary Oppel scored on a pass from Connie Corkery. They both worked hard to get the ball into the nets and win the victory points, unsuccessfully, due to excellent defensive play by the fullbacks and goalie. Bow: Debbie Bartle, Alyssa McCabe and Marianne Nuzzo (Flyers) as well as Jennifer Smith and Cynthia Clinton (Furies).

Under 19 Division

Andover Stingers 2

Topsfield United 2

Topsfield took an early lead when they completed a penalty shot. Andover came

back in the same half and tied it up when David Robinson scored on a beautiful pass by Barry Bloom. Andover took the lead in the second half when Mike Sherman tallied on a pass by Greg Batten. Towards the end of the contest, Topsfield upped their total by one and the game ended in a hard fought tie, with both teams splitting the points. Bow: Norbert Ohlenbusch and goalie Danny Kimball.

Andover Stoppers 3

Merrimac Athletics 3

Missing two of its defensive players, the Stoppers had somewhat of a disadvantage, although they did play a great first half and took the lead with three goals. Dan Donovan scored twice and John Lemieux made it three on a fine pass by Chris Catalan. Merrimac rallied towards the end of the second half and tallied three quick goals to tie it up. Andover did score two additional goals but both were nullified by the referee.

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Boys Tracksters Lose Heartbreaker

By Ellen Williams

Despite the excellent effort by the Andover High Boys Track Team, they were defeated by Methuen last Wednesday by a score of 73-72. The Warriors' record is now 1-1.

Andover's Dave DeLoury captured first place in the triple jump, with a jump of 40'2", while teammates Mike Walsh and Mike Lucey finished second and third, respectively.

In the pole vault Steve Stabile won with an outstanding jump of 12', and Lester McKeller placed second. Ted Kelley cleared 5'8" to win the high jump, and Jeff Gutermann finished first in the 100 with an excellent time of 11.2. Kevin Canavan led the way in the 440 and teammates Joe Smith and Wayne Giles followed closely behind. In the 880 Steve Smith captured first and Scott Elliot placed third.

Other second place finishers included Gary Milne, 220; Steve Jackson, 330 low hurdles; Scott James, mile; Carl Schwind, two mile; and Mike Walsh, long jump.

Third place performers were Kyle Dor-

sey, 120 high hurdles; Gary Ewell, 220; Dave Eckoff, two mile; and Dave Avery, discus.

Andover was victorious in both relays. The 440 relay team consisting of Jeff Gutermann, Gary Milne, Dave Fluet, and anchor leg Gary Ewell finished with a respectable time of 46.2. The mile relay team (Canavan, Giles, J. Smith, S. Smith) finished with an excellent time of 3:43.5.

Andover will host Lowell next Wednesday at 3:30 at the Eugene Lovely Field.

Last Saturday the Andover Boys Track Team participated in the State relays Class A. They finished fifth with 37 points.

Andover's pole vault team which consisted of Steve Stabile, Lester McKeller, and Kevin Poulson, set a new school record with its first place performance of 34'6".

The two-mile relay team of Scott Elliot, Bob Faigel, Bob Foley and anchor leg Tom Fox placed third.

The sprint medley team also placed third. Kevin Canavan spurred the Warrior team by running an excellent 440. Joe Smith and Gary Milne followed with two

great 220's and Steve Smith finished with an 880.

The mile relay team (Kevin Canavan, Joe Smith, Wayne Giles, and Steve Smith) finished with a strong third.

Dave DeLoury, Mike Walsh and Mike Lucey formed the triple jump team which placed fourth.

The high jump squad which consisted of Ted Kelley, Steve Oscar and Joe Keefe

finished fifth.

Also finishing fifth was the discus team of Dave Avery, Jeff Gross and Jonathon Kent.

Steve Jackson led the way in the shuttle hurdle relay, which finished sixth. Other hurdlers were Joe Keefe, Mike Lucey and Kyle Dorsey.

Next Saturday Andover will meet Phillips Academy at 2.

Scores High In Heptathlon

Susan Messersmith, daughter of Mr. and Mrs. Harry Messersmith, 22 Cutler St., and a freshman at Springfield College, placed fourth last week in the Boston College Relays Heptathlon Championships.

She placed second in the 100-meter hurdles and fourth in the 800-meter run, scoring a total of 3964 points.

Coach Harry Marra called her performance one of the best he has ever seen from a freshman. She is a phys ed major.

Photojournalism

A two-day workshop, "Photojournalism," will be given at the Center for Lifelong Learning, Harvard University, B-3 Lehman Hall, Cambridge, April 25 and May 2, 9:30 a.m. to 5:30 p.m. A basic introduction will be conducted by Ulrike Welsch, Boston globe staff photographer, with instruction and supervision in the field and in the class room. It also considers practical matters of importance to those interested in career opportunities in the field.



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Members of Andover's Squirt A Hockey Team include, front row, from left, James Berberian, Stephen McSweeney, Doug Bleszinski, Matt Adams, Robert Stoltz, Ian Anderson. Second row, Chip Stella, John Gilmartin, Duke McNamara, Peter Donegian, Patrick Breen. Third row, Ass't. Coach Stephen Cooper, Joey Lyons, Tommy Tormey, Glen Farnham, Hugh Maginnis and Head Coach Fran Ferrara. Missing: Brent Rafferty.

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Andover Girls 4th In Relays

by Kelly Shannon

The Andover High Girls Track Team placed fourth in the Class A State Relays held at the Eugene Lovely Memorial Field in Andover last Saturday. Andover, with 34 points, finished behind Billerica, Lowell and first place Beverly.

Andover's mile relay team set a new school record of 4:11.3 while placing second. This team consisted of Amy Lander, Sue Schwind, Kathy Batson and anchor leg Dayvene Williams. The 440 relay team also placed second (Patti Messersmith, Mary Beth Boland, Marsha Cummings and Missy Lucey).

The team of Sally Bickerton, Tricia M-

risola, Kim Worthley and Lauren Whittey took fifth place in the two mile relay. Fifth place was also taken in the sprint medley by Dayvene Williams (220), Mary Beth Boland (110), Marsha Cummings (110) and Kathy Batson (440).

In the field events, Leigh Wragg, Wendy Hering and Karen Saalfrank were third in the javelin, while Brvna Jones, Carlene Darby and Amy Simpson took third in the shotput. In the discus, Andover placed fifth with Amy Simpson, Betsy Faust and Brvna Jones.

Kid's Night Planned For YMCA

The Andover-North Andover Y.M.C.A. is offering a Kid's Night Out on May 2 beginning at 7 p.m. and ending May 3 at 10 a.m. Various activities scheduled are crafts, quiet games, gym activities, a moonlight swim, snack and pre-breakfast dip in the pool. This program will be under the direction of Bob Lavoie and his Youth Leaders' Club.

Register at the front desk of the Y.M.C.A. at 165 Haverhill St., Andover. Any questions, contact Bob Lavoie.

Camp Y-Wood Dates Are Set

Registration is open for the 1981 season of Camp Y-Wood, the Greater Lawrence bay camp for girls, ages six — thirteen. Camp will run for four two-week periods starting June 29 and ending August 21.

Buses will pick up the girls in all the Greater Lawrence communities for the trip to Captain's Pond, Salem, N.H., where the camp has 19 acres of meadows, waterfront and shady groves.

The camp will be under the direction of Evelyn Retelle of Andover, who has been in charge of the camp since it began in 1957. She is recruiting counselors for various positions and applications are available at the YWCA desk in Lawrence.

Heart Volunteers Needed

The American Heart Association Northeast Massachusetts Division, certifies over 10,000 people in CPR and provides kit materials for these certifications every year. It takes a great deal of time to keep enough kits in stock to meet the demand for this very important community program. The division is looking for interested volunteers to spend a few hours on a regular or on-call basis to prepare the kits. Anyone interested in assisting the Heart Association in this way should contact the Program Department, 79 No Main St., Andover.



Janice Moody

Moody Earns Hockey Letter

Janice Moody, a sophomore goalie from Andover, received a varsity letter for her performance with the 1980-81 women's ice hockey team at Brown University.

The daughter of Mr. and Mrs. Richard Moody, 12 Suncrest Road, Moody is a graduate of Phillips Academy, where she played hockey for Coach Chivers.

A two-year letter winner, Moody allowed only 3.51 goals per game in 18 games this year, and had a save percentage of .855. She was named the Most Valuable Player of the Ivy League Tournament after making 81 saves in three games, and she also received second team All-Ivy honors.

She is majoring in environmental studies at Brown.

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Bank Has Record Year

BayBank Merrimack Valley enjoyed a record year in 1980 in terms of earnings, deposits and assets according to Trumbull C. Curtiss, chairman of the board and chief executive officer.

At the annual stockholders' meeting held Feb. 23, Curtiss reported that deposits increased by \$6.5 million and assets \$7.9 million. He said that these increases were attributable primarily to the acquisition in excess of \$100,000. Total stockholders' equity increased from \$6,572,000 to \$7,055,000. At year-end 1980 total deposits were \$111,000,000 and total assets were \$123,000,000.

In addition to Curtiss, the following senior officers were re-elected: Edmund J. Cote, Jr., President; George F. Swansbury, Executive Vice President; Paul V. Cusick, Jr., Senior Vice President and Controller; William T. Carroll, Ellen Louise Chase, Charles L. Gagne, John S. Gollan, David G. Roberts, Jr., Kendall C. Smith, Neil F. Wallace, Vice Presidents; Dorothy B. Adams, cashier.

Directors re-elected by the stockholders: Benjamin C. Bixby, Archer L. Bolton, Jr., Anthony Cogswell, Edmund J. Cote, Jr., Trumbull C. Curtiss, Walter V. Demers, Jr., William P. Dugan, George W. Foss, Inge Heckel, Daniel E. Hogan, Jr., William E. Nichols, Peter W. Pappas, H. Nelson Pingree, Lyman Pope, Jr., Theodore R. Sizer, Arthur H. Veasey, Jr.

Also elected were: Eugene R. Ammiss, Roger F. Avery, Ann K. Davis, Anthony J. DiGiulio, Jean I. Perreault, Roland E.

Working Moms

Almost 40 percent of coeds polled in a recent survey said a working woman should leave her career to raise a family if she and her husband decided to have children. But less than one-third of the men questioned felt the same way.

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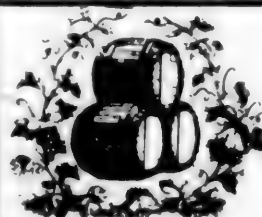
Spofford, Jr., Assistant Vice Presidents: Scott D. White, Assistant Auditor: David R. Albro, Lee D. Dickey, Susan M. Easton, Ruth M. Frost, Audrey V. Handren, Charlene D. Laprel, John J. LeBlanc, Kenneth F. Quinney, Mary A. Robinson, assistant cashiers: William R. Barnes, Timothy J. Billups, Allan W. Corey, William D. Cornwell, Joseph D. Gallant, Jacqueline Landers, Joan T. Larsen, Janice E. Lynch, JoAnn S. Mayo, Thelma M. O'Connor, George V. O'Reilly, managers: Audrey C. Acciard, Debra J. Reed, assistant operations officers: Philip M. Spofford, bank property officer: Mary L. Mistal, administrative assistant.

World Geography Course Offered

Newbury Junior College's Lowell Campus is offering a world geography course in conjunction with its travel and tourism certificate program.

Each country will be discussed in regard to size, population, climate, government, language, religion, currency, economy, and entertainment.

Airline operations and international travel courses will also be offered in the summer semester, which begins May 18.



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Service Center Manager

Lawrence W. Gibson of Andover has been named manager of New England Telephone's residence service center in Haverhill.

In his new post in Haverhill, Gibson is responsible for the administration of telephone customer accounts in Haverhill and the surrounding area.

He began his Bell system career in 1971 as an assistant manager in the Beverly business office. He has since served as a manager in the Newburyport and Lawrence business offices, and was residence service center manager in Malden for the past three years.

A Native of Cambridge and a graduate of Boston College with a degree in political science, Gibson is a veteran of the U.S. Army and a former member of the Lawrence and Malden chambers of commerce.

He is married and has three children. The family lives on Argilla Road.

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Deposits Up At Area Banks In 1980

Deposits held at the 21 full service commercial banks in Essex County were up 11.4 percent during 1980, according to statistics released by the Massachusetts Bankers Association. For the state as a whole, total deposits increased by 12.5 percent.

Banks located in Essex County and elsewhere in the state experienced net outflows in demand deposits during the year. For the county, the decrease was .31 percent, compared with a 2.6 percent decline for the state as a whole.

Total savings deposits held at full service banks in Essex County decreased slightly by .12 percent during the year. This was less than the 1.4 percent decline in the state. During the fourth quarter, banks in the state had a 5.3 percent drop in savings deposits, while those banks in Essex County experienced a 5.8 percent decline.

Total time deposits held at banks in Essex County jumped 36.8 percent compared to 46.6 percent for banks in Massachusetts during 1980. During the fourth quarter, time deposits held at banks in Essex County increased by 13.8 percent while banks in the state had a net inflow of time deposits of almost 26 percent.

Demand for money market certificates (MMCs) and 2 1/2-year small saver certificates remained strong throughout 1980. MMCs held at banks in Essex County jumped 63.7 percent during the year, compared to 70.4 percent for banks in the state.

Internship

A new summer internship program for teachers and educators will be introduced at Continuum's Open House, Wednesday, May 6, at 7 p.m.

The evening includes a discussion "New Routes for Career Changers: The Internship Approach." Preregister by calling Continuum, 785 Centre St., Newton.

as a whole.

During 1980, residential one to four family mortgage loans extended by banks in Essex County increased by 20.8 percent. This was better than the 16.1 percent increase for banks in the state. Multi-family residential mortgage loans extended by Essex County banks rose by 16.7 percent during the year. This compares to a state average decline of 3.8 percent.

Consumer installment loans extended by banks in Essex County increased by less than 1 percent during the year, compared to a 1.1 percent decline reported by banks located in Massachusetts. Particularly hard hit in Essex County were loans for

retail consumer goods.

Non-real estate secured loans extended to business by banks in Essex County gained 11.9 percent. For the state as a whole, commercial and industrial loans rose 5.7 percent.

De 31, 1980, income after taxes but before security gains or losses for banks in Essex County jumped 16.9 percent over a year ago. This compares to a 24.7 percent gain for banks elsewhere in the state.

At the end of 1980, annual return on average assets for banks in Essex County was .70 percent, which was nearly the same as the statewide average of .71 percent.

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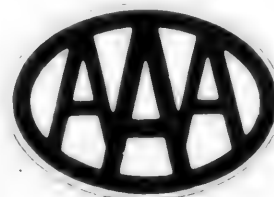
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Brinkley To Lecture In Salem

The 1981 George S. Parker Memorial Lecture at the Essex Institute of Salem will be given by David Brinkley, senior member of NBC News, Saturday, May 16, at 8:30 p.m. at the Salem High School.

There is ample parking available at the high school, but for those wishing to park near the Essex Institute (for convenience in returning to the reception after the lecture), the public parking garage on Liberty and Brown Street will be kept open until 11 p.m. and shuttle bus service provided to and from the high school. The lecture will be open to all members by invitation and, as seating permits, to the public. Tickets are required.

Brinkley was born in Wilmington, N.C., and attended the University of North Carolina and Vanderbilt University. He served in the Army in World War II, and commenced his 37-year career with NBC News after his discharge in 1943 as White House correspondent. Originally teamed with the late Chet Huntley at the 1956 national political convention, he worked with Huntley for the next 14 years on "The Huntley-Brinkley Report." This nightly news program accumulated many honors,

Author To Lecture At Center

April Oursler Armstrong, author of "Cry Babel" and "Fatima: Pilgrimage to Peace," is to deliver a series of three lectures at the Christian Formation Center, River Road, Andover, Friday, May 1, at 7:30 p.m.; Saturday, May 2, at 7:30 p.m. and Sunday, May 3, at 1 p.m.

Mrs. Armstrong, daughter of Fulton Oursler, author of "The Greatest Story Ever Told," and collaborator with her late father in writing "The Greatest Faith Ever Known," will speak on "Mary, the First Christian and First Layman of the Church."

The Sunday afternoon talk will follow the morning Mass Liturgy at 10:30 a.m. at which six children will make their First Communion and afterwards carry the statue of the Virgin Mary in procession and place on it a crown of flowers.

Mrs. Armstrong's lecture will be followed by Benediction of the Blessed Sacrament.

Herself recently recovered from aphasia ("Cry Babel" is the story of her long, uphill struggle back), Mrs. Armstrong has been the recipient of the Christopher Award, the Georgetown Award and the American Speech-Language-Hearing Association Award. She is a member of the Secular Franciscan Order and of the Teilhard de Chardin Association.

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including 10 Emmy and two George Foster Peabody awards.

From June 1976 until October 1979 Brinkley was coanchor with John Chancellor on "NBC Nightly News." Subsequently he was the commentator on the program. He has coanchored reports on such important stories as the Watergate scandals, the funerals of Presidents Eisenhower and Johnson, the moon landing flight of Apollo 10, and every Presidential inauguration since 1956. He also participated in NBC News' special coverage of the resignation of President Nixon, and reported the events following the assassinations of President John F. Kennedy and Senator Robert F. Kennedy.

In the fall of last year, Brinkley became anchorman of the weekly "NBC Magazine with David Brinkley." Also, in 1980 he joined Chancellor as coanchor for NBC News "Decision 80" broadcasts, covering the presidential primaries, the Republican and Democratic conventions, and the election night results.

He will talk on the topic of the Reagan administration to date.

The Parker Memorial Lecture was es-

tablished in 1964 by Mrs. Robert B. M. Barton in memory of her father, the late George Swinnerton Parker of Salem, a former vice-president of the Essex Institute and the president of Parker Brothers Games. Following the tradition of Mr. Parker, who during his lifetime, brought many public personalities to speak in Salem, the Parker Lecture series has in recent years featured such outstanding media professionals as Walter Cronkite, Eric Sevareid, James Reston, Dan Rathner, and in fall 1978, John Chancellor.

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Gift To Hospital

Alton W. Noyes, director of Lawrence General Hospital, Lawrence, (left), accepts a \$750 contribution to the hospital from Modicon Division of Gould, Inc., presented by John A. Blaesser, Gould vice-president for the electronic systems group.

Modicon Presents Gift

Modicon Division of Gould, Inc., based in Andover, presented Lawrence General Hospital (LGH), Lawrence, with \$750 to be used for purchase of special equipment or in some other way related directly to patient care. The gift was part of LGH's annual Membership Program.

Gould, which employs more than 1,300 people, is a leading manufacturer of programmable solid state controllers, (devices used to automatically control the

operations performed by industrial machinery.)

The LGH Membership Program made its first appeal in 1959. In recent years the fund in part supported the new Webster Emergency Department, the expansion and renovation of the Radiology Department and the establishment of the Paul F. Donahue Special Care Nursery. Last year the appeal raised \$74,000. The goal for 1980-81 is \$85,000.

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Attends Meetings In Washington

Robert M. Henderson, president of the Andover Savings Bank, met recently in Washington, D.C. with other savings bank industry leaders and officials of the Reagan Administration.

The series of meetings was arranged by the National Association of Mutual Savings Banks in cooperation with the industry's various state organizations. They were designed to provide the savings bank industry's leadership with an opportunity to meet with federal government officials

for an informal exchange of views on key economic, legislative and regulatory issues.

Henderson met with Under Secretary for Tax and Economic Affairs, Dept. of the Treasury, Norman B. Ture and with Murray J. Weidenbaum, chairman of the President's Council of Economic Advisors, with Federal Reserve Board Chairman Paul A. Volcker and members of that agency's Board of Governors, and with

Donald I. Hovde, Under Secretary of the Department of Housing and Urban Development.

Among the subjects covered in these meetings were the need for effective federal policies to control inflation, strengthen the nation's capital markets and realize the full capital creation potential of savings banking.

During the Washington meetings, the savings banker delegation also met with

senior officials of the Federal Home Loan Bank Board, the Federal Deposit Insurance Corporation, the Federal National Mortgage Association and the Veterans Administration.

Henderson also visited Sen. Paul Tsongas and Cong. James Shannon to discuss regional economic conditions and housing trends.

The series of informal Washington meetings took place March 17-19.

Workshop On TV And Children

Is TV Hazardous to Your Child's Health? a one-day workshop on the effects of television viewing by children, will be held at Northern Essex Community College, Haverhill, Saturday, May 2.

The workshop is designed for parents, teachers and anyone interested in media or children. It will include information on advertising directed toward children, Saturday morning programming, sexual and racial stereotyping and TV violence. Participants will develop ways to cut down on television viewing and strategies to deal with TV addiction.

"Television is the most powerful medium that has ever existed," says Bob Maton, workshop leader and director of instructional media at Northern Essex.

When you talk about children and television, you're really talking about two issues. The first is programming—what messages we want children to learn. But even more basic is the question of how much television is too much," he said.

"If children spend six or seven hours in front of the TV, that means six or seven hours are taken away from all their other activities. That means less time spent climbing, talking, imagining and pretending. That means less of all the kinds of play that kids need. What effect does that have on the way children grow?"

The Saturday workshop will take place from 10 a.m. to 4 p.m. in Northern Essex's TV Studio, Library Building. For more

information, call the Division of Continuing Education.

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Dr. Nelken Elected To Academy

Dr. Robert P. Nelken of Andover was elected to fellowship in the American Academy of Pediatrics at a recent meeting of the AAP Executive Board in Evanston, Ill. Dr. Nelken is on the pediatric staff at Lawrence General and Bon Secour Hospitals.

The academy is the Pan-American association of physicians certified in the care of infants, children and adolescents, with over 22,000 members in the U.S., Canada and Latin America.

To qualify as a fellow, a pediatrician must be a citizen of one of the participating countries, be certified by the American Board of Pediatrics as a fully-qualified specialist in the field of child health, and have a minimum of five years post-medical school experience.

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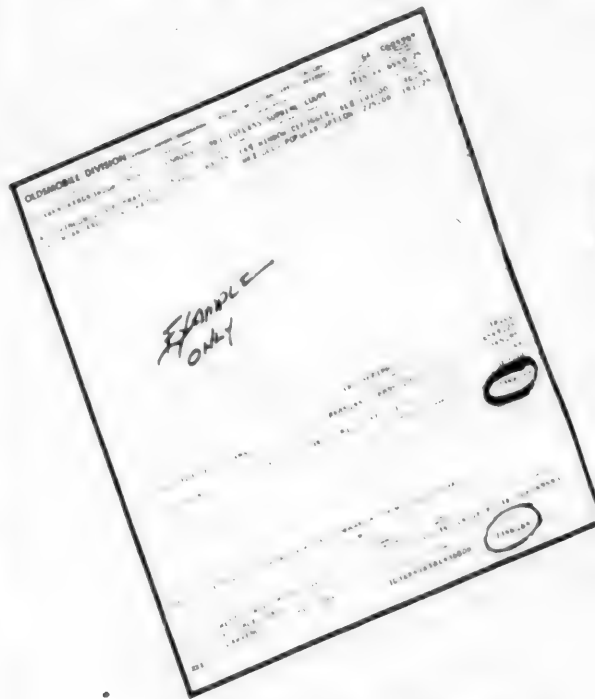
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Receives Degree

Candy Fogg, daughter of Mr. and Mrs. Donald Fogg, recently received her M.S. degree in entomology from Ohio State

University. She is now a doctoral student at Simon-Fraser University in Vancouver,

British Columbia. Her topic of study is biological weed control.

Hispanic Week Is Planned

Hispanic Week in Lawrence, as it begins its third year, has moved to incorporate its board of directors, and has elected Carlos Ruiz, originally from Ecuador, president. Briseida Quiles from Puerto Rico, secretary. Julia Silverio of the Dominican Republic, treasurer. Twenty-one Hispanic nations participate in this event,

which has made a major cultural contribution to the city of Lawrence, and has been a unifying factor within the Hispanic community here. By incorporating, the Hispanic Week Board hopes to plan other cultural events throughout the year.

Hispanic Week this year will be celebrated June 22 to 28, commencing with the

traditional V.I.P. luncheon on Monday and concluding on the weekend with three days of cultural events on the North Common including folk dance and song from different Hispanic countries and booths selling food, souvenirs and crafts typical of the countries of Latin America and the Caribbean.

The Pacific Ocean holds half the water on earth.

67

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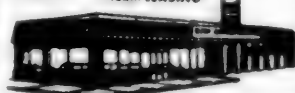
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Morton Completes Training

Navy Seaman David W. Morton, son of Mr. and Mrs. William J. Morton of 9 Garden St., North Andover, has completed recruit training at the Naval Training Center, Orlando, Fla.

During the eight-week training cycle, trainees studied general military subjects designed to prepare them for further academic and on-the-job training in one of the Navy's 85 basic occupational fields.

Included in their studies were seamanship, close order drill, Naval history and first aid.

A 1978 graduate of North Andover High School, Morton joined the Navy in December 1980.

Promoted To Colonel

John K. Twigg, son of John E. Twigg of 11 Harding St., Andover, has been promoted in the U.S. Air Force to the rank of colonel.

Twigg is an air weapons staff officer at Wright-Patterson Air Force Base, Ohio.

His wife, Mary Lou, is the daughter of Mrs. Edwin Packer of 12 Bridge St., Salem, N.H.

In 1956 the colonel received a master's degree from the University of North Dakota, Grand Forks.



Anthony N. Pirri

Appointed Vice Pres.

The appointment of Dr. Anthony N. Pirri as vice president of Physical Sciences,

Inc. was announced recently by Dr. Robert F. Weiss, the company's president.

Dr. Pirri is a nationally known authority in the interaction of high energy lasers with matter, and is responsible for directing the company's governmental and industrial business in this area. Dr. Pirri has been with PSI since its inception in 1973. He resides at 3 Apollo Circle in Andover with his wife Catherine, and two children, Laura and Mark.

Exhibit

The paintings of Burlington artist Patricia Fitzpatrick will be on display each

weekday 8 a.m. to 4 p.m. through May 12 at American Mutual Insurance Companies.

Fitzpatrick, a senior at Simmons College, is majoring in communications and presently interning as an associate producer at Channel 68 WQTV Boston. She has worked at American Mutual part time summers while attending college.

Essentially a self-taught artist, she has worked under the guidance of Philip Young at Burlington High School and Robert Oppenheim, associate professor of art at Simmons College.

It takes 50 years to replace a forest destroyed by fire.

Speed Of Light

In the 16th century, Galileo tried to measure the speed of light by having a friend signal to him with a lantern from a mountain-top. Today, the U.S. Army gets information at the speed of light, using laser rangefinders and transceivers.

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Because Americans are living longer and are planning their later years to be as full as possible, a wealth of material dealing with this age group has been produced. Anyone interested in information on retirement planning, health fitness, finances and travel in the later years, as

well as in widowhood and relationships, can find many titles in their local libraries.

"Late Years," the eighth in a series of pamphlets listing books for building a

strong family, is now available at local libraries and at Family Service Association of Greater Lawrence, a non-profit professional counseling agency dedicated to preserving and strengthening family life. Other pamphlets focusing on family beginnings, childhood, teen years, young

adulthood, marriage and divorce and middle life have been prepared by ANSWERS staff at the Andover Memorial Hall Library in conjunction with Family Service Association and have been financially supported by the Friends of Memorial Hall Library.

Writer's

"Seeing and Writing," a five-week Writer's Workshop designed for perfecting a range of writing styles, is being offered by the Education Communication Program of the Lesley College Graduate School. The one-credit course will meet on Thurs-

day evenings from 7 to 10 p.m., March 19 to April 16, 1981. Strategies will be presented to meet the needs of all those who feel the need to write more clearly and expressively in their professions or for their own creative pleasure.

Elected Director At Bank



William P. Dugan

William P. Dugan, general manager, Merrimack Valley Works of Western Electric Company, North Andover, has been elected a director of BayBank Merrimack Valley, Andover, Trumbull C. Curtiss, chairman of the board has announced.

Dugan assumed his position as general manager of the Merrimack Valley Works in November 1980. Previously he was general manager, central region in the Bell Sales Division-West.

Dugan is a graduate of the University of Nebraska, with a Bachelor of Science degree in electrical engineering and was awarded a Sloan Fellowship in 1967. He is a member of the Society of Sloan Fellows, the University of Nebraska Alumni Association, Sigma Alpha Epsilon Fraternity, the Telephone Pioneers of America and a trustee of Bon Secours Hospital.

He, his wife, Brenda, and their four children will be locating in the Andover area.

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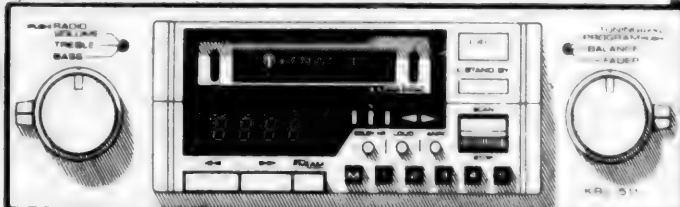
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There is a fee of \$2 for each soil test to be paid when you purchase special soil bags in advance. Attached to the bags are instructions for taking soil sample, a questionnaire about your soil and an envelope for mailing.

Results of each test, along with fertilizing recommendations, will be returned

through mail.

Soil bags may be picked up at the Essex County Cooperative Extension Service Office, 562 Maple St., Hathorne, MA 01937, or by sending a request along with a check to the Extension Service Office.

The Extension Service of Essex County, along with Essex Agricultural and Techni-

cal Institute, continues to offer soil testing for pH level along with fertilizer recommendations. There is no charge for the pH test.

For further information on either of these soil test services, contact Mrs. Scanlon at the Extension Service Office.

Amboian Is V.P. At Arkwright



John P. Amboian

John P. Amboian recently was elected vice-president of Arkwright-Boston Manufacturers Mutual Insurance Co., an international, industrial property insurer. He will continue as controller of the company, the position he has had since 1978.

Amboian became assistant vice-president and manager of personnel in 1971 after serving as assistant controller for three years. He joined the company as a budget analyst in 1956.

A graduate of Bryant & Stratton School of Business, Amboian also has a bachelor of science degree in accounting from Northeastern University. He is a member of Sigma Epsilon Rho honor fraternity.

Amboian served in the U.S. Army in Korea and was honorably discharged in 1954.

Professionally affiliated with the Boston chapter of the Planning Executives Institute, Amboian is a director and past president of the organization. He also is a member of the Boston chapter of the Financial Executives Institute and a past director of the Waltham Chamber of Com-

merce.

A former resident of Dracut, Amboian

was chairman of the town's Finance Committee. He now resides in Andover.

In Germany

Army Pvt. Ruth D. Lanigan, daughter of Mr. and Mrs. H. Trevor Williams of 238 Andover St., Andover, has arrived for duty at Oberursel, West Germany.

Lanigan, a personnel manager, was previously assigned at Fort Jackson, S.C.

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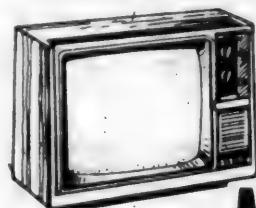
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PROTECTION ACT
Chapter 131, Section 40

A continued public hearing will be held in the Conference Room, 11 Essex Street, Andover Tuesday, 5 May 1981 COMMENCING at 8:15 p.m. on the Notice of Intent filed by H.W. Moore Associates, Inc., Wm. Moore, Pres., 112 Shawmut Avenue, Boston, MA 02118 on behalf of MERCHCO Investment Corp., 125 Tremont Street, Boston, MA 02116 and 93 Building Trust, 225 Wyman Street, Waltham, MA 02154 to fill, dredge or alter land which falls within the above statute being land located in the southwest quadrant of Route 93 and River Road and east of Shattuck Road. The purpose of the above project is the construction of one 3 story office building (advertised in previous public hearing notice) and three 2 story research and development buildings, along with associated parking and circulation facilities, on a 35-acre parcel adjacent to River Road, Shattuck Road. Plans for the above project are on file in the Conservation Office, 11 Essex Street

Robert Pustell,
Chairman
Andover Conservation
Commission
April 30, 1981

Divino Named Manager

Pittiglio, Rabin, Todd & McGrath (PRT&M) is pleased to announce that Craig D. Divino has been promoted to manager. He will be assuming this position in the greater Boston office located in Burlington, MA.

Cox Elected By Insurance Companies

Robert F. Cox of Andover was elected vice-president of American Mutual Liability Insurance Co. and of its affiliates, American Mutual Insurance Co. of Boston and American Policyholders' Insurance Co., March 18.

He is associate general counsel, government relations at the companies' home office.

Cox holds a master of laws degree from New York University; he earned his J.D. at Suffolk Law School following undergraduate study at Holy Cross College.

He joined American Mutual as an attorney in 1965 and was elected an officer in 1968.

Cox is a trustee of the Tewksbury Hospital and an advisory board member of the New England Memorial Hospital, Stoneham. He is a past president of the Andover Visiting Nurse Association, and is currently a director and member of the Holy Cross Club of Merrimack Valley. He is also a manager in the town's Little League System.

He and his wife, Penny, have two children, David and Elizabeth.

tion in the greater Boston office located in Burlington, MA.

Pittiglio, Rabin, Todd & McGrath is the leading general management consulting firm specializing in assisting the high technology/high growth industry. PRT&M offers professional services in operations management, financial planning and control, business planning, and EDP management and planning. The firm has offices in Burlington and Palo Alto, Calif.

Divino has had several years experience in high technology manufacturing in operations and financial management as well as consulting. He concentrated in finance and accounting while attending the Boston College Graduate School of Business after completing his undergraduate degree in Economics at Boston College. Since joining PRT&M, Divino has successfully managed the design and implementation of management systems in the areas of materials management; manufacturing accounting; product costing and data communications. In addition to his academic credentials, he has received professional certifications from the American Production and Inventory Control Society (APICS) and will be listed in the 1981 edition of Who's Who in Finance and Industry.

He and his wife, the former Mary Jane King of Gray Road, Andover, make their home in Tewksbury.

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LEGAL NOTICES

COMMONWEALTH OF
MASSACHUSETTS
PROBATE COURT

Docket No. 352421

Essex ss.

To all persons interested in the estate of HARRY M. McQUESTON, otherwise known as H. MORTON McQUESTON late of Andover in said County deceased

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by S. FRANKLIN McQUESTON of Andover in the County of Essex, praying that he be appointed executor thereof, without giving a surety on his bond. JOSEPHINE L. McQUESTON, the first named executor named in said will, having deceased

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-sixth day of May 1981, the return day of this citation

Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this twenty-first day of April 1981

JOHN F. BURKE, Register
April 30; May 7, 14, 1981

BOARD OF APPEALS
NOTICE

A public hearing will be held in THE HALL, SECOND FLOOR, MEMORIAL HALL LIBRARY, ANDOVER on THURSDAY, MAY 7, 1981 at 7:30 P.M. on the petition of DORIS BACON and ROBERT LUNDSTROM, d/b/a Lund's Mobil, c/o William J. Dalton, Esq., 125 Main Street, Post Office 608, Andover, Ma for a variance from the requirements of Article VIII, Sections IV.B.24 and IV.B.25 of the Zoning By-Law and a special permit under Article VIII, Section VII.A.1 of the Zoning By-Law to allow the renewal of a permit to operate an existing gasoline service station and to allow the use of the premises as a repair station

Premises affected is located at 429-31 SOUTH MAIN STREET, Andover, Ma. in a Single Residence C district and is shown on Assessor's Map 82 as Lot 1D

WESLEY E. WHITNEY,
CHAIRMAN

BOARD OF APPEALS
Dates of Issue:
April 23 & 30, 1981

BOARD OF APPEALS
NOTICE

A public hearing will be held in THE HALL, SECOND FLOOR, MEMORIAL HALL LIBRARY, ANDOVER on THURSDAY, MAY 7, 1981 at 7:30 P.M. on the petition of KATHLEEN A. DONOVAN and MICHAEL J. DONOVAN, 5 Lavender Hill Lane, Andover, Ma. for a variance from the requirements of Article VIII, Section VII.D.1b of the Zoning By-Law to permit the redivision of a single family house lot and to permit the exchange of property between two lots which will result in the petitioner's lot not having the required lot width

Premises affected is located at 5 LAVENDER HILL LANE, Andover, Ma. in a Single Residence C district and is shown on Assessor's Map 82 as Lot 33

WESLEY E. WHITNEY,
CHAIRMAN

BOARD OF APPEALS
Dates of Issue:
April 23 & 30, 1981

ANDOVER CONSERVATION
COMMISSION
11 Essex Street
ANDOVER, MASS.NOTICE OF
PUBLIC HEARING
WETLANDS

PROTECTION ACT

Chapter 131, Section 40

A public hearing will be held in the Conference Room, 11 Essex Street, Andover on Tuesday, 5 May 1981 COMMENCING at 8:30 p.m. on the Notice of Intent filed by H.W. Moore Associates, Inc., Wm. Moore, Pres., 112 Shawmut Avenue, Boston, MA 02118 on behalf of MERCHCO Investment Corp., 125 Tremont Street, Boston, MA 02154 to fill, dredge or alter land which falls within the above statute being land located in the southwest quadrant of Route 93 and

River Road and west of Shattuck Road. The purpose of the above project is the construction of 3 office buildings complete with access, parking and other appurtenances on 30+ Acres. Location of project is on the West Side of Shattuck Road. Plans for the project are on file in the Conservation Office, 11 Essex Street, Andover

Robert A. Pustell,
Chairman
Andover Conservation
Commission
April 30, 1981

ANDOVER CONSERVATION
COMMISSION
11 Essex Street
ANDOVER, MASS.NOTICE OF
PUBLIC HEARING
WETLANDS
PROTECTION ACT

Chapter 131, Section 40
A public hearing will be held in the Conference Room, 11

Essex Street, Andover on Tuesday, 5 May 1981 COMMENCING at 8:00 p.m. on the Notice of Intent filed by William and Sharon Markey, 18 Hemlock Road to fill, dredge or alter land which falls within the jurisdiction of the above statute being land at 18 Hemlock Road. The purpose of the project is the construction of an inground gunite swimming pool, 24'x42' with depth of 3' to 8'6". Plans for the project are on file in the Conservation Office, 11 Essex Street.

Robert A. Pustell,
Chairman
Andover Conservation
Commission
April 30, 1981

BUSINESS PROFILES

OVERWEIGHT CAN HURT
THAN JUST YOUR LOOKS



Newest Diet Center Open In North Andover

Diet Center is becoming the fastest growing diet program in the area. The new Diet Center in the Bixby Building, 451 Andover St., North Andover opened March 2nd, joining Diet Centers of Methuen, Haverhill, Newburyport and Portsmouth, owned and operated by Ellen Newman and Gilda Edelstein

The reason for this fantastic growth? Simple — DIET CENTER WORKS! If you have tried every other weight loss program without success, now try Diet Center. Lose that weight you've accumulated over the years and keep it off.

If you have any doubts, just ask the Emerson sisters, who have lost a total combined weight of

125 lbs. Nancy Emerson was so pleased with her success that she wanted to share it with others, so left her job as a dental hygienist to become manager of the Methuen Diet Center. Susan, also a dental hygienist, saw how well Nancy had done, so got involved in the program herself, lost her excess weight and is now counseling others as manager of the North Andover Diet Center. They've been through it all themselves — so can give you the support you need to achieve your goal. And they both "never felt better!"

The Diet Center, a national organization, treats the whole person. It teaches you a whole new way of life. Sound nutrition and

private daily counseling will help you to lose weight fast and weekly nutritional behavior modification classes will show you how to keep slim and healthy for a lifetime

Diet Center is for everyone — teenagers, women, men, even persons with diabetes, high blood pressure and heart problems, because the program is tailored to your individual lifestyle. There are no drugs involved — you eat from the basic food groups, feel good, and LOSE

Make an appointment today for a free, no obligation consultation. Call Susan in No. Andover, 685-0508, or Nancy in Methuen, 686-9479.

About half of the meadowlark's diet is insects harmful to man, and the other half, weed seed.

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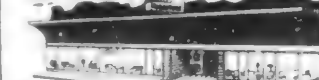
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BUSINESS PROFILES**Aluminum Age, Inc. At Home Improvement Show**

Visit the Aluminum Age, Inc. booth at the Home Improvement Show April 30, May 1, 2, and 3 at the Woburn Trade Center. Discounts tickets will be available to all!

And when you need improvement work done on your home, call on the experts at Aluminum Age, 172 Main Street, Route 28, North Reading. They offer quality workmanship at competitive prices. All work is guaranteed and they are not through with the job until you are completely satisfied.

Aluminum Age does the complete job from start to finish, so you are dealing with only one company who stands behind all work done. They build additions

such as porches and garages, also new bathrooms, kitchens and family rooms; plus roofing, masonry, insulation, ice belts, seamless gutters, replacements, any and all home improvement work.

Insulation is a big factor in energy and \$\$\$ savings, and Aluminum Age is qualified and equipped to do cellulose blown-in insulation jobs, to keep your home cooler this summer, warmer in winter. They feature "Care-free" combination windows and doors, and also do vinyl or aluminum siding with full trim coverage. Siding combined with styrofoam insulation gives greater home comfort & never needs painting. Application is done by

their own professionals — nothing is left to chance.

Aluminum Age, Inc. is owned and operated by Frank Valente and family. Frank has been in the business for over 25 years and enjoys an excellent customer relationship in this area. His five sons have been raised in the construction business and his sons-in-law trained along with them. Call Aluminum Age for your next home improvement job and benefit from their experience.

Visit the Aluminum Age showrooms at 172 Main St., Rt. 28, North Reading. Tel. 664-5475 for free estimate service. And be sure to see them at the Home Improvement Show this weekend!

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WARRANT

THE COMMONWEALTH OF MASSACHUSETTS ESSEX, SS.



To either of the Constables of the Town of Andover

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in Town Affairs to meet and assemble at the Memorial Auditorium, Bartlet Street, in said Andover, on

TUESDAY, THE TWENTY-SIXTH DAY OF MAY, 1981

at 7:30 p.m., to act upon the following articles:

ELECTION OF OFFICERS NOT ELECTED BY BALLOT

ARTICLE 1. To elect all other officers not required by law to be elected by ballot. Inserted by the Board of Selectmen.

SALARIES OF ELECTED TOWN OFFICERS

ARTICLE 2. To establish the salaries of the elected officers for the ensuing year. Inserted by the Board of Selectmen.

REMOVAL OF POSITIONS FROM CIVIL SERVICE

ARTICLE 3. To see if the Town will vote to authorize the Selectmen and Town Manager to petition the Massachusetts Legislature for a special act to exempt from the provisions of the General Laws, Chapter 31 (Civil Service), the positions of plumbing and gas inspector and sealer of weights and measures. Inserted by the Board of Selectmen.

UNIFORM SCHEDULE OF TOWN CLERK FEES

ARTICLE 4. To see if the Town will vote to amend Article XI of the Town Bylaws by inserting the following section:

Section 6. Town Clerk's Fees:

1. For filing and indexing assignment for the benefit of creditors	\$5.00
2. For correcting errors in a record of birth.	\$5.00
3. For furnishing a certificate of birth.	\$3.00
4. For furnishing an abstract copy of a record of birth.	\$2.00
5. For entering delayed record of birth.	\$5.00
6. For filing certificate of a person conducting business under any title other than his real name.	\$10.00
7. For the filing by a person conducting business under any title other than his real name of a statement of change of his residence, or of his discontinuance, retirement or withdrawal from, or a change of location of such business.	\$5.00
8. For furnishing certified copy of certificate of person conducting business under any title other than his real name, or a statement by such person of his discontinuance, retirement or withdrawal from such business.	\$3.00
9. For recording the name and address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth	\$10.00
10. For correcting errors in a record of death.	\$5.00
11. For furnishing a certificate of death.	\$3.00
12. For issuing and recording licenses to Junk Collector.	\$50.00
13. For issuing and recording licenses to keepers of billiard saloons, pool or sippio rooms or tables, bowling alley, etc. 1st Table or Alley	\$30.00
Each additional Table or Alley	\$15.00
14. For entering notice of intention of marriage and issuing certificates thereof.	\$10.00
15. For entering certificate of marriage filed by persons married out of the Commonwealth.	\$3.00
16. For issuing certificate of marriage.	\$3.00
17. For correcting errors in a record of marriage.	\$5.00
18. For recording certificate of registration granted to a person to engage in the practice of optometry or issuing a certified copy thereof.	\$10.00
19. For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth.	\$10.00
20. For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers thereof, and increase in number of wires and cable or attachments under the provisions of Section 22 of Chapter 166.	
Each petition	\$25.00
Each additional street or way	\$5.00
21. For examining records or papers relating to birth, marriage or deaths upon the application of any person, the actual expense thereof, but not less than five dollars.	\$5.00
22. For copying any manuscript or record pertaining to a birth, marriage or death, three dollars per page	\$3.00
23. For receiving and filing of a complete inventory of all items to be included in a "closing out sale," etc. per page	\$2.00
24. For filing a copy of written instrument or declaration of trust by the trustees of an association or trust, or any amendment thereof as provided by Section 2, Chapter 182.	\$10.00
25. Voter's Card	\$2.00

Inserted by the Board of Selectmen.

ACCEPTANCE OF WEST ANDOVER TECH PARK SEWER

ARTICLE 5. To see if the Town will vote to accept as a public sewer a certain 8-inch sewer line in River Road and Old River Road as shown on a plan entitled "Andover Tech Center Sewer Plan and Profile" prepared by H. W. Moore Associates, Inc., dated December 15, 1980, (one sheet), a copy of which plan is on file with the Andover Department of Public Works and with the Town Clerk.

Inserted by the Board of Selectmen.

ARTICLE 6. Withdrawn

HANDICAPPED PARKING

ARTICLE 7. To see if the Town will vote to amend Article XII of the Town Bylaws by inserting the following section under Article XII:

Article XII. Section 28: Regulations Governing Handicapped Parking

Whoever, upon any way or in any place to which the public has a right of access, or upon any way or in any place to which the public has access as invitees or licensees shall be prohibited from parking in spaces designated as handicap parking unless displaying the international sign for handicapped.

Inserted by the Board of Selectmen.

GRIECO EASEMENT

ARTICLE 8. To see if the Town will vote to authorize the Selectmen and Town Manager to petition the Massachusetts Legislature for a special act to permit the Town to grant an easement through land under the care and custody of the Conservation Commission of the Town of Andover to Carmelina M. Grieco and Richard N. Grieco.

Inserted by the Board of Selectmen.

GRASSO EASEMENT OFF POOR STREET

ARTICLE 9. To see if the Town will vote to authorize the Selectmen to grant an easement to John Grasso of 56 Poor Street permitting him to construct a chain link fence on Lot 91 of Map 52 between his property and the shore of Hussey's Pond.

Inserted by the Board of Selectmen.

CORRECTIVE ARTICLE — SECTION IV.B.5

ARTICLE 10. To see if the Town will vote to amend the Zoning Bylaw, Section IV.B.5. (Table Of Use Regulations) by deleting the word 'Business' in lines 6 and 7 so that the paragraph reads as follows:

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
5. New Multifamily dwelling construction, new combined multifamily dwelling and business construction, and conversion or expansion of existing property to multifamily dwelling or combined use subject to the provisions of Section V.A., Section V.B paragraph 7, and Section VI.A. paragraph 5.	N	N	N	N	N	N	BA	N	N	N

Inserted by the Board of Selectmen at the request of the Planning Board.

STREET ACCEPTANCE — A PORTION OF ALDERBROOK ROAD

ARTICLE 11. To see if the inhabitants of the Town of Andover will vote to accept as a public way a portion of Alderbrook Road from the current public accepted end to the intersection of countryside way and Alderbrook Road, a distance of 387.87 feet on the northerly sideline of Alderbrook Road and a distance of 420.0 feet on the southerly sideline of Alderbrook Road, all as shown on a plan to be hereinafter mentioned, as approved by the Planning Board, and shown on a plan entitled "Plan of Land In Andover, Massachusetts." Owner — Magee Construction Co., Inc. of Arlington: Port Engineering Associates Inc., Surveyors, Date: August, 1976. Planning Board approved April 25, 1977.

Said plan was recorded with the Land Court Registration Office in Boston, Massachusetts with Case No. 38858. For further description see North Essex Registry of Deeds, Land Court Book 54, Page 233, Cert. No. 8057, Plan No. 38858A. Copies of said plan and description of said road is (SIC) on file with the Town Clerk.

On petition of John E. Magee, Jr., and others.

STREET ACCEPTANCE — COUNTRYSIDE WAY

ARTICLE 12. To see if the inhabitants of the Town of Andover will vote to accept as a public way a street known as Countryside Way, as approved by the Planning Board, and shown on plan entitled "Plan of Land in Andover, Massachusetts." Owner — Magee Construction Co., Inc. of Arlington: Port Engineering Associates Inc., Surveyors. Date: August, 1976. Planning Board approved April 25, 1977.

Said plan was recorded with the Land Court Registration Office in Boston, Massachusetts with Case No. 38858. For further description see North Essex Registry of Deeds, Land Court Book 54, Page 233, Cert. No. 8057, Plan No. 38858A. Copies of said plan and description of said roads are on file with the Town Clerk.

Also see North Essex Registry of Deeds Plan Number 3081.

On petition of John E. Magee, Jr., and others.

STREET ACCEPTANCE — LAVENDER HILL LANE

ARTICLE 13. To see if the inhabitants of the Town of Andover will vote to accept as a public way a street known as Lavender Hill Lane, as approved by the Planning Board, and shown on a plan entitled "Plan of Land in Andover, Massachusetts." Owner — Magee Construction Co., Inc. of Arlington: Port Engineering Associates Inc., Surveyors. Date: August, 1976. Planning Board approved April 25, 1977.

Said plan was recorded with the Land Court Registration Office in Boston, Massachusetts with Case No. 38858. For further description see North Essex Registry of Deeds, Land Court Book 54, Page 233, Cert. No. 8057, Plan No. 38858A. Copies of said plans and the description of said roads are on file with the Town Clerk.

Also see North Essex Registry of Deeds Plan Number 422 and 1699.

On petition of John E. Magee, Jr., and others.

STREET ACCEPTANCE — PEACH TREE PATH

ARTICLE 14. To see if the inhabitants of the Town of Andover will vote to accept as a public way a street known as Peach Tree Path, as approved by the Planning Board, and shown on a plan entitled "Plan of Land in Andover, Massachusetts." Owner — Magee Construction Co., Inc. of Arlington: Port Engineering Associates Inc., Surveyors. Date: August, 1976. Planning Board approved April 25, 1977.

Said plan was recorded with the Land Court Registration Office in Boston, Massachusetts with Case No. 38858. For further description see North Essex Registry of Deeds, Land Court Book 54, Page 233, Cert. No. 8057, Plan No. 38858A. Copies of said plans and description of said roads are on file with the Town Clerk.

On petition of John E. Magee, Jr., and others.

WIND ENERGY TOWER BYLAW

ARTICLE 15. To see if the Town will vote to amend the Andover Zoning Bylaw as follows:

1. Amend Section VI.B. (Table of Use Regulations) by inserting a new subsection 49 to read as follows:

(Continued on Page 75)

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
49. Towers for securing wind energy conversion systems designed to service the principal use subject to the provisions of Section VI.O Towers for Wind Energy Conversion Systems.	SP	SP	SP	N	SP	N	N	N	SP	SP

2. Amend Section VI. (Other Requirements) by inserting a new section O to read as follows:

O. Towers

A Special Permit for the construction of a tower to secure wind energy conversion systems designed to service the principal use may be granted by the Board of Appeals in districts where authorized by Section IV.B. (Table of Use Regulations) provided that the following are complied with:

1. Plan requirements.

- A site plan certified by a Registered Land Surveyor or Registered Professional Engineer indicating the dimensions of the lot, the proposed tower location and distances to property lines, existing and/or proposed building locations, existing and/or proposed overhead utility lines, and such other reasonable information as the Board may require to properly review the merit and safety of the proposed tower.
- A construction plan indicating manufacturer's specifications for the tower materials, construction details, and details for footing and guying

2. Design requirements.

- No tower inclusive of its appurtenant device(s) shall exceed 100' in height nor be erected nearer to any property line than a distance equal to the vertical height of the tower inclusive of its appurtenant device(s) measured at the mean finished grade of the tower base unless the Board determines such restriction to be unnecessary due to the shape, topography, use, or ownership of the abutting property and the Board determines that a reduction to this setback requirement will not substantially derogate from the intent or purpose of this subsection.
- The tower shall be erected in such a manner to inhibit unauthorized access, either in the form of a suitable locked gate and fence surrounding the base of the tower, a non-climbable section of tower to a height of 10' above the ground, or other means determined suitable by the Board

3. Operating requirements.

- The operation of any device authorized by the Board shall not cause interference to neighboring television and radio reception and, if such occurs anytime after installation, the applicant shall, in a timely manner and at his expense, correct the cause of the interference as determined by a qualified engineer/technician.
- The operation of any device authorized by the Board shall not emit noise in excess of the background noise levels measured at the applicant's property lines and, if such excess noise occurs anytime after installation, the applicant shall, in a timely manner and at his expense, correct the cause of the noise as determined by a qualified engineer/technician.
- The applicant shall maintain the tower and all devices authorized by the Board in a manner that ensures its continued performance and safety. It shall be the responsibility of the applicant to annually inform (in writing) the Inspector of Buildings that the tower and all devices are in good operating condition and in continued use.
- The tower shall be dismantled by the applicant if:
 - the use of the tower and its devices is discontinued for a period of two years; or,
 - the Inspector of Buildings determines the tower to be structurally unsound and a danger to life and limb; or,
 - the land upon which the tower is situated is transferred and the new owner does not receive a new Special Permit for the tower within 90 days of transfer of the property; or,
 - for any reason the applicant is unable to correct in a timely manner the interference or excessive noise referred to in paragraph 3.a. or 3.b. above

4. The requirements of Section VIII.C. Special Permits are met

3. Amend Section II (Definitions) by inserting the following

Wind Energy Conversion System: A device which converts wind energy to mechanical or electrical energy

Inserted by the Board of Selectmen at the request of the Planning Board

RADIO TOWER BYLAW

ARTICLE 16. To see if the Town will vote to amend the Andover Zoning Bylaw as follows

1. Amend Section IV.B. (Table of Use Regulations) by inserting a new subsection 50 to read as follows

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
50. Towers for securing amateur communication antennae designed to service the principal use subject to the provisions of Section VI.P Towers for Amateur Communication Antennae	SP	SP	SP	N	SP	N	N	N	SP	SP

2. Amend Section VI. (Other Requirements) by inserting a new section P to read as follows.

P. Towers

A Special Permit for the construction of a tower to secure amateur communication antennae designed to service the principal use may be granted by the Board of Appeals in districts where authorized by Section IV.B. (Table of Use Regulations) provided that the following are complied with

1. Plan requirements

- A site plan certified by a Registered Land Surveyor or Registered Professional Engineer indicating the dimensions of the lot, the proposed tower location and distances to property lines, existing and/or proposed building locations, existing and/or proposed overhead utility lines, and such other reasonable information as the Board may require to properly review the merit and safety of the proposed tower
- A construction plan indicating manufacturer's specifications for the tower materials, construction details, and details for footing and guying. If the tower is intended to secure radio transmission equipment, the applicant shall provide evidence of his having a valid FCC license applicable to the proposed communication system

2. Design requirements

- No tower inclusive of its appurtenant device(s) shall exceed 100' in height nor be erected nearer to any property line than a distance equal to the vertical height of the tower inclusive of its appurtenant device(s) measured at the mean finished grade of the tower base unless the Board determines such restriction to be unnecessary due to the shape, topography, use, or ownership of the abutting property and the Board determines that a reduction to this setback requirement will not substantially derogate from the intent or purpose of this subsection.
- The tower shall be erected in such a manner to inhibit unauthorized access, either in the form of a suitable locked gate and fence surrounding the base of the tower, a non-climbable section of tower to a height of 10' above the ground, or other means determined suitable by the Board

3. Operating requirements.

- The operation of any device authorized by the Board shall not cause interference to neighboring television and radio reception and, if such occurs anytime after installation, the applicant shall, in a timely manner and at his expense, correct the cause of the interference as determined by a qualified engineer/technician.
- The applicant shall maintain the tower and all devices authorized by the Board in a manner that ensures its continued performance and safety. It shall be the responsibility of the applicant to annually inform (in writing) the Inspector of Buildings that the tower and all devices are in good operating condition and in continued use.
- The tower shall be dismantled by the applicant if:
 - the use of the tower and its devices is discontinued for a period of two years; or,
 - the Inspector of Buildings determines the tower to be structurally unsound and a danger to life and limb; or,
 - the land upon which the tower is situated is transferred and the new owner does not receive a new Special Permit for the tower within 90 days of transfer of the property; or,
 - for any reason the applicant is unable to correct in a timely manner the interference referred to in paragraph 3.a. above.

4. The requirements of Section VIII.C. Special Permits are met

3. Amend Section II (Definitions) by inserting the following:

Amateur Communication Antennae: Antennae used for the transmission and/or reception of radio communication signals for private non-commercial purposes

Inserted by the Board of Selectmen at the request of the Planning Board

MULTI-FAMILY OVERLAY DISTRICT

ARTICLE 17. To see if the Town will vote to amend the Andover Zoning Bylaw as follows

1. Amend Section III. (Establishment of Districts) by inserting a new subsection F to read as follows:

F. Multifamily Overlay District (MO)

A Multifamily Overlay District is hereby created as an overlay district, comprising all areas within: one (1) mile radius of the centerline intersection of Routes 28 and 133 (Shawsheen Square); or within one and one-half (1½) miles radius of the centerline intersection of Route 28 and Elm Street as projected Elm Square); or within one (1) mile radius of the centerline intersection of Andover Street and the M.B.T.A. Railroad (Ballardvale Center). See Section VI.N. for requirements

2. Amend Section VI. (Other Requirements) by adding the following:

N Multifamily Overlay District (MO)

1. General Objectives

The MO District is intended to broaden Andover's range of housing opportunities, while at the same time preserving natural amenities and other elements of the existing landscape and remaining consistent with existing and planned service facilities and neighborhood character. To that end, it is intended that specific sites for multifamily development will be located where public water, sanitary sewerage, streets, storm drainage systems, and schools can without unplanned public capital expenditure adequately service the development, and where such development will reinforce the existing pattern or business services

2. Underlying District Requirements

Any development within the MO District shall be subject to all otherwise applicable requirements of the underlying zoning district in which it is located, except that, in addition to uses otherwise allowable, multifamily dwellings may be authorized on Special Permit from the Planning Board if in accordance with the following provisions

3. Multifamily Requirements

a. Location

Town sanitary sewerage and water facilities must be adjacent to the site and of such capacity to serve the proposed multifamily development without public capital expenditure to alter the Town sanitary sewerage and

(Continued on Page 76)

water facilities. For purposes of determining sewerage flow estimates, the Planning Board shall utilize the current Andover Board of Health Minimum Requirements for the Utilization of Sanitary Sewerage Systems. For purposes of determining water flow requirements, the Planning Board shall utilize a minimum flow of 2,000 gallons per minute (or such other higher amount consistent with that required by the Town of Andover fire rating classification).

b.) Dimensional Requirements

- 1) Lot dimensions. Minimum parcel size shall be 15 acres; maximum parcel size shall be 30 acres. Frontage requirement is same as underlying district requirement.
- 2) Yard depth. Front, side and rear yard depth requirements shall be a minimum of fifty feet (50') except that no multifamily dwelling shall be closer to any street or property line than twice its building height. Buildings containing multifamily dwellings on the same lot shall be separated by a minimum of thirty feet (30') or as required by the Massachusetts State Building Code, whichever is greater.
- 3) Height. No building shall exceed thirty-five feet (35') in height nor two and one-half (2½) stories.
- 4) Lot coverage. Maximum lot coverage including accessory buildings shall not exceed thirty percent (30%).
- 5) Open Space. all land not designated for roads, minimum yard depth, areas for dwellings, or other development within the parcel shall be held for open space area. Open space shall be preserved for recreation or conservation and shall comprise not less than 40% of the parcel. Wetlands, as defined at M.G.L. Chapter 131, Section 40, shall comprise not more than 50% of the open space. The open space shall be conveyed either to the Town of Andover and accepted by it for park or open space use, or to a non-profit organization the principal purpose of which is the conservation of open space, or to a corporation or trust owned or to be owned by the owners of the residential units within the development. In any case where the open space is not conveyed to the Town, all instruments creating the relevant corporation or trust shall be submitted to the Planning Board for its review and acceptance prior to the Board's approval of the Special Permit. If a corporation or trust is utilized, ownership thereof shall pass with conveyances of the residential units. In any case where the open space is not conveyed to the Town, a restriction enforceable by the Town of Andover shall be recorded providing that such land shall be kept in an open or natural state and not be built upon or developed for accessory uses such as parking or roadway. Before approval of the Special Permit by the Planning Board, the developer shall declare which of the three options relative to ownership he will exercise, and such disposition shall be recorded as a restriction to the development plan.
- 6) Accessory uses. Accessory uses shall require the approval of the Planning Board and shall be included in the plans and supporting materials required in subsection 4. If not included in the original submission, the requirements of subsection 6 shall apply to proposed accessory uses. No accessory use shall be permitted within 100' of any street or property line and the exception at Section V.B.3.a. shall not apply.
- 7) All other requirements of Section V. shall apply.

c.) Number of Units

The Basic Number of dwelling units allowed on any parcel shall not exceed the number of single family dwelling lots into which the parcel could be divided pursuant to the requirements of the Zoning Bylaw and the Planning Board's Rules and Regulations Governing the Subdivision of Land. That Number shall, at the applicant's expense, be determined by the Planning Board based upon a subdivision plan of land certified by a Registered Land Surveyor or a Registered Professional Engineer.

An increase in the number of dwelling units over the Basic Number may be authorized by the Planning Board in accordance with the following criteria, but in no event shall the Board authorize more than a 200% increase over the Basic Number nor an increase to a number inconsistent with the findings of subsection 5. In addition, no increase to the Basic Number shall result in a density exceeding four (4) dwelling units per acre based on the total parcel acreage. For purposes of determining the increase over the Basic Number, a fractional dwelling unit shall be dropped.

- 1) "Affordable" Units. Add to the Basic Number a number equal to the ratio of "affordable" dwelling units* to the Basic Number of dwelling units, times the Basic Number.
- 2) Unit size. Add to the Basic Number a number equal to 50% of the ratio of studio (efficiency) and one bedroom dwelling units to the Basic Number of dwelling units, times the Basic Number.
- 3) Open space and buffering. Add to the Basic Number a number equal to the percentage of parcel area reserved for open space in excess of the 40% minimum requirement, times the Basic Number.

*See Definition, Section II

d.) Design Requirements

- 1) To minimize departure from the scale and visual characteristics of single family residential development:
 - (a) there shall be no more than eight (8) dwelling units in a single structure.
 - (b) no more than two (2) dwelling units shall be served from a single building entrance;
 - (c) the development plan shall preserve the existing vegetation and, where necessary utilize landscape techniques to minimize the visibility of the site for persons passing it or overlooking it from nearby properties.
- 2) To avoid light overspill, no buildings shall be floodlit; outdoor lighting fixtures shall be mounted no higher than 15 feet, oriented and shielded to avoid glare on adjoining premises; and plantings or other screening shall be used to block headlight glare from drives and parking lots onto adjoining premises.
- 3) To avoid traffic conflict, any egress serving 24 or more dwelling units shall have at least 250' visibility in each travel direction, and be separated from all other driveways or intersecting streets by at least 150 feet.
- 4) At least two off-street parking spaces shall be provided for each dwelling

unit having two or more bedrooms, and at least one parking space for each dwelling unit having fewer bedrooms.

- 5) Interior circulation and utilities shall provide service functionally equivalent to that assured individual lots under the Planning Board's Subdivision Regulations in effect at the time of Special Permit application.

4. Special Permit Application Requirements

The application to the Planning Board for a Special Permit under this section shall be accompanied by the following plans and supporting materials.

- a) Plan of the tract showing existing topography at 2 foot contour intervals, wetlands, vegetative cover, soils, existing streets and structures within and contiguous to the tract;
- b) Where a subdivision of land is involved, a preliminary subdivision plan, which may be combined with the plan required under the preceding paragraph;
- c) Site development plans showing the proposed grading of the tract at 2 foot contour intervals and the proposed locations, dimensions, materials and types of construction of streets, drives, parking areas, walks, paved areas, utilities, open space, planting, screening, landscaping, and other improvements, and the locations and outlines of proposed buildings and accessory uses;
- d) Preliminary architectural drawings for building plans including typical floor plans, elevations, and sections.
- e) A tabulation of proposed buildings by type, size (number of rooms, floor area), ground coverage, and summary showing the percentages of the tract to be occupied by buildings, parking and other paved vehicular areas, and the amount of open space;
- f) Such other information as the Board may require to substantiate a decision to permit an increase in the Basic Number of dwelling units or to substantiate a decision as outlined in subsection 5 below.

5. Decision

In deciding on a Special Permit for Multifamily dwellings, the following criteria shall be used by the Planning Board rather than those specified at Section VIII.C.2. Such Special Permit may be granted if the Board determines that the proposal would further the following Town interests (as they may be applicable):

- a) Town water facilities are available to the site and of such capacity to provide a minimum flow of 2,000 gallons per minute (or such other higher amount consistent with that required by the Town of Andover fire rating classification) so as to ensure adequate fire protection without public capital expenditure;
- b) Town sanitary sewerage facilities are available to the site and of such capacity to provide an adequate means of sewage disposal pursuant to current Andover Board of Health requirements and the Town Master Sanitary Sewer Plan without public capital expenditure;
- c) Stormwater runoff from development of the proposed site will not increase downstream flows or storm drainage facilities are available to the site and of sufficient capacity to accommodate the increased flow pursuant to the Town Master Drainage Plan without public capital expenditure;
- d) Town transportation facilities are available to the site and of such capacity to accommodate projected traffic flows and transportation demands without public capital expenditure;
- e) Town school facilities are of such capacity to accommodate projected school-aged persons without public capital expenditure;
- f) Development of the site must preserve the landscape of the open space in its natural state insofar as practicable by minimizing tree removal and grade changes. Development of the site, where appropriate, must promote such natural features of the parcel as waterbodies, wetlands, hills, slopes, wooded areas and unique geological, botanical, and ecological areas or features. The development must also preserve, where appropriate, buildings of architectural or historic significance;
- g) Based upon current Town-wide building activity and approved development proposals, the ratio of single family dwellings to multifamily dwellings is projected not to exceed approximately 3:1 during the projected development and construction period of the proposal;
- h) The Planning Board may, in appropriate cases, impose additional restrictions consistent with this Bylaw as a condition(s) to granting a Special Permit.

6. Amendment and Revision

a) Amendment

The Planning Board, upon application by the developer and after a public hearing, may amend a Special Permit previously granted, but only in accordance with the standards hereinbefore set out.

b) Revision

Subsequent to a Special Permit granted by the Planning Board under the provisions of this section and where applicable, the approval of a definitive subdivision plan by the Planning Board, minor departures from plans as approved may be made from time to time in accordance with applicable laws, bylaws, and regulations, but the development under such Special Permit shall otherwise be in accordance with the submission accompanying the developer's application for a Special Permit, except as modified by the decision of the Planning Board. The developer shall notify in advance the Planning Board of any such revision. If the Planning Board determines such revisions not to be minor, it shall order a hearing as provided above.

3. Amend SECTION II (DEFINITIONS) by inserting and appropriately numbering the following definition

Dwelling unit, "affordable": a dwelling unit with deed restricted sales price not to exceed 375% of the maximum eligible annual income for federally subsidized moderate income housing of that size in Andover, or with monthly gross rental not to exceed 37.5% of the maximum eligible monthly income.

Inserted by the Board of Selectmen at the request of the Planning Board

IN-LAW APARTMENTS

ARTICLE 10. To see if the Town will vote to amend the Zoning Bylaw, Section VI.B. (Table of Use Regulations) by inserting the following subsection 38A:

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
	BA	BA	BA	N	BA	N	BA	BA	BA	BA
38.A. Use of a room or rooms in a detached, one-family dwelling or accessory building as a dwelling by relatives (by reason of birth or marriage) where there is a need by reason of illness, disability or age requiring extended care or supervision of the relative. This use shall be subject to reasonable conditions and the requirement for renewable time periods not exceeding five (5) years.										

Inserted by the Board of Selectmen at the request of the Planning Board.

INDUSTRIAL ZONE CHANGE — OFF RIVER ROAD

ARTICLE 19. To see if the Town will vote to amend the Andover Zoning Bylaw so as to change from Industrial D (ID) to Industrial General (IG) a parcel of land being shown as lot #1A on Assessors' Map #165, bounded and described as follows:

NORTHEASTERLY: by land now or formerly of Valle Real Estate Corporation, two hundred sixty-eight and 67/100 (268.67) feet;

SOUTHEASTERLY: by River Road, three hundred sixty-nine and 1/100 (369.01) feet;

SOUTHWESTERLY: by the junction of River Road and Old River Road, sixty-five and 59/100 (65.59) feet;

NORTHWESTERLY: by Old River Road, three hundred eighty-one and 13/100 (381.13) feet

All of said boundaries are shown on a plan dated November 22, 1976 by Hayes Engineering, Inc., recorded with the Essex North District Registry of Deeds and containing 56,524 square feet more or less.

Being the same premises conveyed to the Trustees of Ninety-three Building Trust by deed of Kenneth C. Latham, Executor and Trustee under the will of Catherine G. Shattuck.

Such rezoning shall be subject to any restrictions on use, dimensions, and design requirements as may be recorded at the Essex North Registry of Deeds as provided for in Section VIII.D. (Amendment) of the Andover Zoning Bylaw.

Inserted by the Board of Selectmen at the request of the Historical Commission.

RESCISSION OF ART. 27, 1978 — ACQUISITION OF CASTLE HEIGHTS RD.

ARTICLE 20. To see if the Town will vote to rescind its action taken at the 1978 Annual Town Meeting, Article 27, in which article the selectmen were authorized to acquire Castle Heights Road.

Inserted by the Board of Selectmen.

RESCISSION OF ART. 29, 1978 — ACQUISITION OF JOYCE TERRACE

ARTICLE 21. To see if the Town will vote to rescind its action taken at the 1978 Annual Town Meeting, Article 29, in which article the selectmen were authorized to acquire Joyce Terrace

Inserted by the Board of Selectmen

LAND ACQUISITION — CASTLE HEIGHTS ROAD AND JOYCE TERRACE

ARTICLE 22. To see if the Town will vote to appropriate the sum of \$100.00 for the acquisition for street purposes of a parcel of land known as Castle Heights Road and Joyce Terrace, as shown on a plan of land entitled: "Plan of Castle Heights Road and Joyce Terrace, Andover, Mass., as laid out by the Board of Selectmen, Town of Andover, Mass., Scale 1" = 40', October, 1980, John Avery, Jr., Town Engineer." Said plan and description are on file with the Town Clerk. And to authorize the Selectmen to acquire the fee in the land known as Castle Heights Road and Joyce Terrace by gift, by purchase or by eminent domain

Inserted by the Board of Selectmen

STREET ACCEPTANCE — JOYCE TERRACE

ARTICLE 23. To see if the Town will vote to accept as a public way and name, Joyce Terrace, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Plan of Castle Heights Road and Joyce Terrace, Andover, Mass., as laid out by the Board of Selectmen, Town of Andover, Mass., Scale 1" = 40', October, 1980, John Avery, Jr., Town Engineer." Said plan to be recorded in the North Essex Registry of Deeds. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk

Inserted by the Board of Selectmen

STREET ACCEPTANCE — CASTLE HEIGHTS ROAD

ARTICLE 24. To see if the Town will vote to accept as a public way and name, Castle Heights Road, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Plan of Castle Heights Road and Joyce Terrace, Andover, Mass., Scale 1" = 40', October, 1980, John Avery, Jr., Town Engineer." Said plan to be recorded in the North Essex Registry of Deeds. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk

Inserted by the Board of Selectmen

RESCISSION OF ARTICLE 22, 1978 — ASSESSMENT OF BETTERMENTS

ARTICLE 25. To see if the Town will vote to rescind Article 22 of the October 1978 Special Town Meeting, which article allowed the town to make certain improvements on Castle Heights Road and Joyce Terrace. And further to see if the Town will vote to transfer from available funds and appropriate the sum of \$10,000

dollars for the purpose of improving the ways known as Castle Heights Road and Joyce Terrace, as shown on a plan entitled: "Plan of Castle Heights Road and Joyce Terrace, Andover, Mass., as laid out by the Board of Selectmen, Town of Andover, Mass., Scale 1" = 40', October, 1980, John Avery, Jr., Town Engineer." Betterments in the sum of \$10,000 shall be assessed against all present owners of land.

Inserted by the Board of Selectmen

AUTHORIZATION FOR GRANTS IN AID

ARTICLE 26. To see if the Town will vote to authorize the Board of Selectmen and/or Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds allotted to Andover by the Commonwealth of Massachusetts or the U. S. Government under any State or Federal Grant Program.

Inserted by the Board of Selectmen

STREET ACCEPTANCE — ALPINE DRIVE

ARTICLE 27. To see if the Town will vote to accept as a public way and name, Alpine Drive, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Subdivision & Acceptance Plan, 'Forest Hill Commons', Section III, subdivider: Forest Hills of Andover, Inc., Engineer: Osborn Palmer, Inc., 15 Wallis St., Peabody, Mass., Scale: 1" = 40', Date: February 28, 1968" and said plan is recorded with Essex North District Registry of Deeds as plan No. 5908; as amended and shown on plan of land entitled: "Plan of land located in Andover, Mass., Scale 1" = 40', Cyr Engineering Services, January 14, 1980 and said amended plan is recorded with Essex North District Registry of Deeds as plan 8351; plans and description along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Marilyn Brody and others.

STREET ACCEPTANCE — CANDLEWOOD DRIVE

ARTICLE 28. To see if the Town will vote to accept as a public way and name the remaining portion of Candlewood Drive, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Modification of a definitive plan 'Sherwood Forest' Andover, Mass. owner: Theodore Realty Trust, Cyr Engineering, Scale: 1" = 40', October 24, 1980" and said plan is recorded with Essex North District Registry of Deeds as plan No. 8543; plan and description along with the necessary deed or deeds and easements are on file with the Town Clerk

On petition of Janice N. Golan and others.

STREET ACCEPTANCE — FOREST HILL DRIVE

ARTICLE 29. To see if the Town will vote to accept as a public way and name, Forest Hill Drive, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Subdivision & Acceptance Plan, 'Forest Hill Commons', Section III, Subdivider: Forest Hills of Andover, Inc., Engineers: Osborn Palmer, Inc., 15 Wallis St., Peabody, Mass., Scale 1" = 40', Date: February 28, 1968" and said plan is recorded with Essex North District Registry of Deeds as plan No. 5908; plan and description along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Carole Ruben and others.

STREET ACCEPTANCE — PENNI LANE

ARTICLE 30. To see if the Town will vote to accept as a public way and name, Penni Lane, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Subdivision Plan of Land in Andover, Charles E. Cyr, Surveyor, January, 1978," and all of the boundaries of the aforesaid Penni Lane are determined by the court to be located as shown on plan No. 33029F filed in the land registration records Essex North District Registry of Deeds; and shown on another plan entitled: "Subdivision Plan of Land in Andover, Cyr Engineering Services, Inc., Surveyor, June 8, 1979," and all of the boundaries of the aforesaid Penni Lane are determined by the Court to be located as shown on plan No. 33029G filed in the land registration records Essex North Registry of Deeds; plans and description along with the necessary deed or deeds and easements are on file with the Town Clerk

On petition of Virginia Levi and others

STREET ACCEPTANCE — PEPPERIDGE CIRCLE

ARTICLE 31. To see if the Town will vote to accept as a public way and name, Pepperidge Circle, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Subdivision & Acceptance plan, 'Forest Hill Commons', Section III, Subdivider: Forest Hills of Andover, Inc., Engineer: Osborn Palmer, Inc., 15 Wallis St., Peabody, Mass., Scale: 1" = 40', Date: February 28, 1968" and said plan is recorded with Essex North District Registry of Deeds as plan No. 5908; plan and description along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Carole Ruben and others

STREET ACCEPTANCE — SANDALWOOD LANE

ARTICLE 32. To see if the Town will vote to accept as a public way and name, Sandalwood Lane, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Subdivision & Acceptance Plan, 'Forest Hill Commons', Section III, Subdivider: Forest Hills of Andover, Inc., Engineer: Osborn Palmer, Inc., 15 Wallis St., Peabody, Mass., Scale 1" = 40', Date: February 28, 1968" and said plan is recorded with Essex North District Registry of Deeds as plan No. 5908; plan and description along with the necessary deed or deeds and easements are on file with the Town Clerk

On petition of Carole Ruben and others

STREET ACCEPTANCE — WOODHAVEN DRIVE

ARTICLE 33. To see if the Town will vote to accept as a public way and name, Woodhaven Drive, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land consisting of three sheets and entitled: "Subdivision & Acceptance Plan, 'Woodhaven', Andover, Mass., Chongris Bros (Owner), Charles E. Cyr, Civil Engineer, Lawrence, Mass., Scale: 1" = 40', Date: May 10, 1969" and said plan is recorded with Essex North District Registry of Deeds as plan No. 6324; plan and description along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Carole Ruben and others

STREET ACCEPTANCE — SUGARBUSH LANE

ARTICLE 34. To see if the Town will vote to accept as a public way and name, Sugarbush Lane, as approved by the Andover Planning Board and laid out by the Board of Selectmen as shown on a plan of land entitled: "Subdivision & Acceptance Plan, 'Forest Hill Commons', Section III, Subdivider: Forest Hills of Andover, Inc.,

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Engineer: Osborn Palmer, Inc., 15 Wallis St., Peabody, Mass., Scale: 1" = 40', Date February 28, 1968" and said plan is recorded with Essex North District Registry of Deeds as plan No. 5908, plan and description along with the necessary deed or deeds and easements are on file with the Town Clerk.

On petition of Carole Ruben and others

DESIGNATION OF CONSERVATION LAND

ARTICLE 35. To see if the Town will vote to transfer to the Jurisdiction and Control of the Conservation Commission for all purposes included in G. L. Chapter 40, Section 8C as amended the following described land now owned by the Town of Andover: Lot 9 of Map 82 off Rattlesnake Hill Road

Inserted by the Board of Selectmen at the request of the Conservation Commission

NEW INDUSTRIAL ZONE OFF DASCOMB ROAD

ARTICLE 36. To see if the Town will vote to amend the Andover Zoning Bylaw so as to change from single residence C (SRC) to Industrial D (ID) certain parcels of land being shown as lot #6 on Assessors' Map #179, lot #3 on Assessors' Map #200, lots #1 and #2 on Assessors' Map #201, and lots #1, #2, #2A, #3, #4, #5, and #6 on Assessors' Map #202, bounded and described as follows:

Beginning at the Southwesterly corner of said premises on the Northerly side of Dascomb Road at the Town Line of Andover and the Town of Tewksbury;

Thence Northwesterly along the Town Line of Andover and Tewksbury 3,780 feet more or less to Cart Path Road (Blanchard Street);

Thence Northwesterly by said Cart Path Road (Blanchard Street) 320 feet more or less to a point at land of now or formerly John C. and Judith P. Sleath;

Thence Northeasterly 810 feet more or less by land of Sleath and Stanley A. Nabydoski to a point at land of Earth Grant Farm Nominee Realty Trust;

Thence Southerly 700 feet more or less along land of Earth Grant Farm Nominee Realty Trust to a point;

Thence Northeasterly along land of said Earth Grant Farm Nominee Realty Trust by six (6) courses totalling 1243.33 feet to a point in the center of a ditch at land of Earth Grant Farm Nominee Realty Trust;

Thence Southerly along said ditch and land of said Earth Grant Farm Nominee Realty Trust by four (4) courses totalling 1505.22 feet to a point;

Thence Northeasterly by land of said Earth Grant Farm Nominee Realty Trust 805.93 feet to a point;

Thence Northerly along land of said Earth Grant Farm Nominee Realty Trust 415.98 feet to a drill hole in a stone wall;

Thence Northeasterly by land of Earth Grant Farm Nominee Realty Trust, partly by a stone wall, by four (4) courses totalling 597.70 feet to a drill hole in the corner of a wall;

Thence Southerly by land of Arail W. & Tamsen E. George, by a stone wall, 151.06 feet to a stake in a wall;

Thence Easterly by land of Jerald L. & Ellyn E. Spencer 311.47 feet to a point on the Westerly side of Frontage Road and the Southeasterly corner of land of Spencer;

Thence Southerly by Frontage Road by five (5) courses totalling 2206.73 feet to a point on the North side of Dascomb Road;

Thence Westerly along the Northerly side of Dascomb Road by five (5) courses totalling 1241.80 feet more or less to the Town line and the point of beginning. Said parcels containing 127 acres more or less.

Inserted by the Board of Selectmen.

AMENDMENT TO THE MASTER SEWER PLAN

ARTICLE 37. To see if the Town will vote to amend the master sewer plan on the Town of Andover, said plan adopted as the "Report on comprehensive plan for sanitary sewer" by Camp, Dresser and McKee, dated December 20, 1957, and as revised from time to time, by including an additional area in West Andover which can be serviced by a gravity flow sewer.

Inserted by the Board of Selectmen.

WEST ANDOVER SEWER EXTENSION

ARTICLE 38. To see if the Town will vote to raise by taxation and appropriate the sum of \$10,000 and to authorize the Selectmen to construct a gravity sewer and to acquire the necessary sewer easements from Dascomb Road to Lowell Junction Road through all or some of the following listed properties by gift, by purchase or by seizure by right of eminent domain, and under such other terms and conditions as the Selectmen may determine.

Town Assessors Map	Lot #	Owner
203	1	Now or formerly All Services Leaseway
203	2	Sebago Andover Realty Trust
203	3	Sebago Andover Realty Trust
		Commonwealth of Massachusetts, Route 93
203	11	Dennis J. Hickey
182	1	Massachusetts Bay Transportation Authority
182	3	William G. & Mary Z. DeMontigny
182	2	William G. & Mary Z. DeMontigny
182	5	Phillip & Marsha Froburg
182	6	Reichhold Chemical Co.
159	2	Reichhold Chemical Co.
159	4	Reichhold Chemical Co.
159	5	Massachusetts Bay Transportation Authority
159	9	Robbins Realty Trust
159	11	New England Foundation Co.

Inserted by the Board of Selectmen.

NEW INDUSTRIAL ZONE — FRONTAGE ROAD

ARTICLE 39. To see if the Town will vote to amend the Andover Zoning Bylaw so as to change from single residence C (SRC) to Industrial D (ID) certain parcels of land being shown as lots 30, 30A and 30B of Assessors' Map 179, bounded and described as follows:

Westerly by the Easterly line of Frontage Road, six hundred seventy-seven and 68/100 (677 68/100) feet, and one hundred forty-seven and 55/100 (147 55/100) feet;

Northwesterly by the Southeasterly line forming the junction of said Frontage Road and Osgood Street sixty-eight and 82/100 (68 82/100) feet;

Northeasterly by the Southwesterly line of said Osgood Street three hundred forty-eight and 59/100 (348 59/100) feet

Easterly six hundred seventy-four (674.00) feet; and

Southerly by the Northerly line of Lot 2, three hundred forty (340.00) feet.

All of said boundaries are determined by the court to be located as shown on a subdivision of land in Andover shown on land court plan 30282A as drawn by Andover Engineers, Inc., dated October, 1962, as modified and approved in the land registration office, a copy of which to be filed with the certificate of title.

Being a portion of the premises as shown on certificate No. 5265, recorded in land registration section at North Essex Registry of Deeds, Book 35, Page 461.

Inserted by the Board of Selectmen.

FY 82 BUDGETS

ARTICLE 40. To see if the Town will vote to determine what sums of money the town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, and to provide for a reserve fund for the fiscal year beginning July 1, 1981, and ending June 30, 1982.

Inserted by the Board of Selectmen.

FY81 SUPPLEMENTAL REGIONAL LIBRARY APPROPRIATION

ARTICLE 41. To see if the Town will vote to transfer from available funds the sum of \$32,022 and appropriate the sum of \$9,549 to library — personal services and \$22,473 to library — other expenses to supplement the FY81 operating budget and for the purposes of the regional library system.

Inserted by the Board of Selectmen.

ANDOVER STREET REPAVING AND DRAINAGE

ARTICLE 42. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of \$229,120.06 for Chapter 90 Highway Construction, the Town to be reimbursed by the Commonwealth and to authorize the Town to acquire the necessary drainage or slope easements by gifts, by purchase or by seizure by right of eminent domain.

Inserted by the Board of Selectmen.

CONDOMINIUM CONVERSION BYLAW — PERMIT REQUIREMENT

ARTICLE 43. To see if the Town will vote to amend the Andover Zoning Bylaw as follows:

1. Amend Section IV.B (Table of Use Regulations) by inserting A new subsection 5B to read as follows:

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
5B. Conversion of Rental Multi-family to Condominiums	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA

Inserted by the Board of Selectmen.

RIVERINA ROAD PUMPING STATION REPAIRS

ARTICLE 44. To see if the Town will vote to raise by taxation, by transfer from available funds, or by any combination of the foregoing, and appropriate the sum of \$20,000 for the purpose of purchasing, installing, repairing, and the making of alterations, or any other work incidental thereto, a sewage pump or pumps at the Riverina Road Sewerage Pumping Station.

Inserted by the Board of Selectmen.

WATER — DUNDAS

ARTICLE 45. To see if the Town will vote to raise by taxation, by transfer from available funds, or by borrowing, or by any combination of the foregoing and appropriate the sum of \$75,000 or any other sum for the purpose of extending the existing water main at the intersection of Woburn Street and Rattlesnake Hill Road northeasterly along Rattlesnake Hill Road to a point +130' beyond Fosters Pond Road and to extend a water main from Rattlesnake Hill Road to the end of Dundas Avenue, to authorize the selectmen to acquire the necessary temporary construction easements by purchase, by gift, or by seizure by right of eminent domain, and to take any other action relating thereto. Betterments to be assessed.

Inserted by the Board of Selectmen.

ELDERLY-HANDICAPPED TRANSPORTATION

ARTICLE 46. To see if the Town will vote to continue support for elderly and handicapped bus transportation service and authorize the selectmen as a matter of policy to instruct the Town Manager and/or Andover's representative to the Merrimack Valley Regional Transit Authority to vote and continue a contract for this service, with the following conditions:

1. The service shall be for the period July 1, 1981, through June 30, 1982

2. The total assessment to the Town of Andover charged to the Cherry Sheet not to exceed \$15,500 for the fiscal year in which the service is received.

3. And, the Town of Andover be permitted to terminate the service or make changes in the service design on written notice not to exceed 60 days.

Inserted by the Board of Selectmen.

RECREATION PARK IMPROVEMENTS

ARTICLE 47. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of \$45,000 for the purposes of constructing and equipping a shelter facility at Rec Park inclusive of restrooms, or undertake any other work relative thereto

Inserted by the Board of Selectmen at the request of the Community Services Committee.

PENSION FUNDING

ARTICLE 48. To see if the Town will vote to raise by taxation, by transfer from available funds, or by any combination of the foregoing, and appropriate the sum of \$150,000 in accordance with the provisions of Chapter 40, Section 5D, of the Massachusetts General Laws, to further fund the Town's share of the Town of Andover Pension System.

Inserted by the Board of Selectmen.

SEASONAL LIGHTING

ARTICLE 49. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of \$2,500 for seasonal lighting on the condition that the Town match contributions from the Andover Center Merchants on a Dollar-For-Dollar Basis.

Inserted by the Board of Selectmen.

TRANSFER OF FUNDS TO REMOVE ARCHITECTURAL BARRIERS

ARTICLE 50. To see if the Town will vote to appropriate a sum not to exceed \$18,

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000 from the post-war rehabilitation fund, as established by vote of the Town Meeting of March 8, 1943, for the purpose of removing architectural barriers in municipal buildings and in public ways in the Town

Inserted by the Board of Selectmen.

TRANSFER OF BALANCES — ENERGY CONSERVATION

ARTICLE 51. To see if the Town will vote to transfer \$26,000 from Article 8 of the October, 1979, Special Town Meeting and \$25,000 from Article 26 of the March, 1980 Annual Town Meeting for the purpose of making energy conserving repairs and improvements to various municipal buildings.

Inserted by the Board of Selectmen

APPROPRIATION OF SELF-HELP CONSERVATION FUNDS

ARTICLE 52. To see if the Town will vote to transfer from available funds to the Conservation Fund the sum of \$131,304.50, this being the equivalent of the amount received in 1980 from the Massachusetts Self-Help Program, no money to be spent without the approval of the selectmen

Inserted by the Board of Selectmen at the request of the Conservation Commission

ACQUISITION OF POLE HILL BY EXCHANGE OF LAND

ARTICLE 53. To see if the Town will vote to authorize the Selectmen to accept, by gift, for conservation purposes under General Laws, Chapter 40, Section 8C as amended, the fee or any lesser interest in all or part of the following described parcels of land totalling approximately 45 acres:

Map 157 — Lot 79D	Map 158 — Lot 2A
Map 157 — Lot 79E	Map 158 — Lot 3
Map 157 — Lot 80	Map 158 — Lot 4
Map 158 — Lot 7	

These lots are supposed to be owned by T.D.J. Development Corporation, known as Pole Hill and the environs off Tewksbury Street in Ballardvale; and further to authorize the Selectmen to convey to T.D.J. Development Corporation all of the Town of Andover's rights, title and interest in Lots 1 thru 88 inclusive; 90 thru 110 inclusive; 114 thru 127 inclusive; 129 thru 290 inclusive; 29A, 30A, 30B, 39A, 103A, 201A, 219A and Birch, Laurel, Locust, Poplar, Hemlock, Pine and Stowe Streets all on Assessors' Map 119, at or near the intersection of Woburn Street and Ballardvale Road

Inserted by the Board of Selectmen at the request of the Conservation Commission

ACQUISITION OF POLE HILL BY PURCHASE

ARTICLE 54. To see if the Town will vote to authorize the Conservation Commission to acquire for conservation purposes under G. L. Chapter 40, Section 8C as amended the fee or any lesser interest in all or part of the following described parcels of land:

Lot 79D, Map 157; Lot 79E, Map 157; Lot 80, Map 157,
Lot 2A, Map 158; Lot 3, Map 158; Lot 4, Map 158; Lot 7, Map 158

Totalling approximately 43.9 acres; all of the above parcels supposed to be owned by T.D.J. Development Corporation, being Pole Hill and environs off Tewksbury Street in Ballardvale. Said acquisition shall be made by expenditure from the conservation fund and only upon such terms as the Board of Selectmen shall approve.

Inserted by the Board of Selectmen at the request of the Conservation Commission.

ACQUISITION OF DEVELOPMENT RIGHTS — DARGOONIAN FARM

ARTICLE 55. To see if the Town will vote to expend from the conservation fund an amount not to exceed 10% of the amount to be paid by the Commonwealth of Massachusetts for the purchase of an agricultural preservation restriction for the farm of the Dargoonian Brothers off Blanchard Street, being Lots 2 and 4 of Map 199 and Lot 2B of Map 177, under the terms of General Laws, Chapter 132A, Section 11 A and to authorize the Selectmen to receive on behalf of the inhabitants of the Town of Andover gifts to said fund from individuals, corporations or non-profit organizations for the purpose of defraying said expenditures.

Inserted by the Board of Selectmen at the request of the Conservation Commission

ACQUISITION OF DEVELOPMENT RIGHTS — TURNER FARM

ARTICLE 56. To see if the Town will vote to expend from the conservation fund an amount not to exceed 50% of the amount but in any case, not more than \$100,000 of the amount to be paid by the Commonwealth of Massachusetts for the purchase of an agricultural preservation restriction for the parcel known as the Turner Farm off South Main Street, being Lot 21 of Map 80, and to authorize the Selectmen to receive on behalf of the inhabitants of the Town of Andover gifts to said fund from individuals, corporations or non-profit organizations for the purpose of defraying said expenditure

Inserted by the Board of Selectmen at the request of the Conservation Commission

ZONE CHANGE — RESIDENCE C TO APARTMENT — SOUTH MAIN STREET

ARTICLE 57. To see if the Town will vote to amend the Andover Zoning Bylaw so as to change from single residence C to apartment district the following described parcels of land

Two parcels of land in Andover, Essex County, Massachusetts, and situated off the easterly side of South Main Street (also known as State Highway Route 28), and being northerly and northeasterly of a tract of land recently conveyed by Warren B. Winn, et al. to New England Power Company, which said tract is shown on Plan 6220 recorded in Northern Essex District Registry of Deeds. Said parcels are more particularly described as follows

FIRST PARCEL: Originally consisting of 31.96 acres and shown as Lot B on a plan entitled "Plan of Land in Andover and North Reading, Mass., as surveyed for the Heirs of Emma Holt Winn, Dec., 1956, scale 1" = 100 feet, and drawn by Clinton F. Goodwin, Reg. Prof. Eng.", and recorded in the Northern Essex District Registry of Deeds as Plan 3413, to which plan reference can be made for a more complete description. EXCLUDING THEREFROM DEED FROM WARREN B. WINN, ET AL. TO NEW ENGLAND POWER COMPANY

SECOND PARCEL: Originally consisting of 8.47 acres, more or less, and shown as Lot A on said Plan 3413, to which reference is made for a more complete description

Meaning and intending to include those parcels of land shown on Assessors' Map 85 as parcels 20 and 21

On petition of Philip F. Sullivan and others

LANDFILL GROUND WATER STUDY

ARTICLE 58. To see if the Town will vote to raise by taxation, by transfer from available funds or by any combination of the foregoing and appropriate the sum of

\$30,000 for the purpose of undertaking a ground water study at or near the former Andover Landfill off Chandler Road, to authorize the Selectmen to acquire the necessary temporary access and work easements by purchase, by gift or by seizure by right of eminent domain, and to undertake any other work or action relating thereto

Inserted by the Board of Selectmen at the request of the Board of Health

STREET ACCEPTANCE — ALONESOS WAY

ARTICLE 59. To see if the Town will vote to accept as a public way and name Alonesos Way, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled: Definitive plan, Lovejoy Estates, Andover, Massachusetts, drawn by Nysten Engineering and Associates of Andover, Massachusetts, and dated May, 1977, and recorded with the Essex North District Registry of Deeds as Plan No. 7651, revised by plan dated August 15, 1978, recorded with Essex North District Registry of Deeds as plan No. 7895 and as further revised by plan dated May 15, 1979, recorded with the Essex North District Registry of Deeds as Plan No. 8102

Plan and description, along with all necessary papers for recording purposes are on file with the Town Clerk

On petition of Reginald L. Marden and others

STREET ACCEPTANCE — ISLAND WAY

ARTICLE 60. To see if the Town will vote to accept as a public way and name Island Way, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled: Definitive Plan, Upsons Landing, Andover, Massachusetts, drawn by Nysten Engineering and Associates of Andover, Massachusetts, and dated March 22, 1980, recorded with the Essex North District Registry of Deeds as Plan No. 8410

Plan and description, along with all necessary papers for recording purposes are on file with the Town Clerk

On petition of Reginald L. Marden and others

STREET ACCEPTANCE — REDGATE DRIVE

ARTICLE 61. To see if the Town will vote to accept as a public way and name Redgate Drive, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled: Definitive Plan, Silver Heights, Andover, Massachusetts, drawn by Nysten Engineering and Associates of Andover, Massachusetts, and dated April 2, 1979, revised May 22, 1979, and recorded with the Essex North District Registry of Deeds as Plan No. 8155

Plan and description, along with all necessary papers for recording purposes on file with the Town Clerk

On petition of Reginald L. Marden and others

STREET ACCEPTANCE — SKOPELOS CIRCLE

ARTICLE 62. To see if the Town will vote to accept as a public way and name, Skopelos Circle as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled: Definitive Plan, Orchard Estates, Andover, Massachusetts, scale 1" = 40', drawn by Nysten Engineering and Associates, dated May, 1977, revised July 18, 1977, and recorded with the Essex North Registry of Deeds as Plan No. 7652, as further revised by plan dated March 26, 1979, and recorded with Essex North District Registry of Deeds as Plan No. 8068

Plans and descriptions, along with all necessary papers for recording purposes are on file with the Town Clerk

On petition of Reginald L. Marden and others

STREET ACCEPTANCE — SMITHSHIRE ESTATES EXTENSION

ARTICLE 63. To see if the Town will vote to accept as a public way and name, Smithshire Estates Extension as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled subdivision plan, Smithshire Estates Extension, scale 1" = 40', drawn by Andover Engineers, Inc., dated May 21, 1962, and recorded with the Essex North Registry of Deeds as Plan No. 5852, as revised by plan, dated December 8, 1978, and recorded with the Essex North District Registry of Deeds as Plan No. 8031, as further revised March 26, 1979, and recorded with the said Registry of Deeds as Plan No. 8067, as further revised April 13, 1979, and recorded with the said Registry of Deeds as Plan No. 8093 and as further revised May 21, 1979, and recorded with the said Registry of Deeds as Plan No. 8103

Plans and description, along with all necessary papers for recording purposes are on file with the Town Clerk

On petition of Reginald L. Marden and others.

CENTRAL MAINTENANCE REPORT

ARTICLE 64. To see if the Town will vote to accept the report on Central Maintenance and advise the Board of Selectmen and School Committee to implement the recommendations contained therein.

Inserted by the Board of Selectmen.

FIRE LANE PARKING RESTRICTIONS

ARTICLE 65. To see if the Town will vote to amend Article XII of the Town Bylaws by inserting the following section under Article XII:

ARTICLE XII. Section 27: REGULATIONS GOVERNING FIRE LANES

27.1 The Marking of fire lanes on private property, devoted to public use, shall be approved by the fire chief and the chief of police

27.2 Parking of motor vehicles or otherwise obstructing fire lanes shall be prohibited at all times

27.3 Parking in the area designated as the traveled way adjacent to the fire lane shall be prohibited at all times

a. The marking of fire lanes on private property devoted to public use, shall be approved by the fire chief and the chief of police

b. Parking of motor vehicles or otherwise obstructing fire lanes shall be prohibited at all times

c. Parking in the area designated as the traveled way adjacent to the fire lane shall be prohibited at all times.

Inserted by the Board of Selectmen

BRADLEE SCHOOL SALE

ARTICLE 66. To see if the Town will vote to authorize the sale of the Bradlee School to either John S. Dugger, Jr., or Charles Matses Realty, or Francis P. Reilly for a sum of not less than \$2,500, said building to be converted to residential use, in addition, said sale to be upon such terms and conditions as the Selectmen and Town Manager may determine.

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(Continued from Page 79)

Inserted by the Board of Selectmen.

STREET ACCEPTANCE — APPLE BLOSSOM ROAD

ARTICLE 67. To see if the Town will vote to accept as a public way and name, Apple Blossom Road, as approved by the Andover Planning Board as shown on a plan of land entitled "Definitive Plan, Apple Blossom Road (located off Osgood Street), owner, Gates M. Poore, Engineer: Dana F. Perkins of Reading, Mass., scale: 1" = 40 feet, dated July 30, 1976" and said plan is recorded with the Essex Registry of Deeds as Plan No. 7554. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk.

On petition of Anne Kruse and others.

STREET ACCEPTANCE — LANGLEY LANE

ARTICLE 68. To see if the Town will vote to accept as a public way and name Langley Lane as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan, far corners at Andover, MA., William Konstantinikos, (owner), scale 1" = 100', May, 1979, Dana F. Perkins & Assoc., Inc., Lowell, MA." and said plan is recorded with the Essex North District Registry of Deeds as plan No. 36053-C. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk.

On petition of William Konstantinikos and others.

STREET ACCEPTANCE — WELLINGTON CIRCLE

ARTICLE 69. To see if the Town will vote to accept as a public way and name Wellington Circle between stations 0+00 and 11+00, as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan, far corners at Andover, MA., William Konstantinikos (owner), scale 1" = 100', May, 1979, Dana F. Perkins & Assoc., Inc., Lowell, MA." and said plan is recorded with the Essex North District Registry of Deeds as plan No. 36053-C. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk.

On petition of William Konstantinikos and others.

STREET ACCEPTANCE — LINCOLN CIRCLE EAST EXTENSION

ARTICLE 70. To see if the Town will vote to accept as a public way and name Lincoln Circle East Extension, as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on plan entitled: "Plan of Land, in Andover, Mass.: C. Lincoln Giles & Vincent J. Catania (owners): Benchmark Construction (applicant), Frank C. Gelinas & Associates, Engineering and Architects, North Andover, Mass. scale 1" = 40', May 19, 1978; revised: August 1, 1978, August 16, 1978 and September 13, 1978", and said plan is recorded with the Essex North District Registry of Deeds as plan 7931. Plan and description along with the necessary deed or deeds and easement on file with the Town Clerk.

On petition of Helen M. Comeau and others.

STREET ACCEPTANCE — WHISPERING PINES WAY, SECTION I

ARTICLE 71. To see if the Town will vote to accept as a public way and name Whispering Pines way as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled "Whispering Pines, Andover, Mass. made for Sidney P. White", September 22, 1967, Section I, which plan is recorded with the North District of Essex Registry of Deeds as plan number 5792. Plan and description, along with all necessary papers for recording purposes on file with the Town Clerk.

On petition of Andrew A. Caffrey, Jr., and others.

STREET ACCEPTANCE WHISPERING PINES WAY, SECTION II

ARTICLE 72. To see if the Town will vote to accept as a public way and name Whispering Pines Way as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled "Whispering Pines in Andover, Mass., Section II," April 23, 1973, which plan is recorded with the North District of Essex Registry of Deeds as plan No. 7194. Plan and description, along with all necessary papers for recording purposes on file with the Town Clerk.

On petition of Andrew A. Caffrey, Jr., and others.

STREET ACCEPTANCE — BRISTOL LANE

ARTICLE 73. To see if the Town will vote to accept as a public way and name Bristol Lane, as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan, Belmont Park, Andover, MA., Yvon Cormier Construction Corp., (owner), scale 1" = 40' June, 1973, Dana F. Perkins & Sons, Lowell, MA." And said plan is recorded with the Essex North District Registry of Deeds as plan no. 6985. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk.

On petition of Rudolph A. Rotolo and others.

STREET ACCEPTANCE — COPELY DRIVE

ARTICLE 74. To see if the Town will vote to accept as a public way and name Copely Drive, as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan, Belmont Park, Andover, MA., Yvon Cormier Construction Corp., (owner), scale 1" = 40' June, 1973, Dana F. Perkins & Sons, Lowell, MA." And said plan is recorded with the Essex North District Registry of Deeds as plan no. 6985. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk.

On petition of Rudolph A. Rotolo and others.

STREET ACCEPTANCE — WAVERLY ROAD

ARTICLE 75. To see if the Town will vote to accept as a public way and name Waverly Road, as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan, Belmont Park, Andover, MA., Yvon Cormier Construction Corp., (owner), scale 1" = 40', June, 1973, Dana F. Perkins & Sons, Lowell, MA." And said plan is recorded with the Essex North District Registry of Deeds as plan no. 6985. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk.

On petition of Leonard J. Demers and others.

STREET ACCEPTANCE — YARDLEY ROAD

ARTICLE 76. To see if the Town will vote to accept as a public way and name Yardley Road, between stations 0+0 and 19+79.67 as shown on a plan of land which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan, Belmont Park, Andover, MA., Yvon Cormier Construction Corp. (owner), scale 1" = 40', June, 1973, Dana F. Perkins & Sons, Lowell, MA." And said plan is recorded with the Essex North District Registry of Deeds as plan no. 6985. Plan and description along with the necessary deed or deeds and easements on file with the Town Clerk.

On petition of Rudolph A. Rotolo and others.

STANDEX EASEMENT

ARTICLE 77. To see if the Town will vote to authorize the Selectmen for and on behalf of the Town to grant to Software International Corp., and its assigns, for and in consideration of \$1,000.00 an easement for the sole purpose of maintaining the brick retaining wall, building and appurtenances thereto located on High Street, Town of Andover, Essex County, Massachusetts, on the following described parcel of land:

Beginning at a point of intersection of the easterly sideline of High Street and the northerly face of a brick retaining wall, said point being 104 feet, more or less, southerly from the northwest corner of lot "A" as shown on said plan; thence southerly along said sideline of High Street 89.1 feet, more or less, to the southwest corner of another brick retaining wall; thence northerly along the face of said brick retaining wall, the face of a three story brick building and the face of the brick retaining wall first mentioned, 89.1 feet, more or less, to the northwest corner of said brick retaining wall; thence easterly 1.12 feet, more or less, to the point of beginning. Said easement containing 50 square feet, more or less.

Said easement is located on a "Plan of land located in Andover, Massachusetts, prepared for Software International Corp.," dated September 23, 1980, by Cyr Engineering Services, Inc., to be recorded with the easement.

Inserted by the Board of Selectmen.

ACCEPTANCE OF THE TOWN REPORT

ARTICLE 78. To act upon the report of the Town Officers.

Inserted by the Board of Selectmen.

LAPSING OF UNEXPENDED BALANCES

ARTICLE 79. To see what disposition shall be made of unexpended appropriations and free cash in the treasury.

Inserted by the Board of Selectmen.

FREE CASH

ARTICLE 80. To see what amount the Town will vote to permit the assessors to use in free cash to reduce the 1981-82 tax rate and to effect appropriations voted at the 1981 Annual Town Meeting.

Inserted by the Board of Selectmen.

\$4,000 BID LIMIT

ARTICLE 81. To see if the Town will vote to accept the provisions of Chapter 217 of the acts of 1980, which will amend the present bidding law.

Inserted by the Board of Selectmen.

TAX ANTICIPATION NOTE AUTHORIZATION

ARTICLE 82. To see if the Town will vote to authorize the town treasurer, with the approval of the selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1981, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Inserted by the Board of Selectmen.

CHAPTER 90 HIGHWAY CONTRACTS

ARTICLE 83. To see if the Town will vote to authorize the Town Manager to enter into a contract with the Massachusetts Department of Public Works Commissioners, The County Commissioners and/or either of them for the construction and maintenance of public highways in the Town of Andover for the ensuing year.

Inserted by the Board of Selectmen.

ACCEPTANCE OF FUNDS

ARTICLE 84. To see if the Town will vote to accept gifts from an anonymous and other person or persons in various amounts for the purpose of aiding the Community Watch Program.

Inserted by the Board of Selectmen.

UNPAID BILLS

ARTICLE 85. To see if the Town will vote to transfer from available funds a sum not to exceed \$5,000 to pay unpaid bills for which obligation, was incurred in prior fiscal year.

Inserted by the Board of Selectmen.

And you are directed to serve this warrant by posting attested copies and publication thereof, fourteen days, at least, before the time and place of said meeting as directed by the By-Laws of the Town.

Hereof fail not, and make return of this warrant with your doings thereon, at the time and place of said meeting.

Given under our hands this 27th day of April, A. D. 1981.

NORMAN A. GAMMON
GERALD H. SILVERMAN
EDWARD M. HARRIS
SUSAN T. POORE
DONN B. BYRNE
SELECTMEN OF ANDOVER

A true copy
ATTEST

THOMAS P. ELDRED, Constable
Andover, Mass.

April 30, 1981

TOWN OF ANDOVER**ANDOVER BOARD OF SELECTMEN**

Pursuant to the provisions of General Laws, Chapter 82, Paragraph 22, notice is hereby given that it is the intention of the Board of Selectmen to lay out the following streets as town ways and that a public hearing upon these propositions will be held in The Hall

second floor, Memorial Hall Library, Andover, MA. on Monday evening, May 11, 1981 at 8:00 P.M.

Alpine Drive, Candlewood Drive (portion of), Forest Hills Drive (portion of), Pepperidge Circle, Sandalwood Lane, Woodhaven Drive, Sugarbush Lane, Penn Lane, Alderbrook Road (portion of), Countryside Way, Lavender Hill Lane, Peach Tree Path, Alonosos Way, Island Way, Redgate Drive, Skopelos Circle, Smithshire Estates Extension, Apple Blossom Road, Langley Lane, Wellington Circle (portion of), Whispering

Pines Section I, Whispering Pines Section II, Lincoln Circle East Extension, Bristol Lane, Copely Drive, Waverly Road, Yardley Road (portion of), Joyce Terrace, and Castle Heights Road as described in the Warrant for the Annual Town Meeting to be held Tuesday, May 26, 1981, at 7:30 P.M. at Memorial Auditorium, East Junior High School, Bartlett Street. Plans are on file at the Planning Board office at 11 Essex Street.

BOARD OF SELECTMEN
NORMA A. GAMMON
CHAIRMAN
April 30, 1981

TOWN OF ANDOVER

PUBLIC HEARING



In accordance with Chapter 40, G.L., Section 5, notice is hereby given that the Andover Planning Board will hold a public hearing Monday, May 11, 1981, 11 Essex Street, second floor, at 8:00 P.M. to consider the following amendments to the Zoning Bylaw.

Article. To see if the Town will vote to amend the Andover Zoning Bylaw so as to change from Single Residence C (SRC) to Industrial D (ID) certain parcels of land being shown as Lot #6 on Assessors' Map #179, Lot #3 on Assessors' Map #200, Lots #1 and #2 on Assessors' Map #201, and Lots #1, #2, #2A, #3, #4, #5, and #6 on Assessors' Map #202, bounded and described as follows.

Beginning at the Southwesterly corner of said premises on the Northerly side of Dascomb Road at the Town Line of Andover and the Town of Tewksbury;

Thence Northwesterly along the Town Line of Andover and Tewksbury 3,780 feet more or less to Cart Path Road (Blanchard Street);

Thence Northwesterly by said Cart Path Road (Blanchard Street) 320 feet more or less to a point at land of now or formerly John C. and Judith P. Sleath;

Thence Northeasterly 810 feet more or less by land of Sleath and Stanley A. Nabydoski to a point at land of Earth Grant Farm Nominee Realty Trust;

Thence Southerly 700 feet more or less along land of Earth Grant Farm Nominee Realty Trust to a point;

Thence Northeasterly along land of said Earth Grant Farm Nominee Realty Trust by six (6) courses totalling 1243.33 feet to a point in the center of a ditch at land of Earth Grant Farm Nominee Realty Trust;

Thence Southerly along said ditch and land of said Earth Grant Farm Nominee Realty Trust by four (4) courses totalling 1505.22 feet to a point;

Thence Northeasterly by land of said Earth Grant Farm Nominee Realty Trust 805.93 feet to a point;

Thence Northerly along land of said Earth Grant Farm Nominee Realty Trust 415.98 feet to a drill hole in a stone wall;

Thence Northeasterly by land of Earth Grant Farm Nominee Realty Trust, partly by a stone wall, by four (4) courses totalling 597.70 feet to a drill hole in the corner of a wall;

Thence Southerly by land of Arail W. & Tamsen E. George, by a stone wall, 151.06 feet to a stake in a wall;

Thence Easterly by land of Jerald L. & Ellyn E. Spencer 311.47 feet to a point on the Westerly side of Frontage Road and the Southeasterly corner of land of Spencer;

Thence Southerly by Frontage Road by five (5) courses totalling 2206.73 feet to a point on the North side of Dascomb Road;

Thence Westerly along the Northerly side of Dascomb Road by five (5) courses totalling 1241.80 feet more or less to the Town line and the point of beginning.

Said parcels containing 127 acres more or less.

Article. To see if the Town will vote to amend the Andover Zoning Bylaw so as to change from Single Residence C (SRC) to Industrial D (ID) certain parcels of land being shown as Lots 30, 30A and 30B of Assessors' Map 179, bounded and described as follows:

Westerly by the easterly line of Frontage Road, six hundred seventy-seven and 68/100 (677.68) feet, and one hundred forty-seven and 55/100 (147.55) feet;

Northwesterly by the southeasterly line forming the junction of said Frontage Road and Osgood Street sixty-eight and 82/100 (68.82) feet;

Northeasterly by the southwesterly line of said Osgood Street three hundred forty-eight and 59/100 (348.59) feet;

Easterly six hundred seventy-four (674.00) feet; and

Southerly by the northerly line of Lot 2, three hundred forty (340.00) feet.

All of said boundaries are determined by the court to be located as shown on a subdivision of land in Andover shown on Land Court Plan #30282A as drawn by Andover Engineers, Inc., dated October, 1962, as modified and approved in the Land Registration Office, a copy of which to be filed with the Certificate of Title.

Being a portion of the premises as shown on Certificate No. 5265, recorded in Land Registration Section at North Essex Registry of Deeds, Book 35, Page 461.

Article. To see if the Town will vote to amend the Andover Zoning Bylaw as follows:

1. Amend Section IV.B. (Table of Use Regulations) by inserting a new subsection 49 to read as follows:

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
49. Towers for securing wind energy conversion systems designed to service the principal use subject to the provisions of Section VI.O. Towers for Wind Energy Conversion Systems.	SP	SP	SP	N	SP	N	N	N	SP	SP

COMMONWEALTH OF MASSACHUSETTS
PROBATE COURT
Docket No. 352283
Essex, ss.

To all persons interested in the estate of PRISCILLA C. STANLEY late of Andover in said County deceased

A petition has been presented to said Court for Probate of a certain instrument

purporting to be the last will of said deceased by GEORGIA E. STANLEY and JEROME E. ANDREWS, JUNIOR both of Andover in the County of Essex, praying that they be appointed executors thereof without giving a surety on their bond

If you desire to object there to, you or your attorney should file a written appearance in

said Court at Lawrence before ten o'clock in the forenoon on the eleventh day of May 1981 the return day of this citation. Witness, ALBERT P. PETTORUTO, Esquire, First Judge of said Court, this eighth day of April 1981.

JOHN F. BURKE, Register
April 16, 23, 30 1981

2. Amend Section VI. (Other Requirements) by inserting a new section 0 to read as follows:

0. Towers

A Special Permit for the construction of a tower to secure wind energy conversion systems designed to service the principal use may be granted by the Board of Appeals in districts where authorized by Section IV.B. (Table of Use Regulations) provided that the following are complied with

1. Plan requirements.

a. A site plan certified by a Registered Land Surveyor or Registered Professional Engineer indicating the dimensions of the lot, the proposed tower location and distances to property lines, existing and/or proposed building locations, existing and/or proposed overhead utility lines, and such other reasonable information as the Board may require to properly review the merit and safety of the proposed tower

b. A construction plan indicating manufacturer's specifications for the tower materials, construction details, and details for footing and guying

2. Design requirements

a. No tower inclusive of its appurtenant device(s) shall exceed 100' in height nor be erected nearer to any property line than a distance equal to the vertical height of the tower inclusive of its appurtenant device(s) measured at the mean finished grade of the tower base unless the Board determines such restriction to be unnecessary due to the shape, topography, use, or ownership of the abutting property and the Board determines that a reduction to this setback requirement will not substantially derogate from the intent or purpose of this subsection.

b. The tower shall be erected in such a manner to inhibit unauthorized access, either in the form of a suitable locked gate and fence surrounding the base of the tower, a non-climbable section of tower to a height of 10' above the ground, or other means determined suitable by the Board.

3. Operating requirements.

a. The operation of any device authorized by the Board shall not cause interference to neighboring television and radio reception and, if such occurs anytime after installation, the applicant shall, in a timely manner and at his expense, correct the cause of the interference as determined by a qualified engineer/technician.

b. The operation of any device authorized by the Board shall not emit noise in excess of the background noise levels measured at the applicant's property lines and, if such excess noise occurs anytime after installation, the applicant shall, in a timely manner and at his expense, correct the cause of the noise as determined by a qualified engineer/technician

c. The applicant shall maintain the tower and all devices authorized by the Board in a manner that ensures its continued performance and safety. It shall be the responsibility of the applicant to annually inform (in writing) the Inspector of Buildings that the tower and all devices are in good operating condition and in continued use.

d. The tower shall be dismantled by the applicant if:

1. the use of the tower and its devices is discontinued for a period of two years; or,
2. the Inspector of Buildings determines the tower to be structurally unsound and a danger to life and limb; or,
3. the land upon which the tower is situated is transferred and the new owner does not receive a new Special Permit for the tower within 90 days of transfer of the property; or,
4. for any reason the applicant is unable to correct in a timely manner the interference or excessive noise referred to in paragraph 3.a. or 3.b. above

4. The requirements of Section VIII.C. Special Permits are met

3. Amend Section II (Definitions) by inserting the following.

Wind Energy Conversion System: A device which converts wind energy to mechanical or electrical energy

Article. To see if the Town will vote to amend the Andover Zoning Bylaw as follows:

1. Amend Section IV.B. (Table of Use Regulations) by inserting a new subsection 50 to read as follows:

	SRA	SRB	SR	APT	SC	OP	GB	IG	IA	ID
50. Towers for securing amateur communication antennae designed to service the principal use subject to the provisions of Section VI.P. Towers for Amateur Communication Antennae	SP	SP	SJ	N	SP	N	N	N	SP	SP

2. Amend Section VI. (Other Requirements) by inserting a new section P to read as follows:

P. Towers

A Special Permit for the construction of a tower to secure amateur communication antennae designed to service the principal use may be granted by the Board of Appeals in districts where authorized by Section VI.B. (Table of Use Regulations) provided that the following are complied with:

1. Plan requirements

a. A site plan certified by a Registered Land Surveyor or Registered Professional Engineer indicating the dimensions of the lot, the proposed tower location and distances to property lines, existing and/or proposed building locations, existing and/or proposed overhead utility lines, and such other reasonable information as the Board may require to properly review the merit and safety of the proposed tower

b. A construction plan indicating manufacturer's specifications for the

(Continued on Page 82)

(Continued from Page 81)

tower materials, construction details, and details for footing and guying. If the tower is intended to secure radio transmission equipment, the applicant shall provide evidence of his having a valid FCC license applicable to the proposed communication system.

2. Design requirements

a. No tower inclusive of its appurtenant device(s) shall exceed 100' in height nor be erected nearer to any property line than a distance equal to the vertical height of the tower inclusive of its appurtenant device(s) measured at the mean finished grade of the tower base unless the Board determines such restriction to be unnecessary due to the shape, topography, use, or ownership of the abutting property and the Board determines that a reduction to this setback requirement will not substantially derogate from the intent or purpose of this subsection.

b. The tower shall be erected in such a manner to inhibit unauthorized access, either in the form of a suitable locked gate and fence surrounding the base of the tower, a non-climbable section of tower to a height of 10' above the ground, or other means determined suitable by the Board.

3. Operating requirements

a. The operation of any device authorized by the Board shall not cause interference to neighboring television and radio reception and, if such occurs anytime after installation, the applicant shall, in a timely manner and at his expense, correct the cause of the interference as determined by a qualified engineer/technician.

b. The applicant shall maintain the tower and all devices authorized by the Board in a manner that ensures its continued performance and safety. It shall be the responsibility of the applicant to annually inform (in writing) the Inspector of Buildings that the tower and all devices are in good operating condition and in continued use.

c. The tower shall be dismantled by the applicant if:

1. the use of the tower and its devices is discontinued for a period of two years; or,
2. the Inspector of Buildings determines the tower to be structurally unsound and a danger to life and limb; or,
3. the land upon which the tower is situated is transferred and the new owner does not receive a new Special Permit for the tower within 90 days of transfer of the property; or,
4. for any reason the applicant is unable to correct in a timely manner the interference referred to in paragraph 3.a. above.

4. The requirements of Section VIII.C. Special Permits are met.

3. Amend Section II (Definitions) by inserting the following:

Amateur Communication Antennae: Antennae used for the transmission and or reception of radio communication signals for private non-commercial purposes.

Article. To see if the Town will vote to amend the Andover Zoning Bylaw so as to change from Industrial D (ID) to Industrial General (IG) a parcel of land being shown as Lot #1A on Assessors' Map #165, bounded and described as follows:

NORTHEASTERLY: by land now or formerly of Vaile Real Estate Corporation, two hundred sixty-eight and 67/100 (268.67) feet;

SOUTHEASTERLY: by River Road, three hundred sixty-nine and 1/100 (369.01) feet;

SOUTHWESTERLY: by the junction of River Road and Old River Road, sixty-five and 59/100 (65.59) feet;

NORTHWESTERLY: by Old River Road, three hundred eighty-one and 13/100 (381.13) feet.

All of said boundaries are shown on a plan dated November 22, 1976 by Hayes Engineering, Inc. recorded with the Essex North District Registry of Deeds and containing 56,524 square feet more or less.

Being the same premises conveyed to the Trustees of Ninety-Three Building Trust by deed of Kenneth C. Latham, Executor and Trustee under the will of Catherine G. Shattuck.

Such rezoning shall be subject to any restrictions on use, dimensions, and design requirements as may be recorded at the Essex North District Registry of Deeds as provided for in Section VIII.D. (Amendment) of the Andover Zoning Bylaw.

TOWN OF ANDOVER PLANNING BOARD
FRANCIS J. McBRIDE
CHAIRMAN

April 23 & 30, 1981

TOWN OF ANDOVER PUBLIC HEARING



In accordance with Chapter 40, G.L., Section 5, notice is hereby given that the Andover Planning Board will hold a public hearing Thursday, May 7, 1981, 11 Essex Street, second floor, at 8:00 P.M. to consider the following amendments to the Zoning Bylaw.

Article. To see if the Town will vote to amend the Andover Zoning Bylaw as follows:

1. Amend Section III. (Establishment of Districts) by inserting a new subsection F, to read as follows

F. Multifamily Overlay District (MO)

A Multifamily Overlay District is hereby created as an overlay district comprising all areas within one (1) mile radius of the centerline intersection of Routes 28 and 133 (Shawsheen Square); or within one and one-half (1½) miles radius of the centerline intersection of Route 28 and Elm Street as projected Elm Square; or within one (1) mile radius of the centerline intersection of Andover Street and the M.B.T.A. Railroad (Ballardvale Center). See Section VI.N. for requirements.

2. Amend Section VI. (Other Requirements) by adding the following

N. Multifamily Overlay District (MO)

1. General Objectives

The MO District is intended to broaden Andover's range of housing opportunities, while at the same time preserving natural amenities and other elements

of the existing landscape and remaining consistent with existing and planned service facilities and neighborhood character. To that end, it is intended that specific sites for multifamily development will be located where public water, sanitary sewerage, streets, storm drainage systems, and schools can without unplanned public capital expenditure adequately service the development, and where such development will reinforce the existing pattern or business services.

2. Underlying District Requirements

Any development within the MO District shall be subject to all otherwise applicable requirements of the underlying zoning district in which it is located, except that, in addition to uses otherwise allowable, multifamily dwellings may be authorized on Special Permit from the Planning Board if in accordance with the following provisions:

3. Multifamily Requirements

a. Location

Town sanitary sewerage and water facilities must be adjacent to the site and of such capacity to serve the proposed multifamily development without public capital expenditure to alter the Town sanitary sewerage and water facilities. For purposes of determining sewerage flow estimates, the Planning Board shall utilize the current Andover Board of Health **Minimum Requirements for the Utilization of Sanitary Sewerage Systems**. For purposes of determining water flow requirements, the Planning Board shall utilize a minimum flow of 2,000 gallons per minute (or such other higher amount consistent with that required by the Town of Andover fire rating classification).

b. Dimensional Requirements

1) Lot dimensions. Minimum parcel size shall be 15 acres; maximum parcel size shall be 30 acres. Frontage requirement is same as underlying district requirement.

2) Yard depth. Front, side and rear yard depth requirements shall be a minimum of fifty feet (50') except that no multifamily dwelling shall be closer to any street or property line than twice its building height. Buildings containing multifamily dwellings on the same lot shall be separated by a minimum of thirty feet (30') or as required by the Massachusetts State Building Code, whichever is greater.

3) Height. No building shall exceed thirty-five feet (35') in height nor two and one-half (2½) stories.

4) Lot coverage. Maximum lot coverage including accessory buildings shall not exceed thirty percent (30%).

5) Open Space. All land not designated for roads, minimum yard depth, areas for dwellings, or other development within the parcel shall be held for open space area. Open space shall be preserved for recreation or conservation and shall comprise not less than 40% of the parcel. Wetlands, as defined at M.G.L. Chapter 131, Section 40, shall comprise not more than 50% of the open space. The open space shall be conveyed either to the Town of Andover and accepted by it for park or open space use, or to a non-profit organization the principal purpose of which is the conservation of open space, or to a corporation or trust owned or to be owned by the owners of the residential units within the development. In any case where the open space is not conveyed to the Town, all instruments creating the relevant corporation or trust shall be submitted to the Planning Board for its review and acceptance prior to the Board's approval of the Special Permit. If a corporation or trust is utilized, ownership thereof shall pass with conveyances of the residential units. In any case where the open space is not conveyed to the Town, a restriction enforceable by the Town of Andover shall be recorded providing that such land shall be kept in an open or natural state and not be built upon or developed for accessory uses such as parking or roadway. Before approval of the Special Permit by the Planning Board, the developer shall declare which of the three options relative to ownership he will exercise, and such disposition shall be recorded as a restriction to the development plan.

6) Accessory uses. Accessory uses shall require the approval of the Planning Board and shall be included in the plans and supporting materials required in subsection 4. If not included in the original submission, the requirements of subsection 6 shall apply to proposed accessory uses. No accessory use shall be permitted within 100' of any street or property line and the exception at Section V.B.3.a. shall not apply.

7) All other requirements of Section V. shall apply.

c. Number of Units

The Basic Number of dwelling units allowed on any parcel shall not exceed the number of single family dwelling lots into which the parcel could be divided pursuant to the requirements of the Zoning Bylaw and the Planning Board's Rules and Regulations Governing the Subdivision of Land. That Number shall, at the applicant's expense, be determined by the Planning Board based upon a subdivision plan of land certified by a Registered Land Surveyor or a Registered Professional Engineer.

An increase in the number of dwelling units over the Basic Number may be authorized by the Planning Board in accordance with the following criteria, but in no event shall the Board authorize more than a 200% increase over the Basic Number nor an increase to a number inconsistent with the findings of subsection 5. In addition, no increase to the Basic Number shall result in a density exceeding four (4) dwelling units per acre based on the total parcel acreage. For purposes of determining the increase over the Basic Number, a fractional dwelling unit shall be dropped.

1) "Affordable" Units. Add to the Basic Number a number equal to the ratio of "affordable" dwelling units* to the Basic Number of dwelling units, times the Basic Number.

2) Unit size. Add to the Basic Number a number equal to 50% of the ratio of studio (efficiency) and one bedroom dwelling units to the Basic Number of dwelling units, times the Basic Number.

3) Open space and buffering. Add to the Basic Number a number equal to the percentage of parcel area reserved for open space in excess of the 40% minimum requirement, times the Basic Number.

*See Definition, Section II.

d. Design Requirements

(Continued on Page 83)

- 1) To minimize departure from the scale and visual characteristics of single family residential development:
 - (a) there shall be no more than eight (8) dwelling units in a single structure;
 - (b) no more than two (2) dwelling units shall be served from a single building entrance;
 - (c) the development plan shall preserve the existing vegetation and, where necessary utilize landscape techniques to minimize the visibility of the site for persons passing it or overlooking it from nearby properties
- 2) To avoid light overspill, no buildings shall be floodlit; outdoor lighting fixtures shall be mounted no higher than 15 feet, oriented and shielded to avoid glare on adjoining premises; and plantings or other screening shall be used to block headlight glare from drives and parking lots onto adjoining premises.
- 3) To avoid traffic conflict, any egress serving 24 or more dwelling units shall have at least 250' visibility in each travel direction, and be separated from all other driveways or intersecting streets by at least 150 feet
- 4) At least two off-street parking spaces shall be provided for each dwelling unit having two or more bedrooms, and at least one parking space for each dwelling unit having fewer bedrooms.
- 5) Interior circulation and utilities shall provide service functionally equivalent to that assured individual lots under the Planning Board's Subdivision Regulations in effect at the time of Special Permit application.

4. Special Permit Application Requirements

The application to the Planning Board for a Special Permit under this section shall be accompanied by the following plans and supporting materials.

- a) Plan of the tract showing existing topography at 2 foot contour intervals, wetlands, vegetative cover, soils, existing streets and structures within and contiguous to the tract;
- b) Where a subdivision of land is involved, a preliminary subdivision plan, which may be combined with the plan required under the preceding paragraph;
- c) Site development plans showing the proposed grading of the tract at 2 foot contour intervals and the proposed locations, dimensions, materials and types of construction of streets, drives, parking areas, walks, paved areas, utilities, open space, planting, screening, landscaping, and other improvements, and the locations and outlines of proposed buildings and accessory uses;
- d) Preliminary architectural drawings for building plans including typical floor plans, elevations, and sections.
- e) A tabulation of proposed buildings by type, size (number of rooms, floor area), ground coverage, and summary showing the percentages of the tract to be occupied by buildings, parking and other paved vehicular areas, and the amount of open space;
- f) Such other information as the Board may require to substantiate a decision to permit an increase in the Basic Number of dwelling units or to substantiate a decision as outlined in subsection. 5 below.

5. Decision

In deciding on a Special Permit for Multifamily dwellings, the following criteria shall be used by the Planning Board rather than those specified at Section VIII.C.2. Such Special Permit may be granted if the Board determines that the proposal would further the following Town interests (as they may be applicable):

- a) Town water facilities are available to the site and of such capacity to provide a minimum flow of 2,000 gallons per minute (or such other higher amount consistent with that required by the Town of Andover fire rating classification) so as to ensure adequate fire protection without public capital expenditure;
- b) Town sanitary sewerage facilities are available to the site and of such capacity to provide an adequate means of sewage disposal pursuant to current Andover Board of Health requirements and the Town Master Sanitary Sewer Plan without public capital expenditure;
- c) Stormwater runoff from development of the proposed site will not increase downstream flows or storm drainage facilities are available to the site and of sufficient capacity to accommodate the increased flow pursuant to the Town Master Drainage Plan without public capital expenditure;
- d) Town transportation facilities are available to the site and of such capacity to accommodate projected traffic flows and transportation demands without public capital expenditure;
- e) Town school facilities are of such capacity to accommodate projected school-aged persons without public capital expenditure.
- f) Development of the site must preserve the landscape of the open space in its natural state insofar as practicable by minimizing tree removal and grade changes. Development of the site, where appropriate, must promote such natural features of the parcel as waterbodies, wetlands, hills, slopes, wooded areas and unique geological, botanical, and ecological areas or features. The development must also preserve, where appropriate, buildings of architectural or historic significance;
- g) Based upon current Town-wide building activity and approved development proposals, the ratio of single family dwellings to multifamily dwellings is projected not to exceed approximately 3:1 during the projected development and construction period of the proposal;
- h) The Planning Board may, in appropriate cases, impose additional restrictions consistent with this Bylaw as a condition(s) to granting a Special Permit.

6. Amendment and Revision

a) Amendment

The Planning Board, upon application by the developer and after a public hearing, may amend a Special Permit previously granted, but only in accordance with the standards hereinbefore set out

b) Revision

Subsequent to a Special Permit granted by the Planning Board under the provisions of this section and where applicable, the approval of a definitive subdivision plan by the Planning Board, minor departures from plans as

approved may be made from time to time in accordance with applicable laws, bylaws, and regulations, but the development under such Special Permit shall otherwise be in accordance with the submission accompanying the developer's application for a Special Permit, except as modified by the decision of the Planning Board. The developer shall notify in advance the Planning Board of any such revision. If the Planning Board determines such revisions not to be minor, it shall order a hearing as provided above

3. Amend SECTION II (DEFINITIONS) by inserting and appropriately numbering the following definition

Dwelling unit, 'affordable': a dwelling unit with deed restricted sales price not to exceed 375% of the maximum eligible annual income for federally subsidized moderate income housing of that size in Andover, or with monthly gross rental not to exceed 37.5% of the maximum eligible monthly income

Article To change from Single Residence C to Apartment District the following described parcels of land

Two parcels of land in Andover, Essex County, Massachusetts and situated off the easterly side of South Main Street (also known as State Highway Route 28), and being northerly and northeasterly of a tract of land recently conveyed by Warren B. Winn et al to New England Power Company, which said tract is shown on Plan 6220 recorded in Northern Essex District Registry of Deeds. Said parcels are more particularly described as follows:

FIRST PARCEL: Originally consisting of 31.96 acres and shown as Lot B on a plan entitled "Plan of Land in Andover and North Reading, Mass. as surveyed for the Heirs of Emma Holt Winn, Dec., 1956, scale 1" = 100 feet, and drawn by Clinton F. Goodwin, Reg. Prof. Eng.", and recorded in the Northern Essex District Registry of Deeds as Plan 3413, to which plan reference can be made for a more complete description EXCLUDING THEREFROM DEED FROM WARREN B. WINN ET AL. TO NEW ENGLAND POWER COMPANY.

SECOND PARCEL: Originally consisting of 8.47 acres, more or less, and shown as Lot A on said Plan 3413, to which reference is made for a more complete description.

Meaning and intending to include those parcels of land shown on Assessors' Map 85 as Parcels 20 and 21.

Article To see if the Town will vote to amend the Andover Zoning Bylaw as follows:

1. Amend Section IV.B. (Table of Use Regulations) by inserting a new subsection 5.B. to read as follows:

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
5.B. Conversion of Rental Multi-family to Condominiums.	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA

ARTICLE

To see if the Town will vote to amend the Zoning Bylaw, Section IV.B. (Table of Use Regulations) by inserting the following subsection 38A:

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
38.A. Use of a room or rooms in a detached, one-family dwelling or accessory building as a dwelling by relatives (by reason of birth or marriage) where there is a need by reason of illness, disability or age requiring extended care or supervision of the relative. This use shall be subject to reasonable conditions and the requirement for renewable time periods not exceeding five (5) years.	BA	BA	BA	N	BA	N	BA	BA	BA	BA

ARTICLE

To see if the Town will vote to amend the Zoning Bylaw, Section IV.B.5. (Table of Use Regulations) by deleting the word 'business' in lines 6 and 7 so that the paragraph reads as follows:

	SRA	SRB	SRC	APT	SC	OP	GB	IG	IA	ID
5 New Multifamily dwelling construction, new combined multifamily dwelling and business construction, and conversion or expansion of existing property to multifamily dwelling or combined use subject to the provisions of Section V.A., Section V.B. paragraph 7, and Section VI.A. paragraph 5	N	N	N	N	N	N	BA	N	N	N

TOWN OF ANDOVER PLANNING BOARD
FRANCIS J. McBRIDE
CHAIRMAN

LEGAL NOTICES

UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS
CIVIL ACTION 75-3017-Z
HENRY H. BROWN, et al.

vs.

THE GILLETTE COMPANY

CIVIL ACTION NO. 77-3455-Z

PAUL I. LEWIS

vs.

THE GILLETTE COMPANY

NOTICE OF CLASS ACTION

ATTENTION: BLACK EMPLOYEES OF THE GILLETTE COMPANY AND BLACK FORMER EMPLOYEES OF THE GILLETTE COMPANY

THIS NOTICE IS FROM THE FEDERAL COURT IN BOSTON AS A RESULT OF TWO LAWSUITS AGAINST THE GILLETTE COMPANY. ALL BLACKS WHO ARE NOW WORKING AT GILLETTE, OR HAVE WORKED AT GILLETTE AT ANY TIME SINCE JULY 17, 1973, OR WHO HAVE APPLIED FOR CERTAIN JOBS AT GILLETTE BUT DID NOT GET HIRED, MAY HAVE CERTAIN RIGHTS AGAINST GILLETTE. YOU SHOULD READ THIS NOTICE CAREFULLY.

Three black persons, Henry Brown, Samuel Jones and Paul Lewis, who used to work for The Gillette Company, have sued Gillette. In the lawsuit, they claim that Gillette has discriminated against blacks in hiring, job promotions, firing and other employment decisions.

Gillette has denied these claims. It states that blacks are treated fairly by Gillette, that it hires qualified blacks and that its employment practices do not keep blacks from obtaining better jobs.

The Court has not yet decided whether the claims of Mr. Brown, Mr. Jones and Mr. Lewis are correct. Mr. Brown, Mr. Jones and Mr. Lewis, who are the plaintiffs in this case, are using Gillette not only for themselves but also on behalf of all blacks who may have been discriminated against by Gillette since July, 1973. This group is called a "class". The lawsuit which Mr. Brown, Mr. Jones and Mr. Lewis have brought is called a "class action".

If you are in one of the groups described below, you are a member of the class. If Mr. Brown, Mr. Jones and Mr. Lewis win their case against Gillette they may be entitled to a Court order which will require Gillette to change some of its employment practices. Also, members of the class may have the right to recover money from Gillette or to obtain a better job at Gillette if they can show that Gillette has discriminated against them.

Those who are members of the class include:

1. All blacks who now work for Gillette in Massachusetts.
2. All blacks who have worked for Gillette in Massachusetts at any time since July 17, 1973, even though they no longer work for Gillette.
3. All blacks who have at any time since July 17, 1973, applied for, but did not receive, an executive, administrative, managerial, supervisory or professional job with Gillette in Massachusetts.

All members of the class have three choices about how to proceed. If you are a member of the class:

1. You may decide that you want Mr. Brown, Mr. Jones, Mr. Lewis and their lawyers to represent you in this lawsuit and to argue your case in Court. If you decide to be represented by the plaintiffs and their lawyers and the plaintiffs win, you may have the right to recover money from Gillette or to obtain a better job at Gillette. If the Court orders Gillette to change its employment practices, you will have the right to enforce the Court's order on your own behalf.

If Gillette wins the case, then you are bound by the decision of the Court and cannot bring your own lawsuit claiming class-wide racial discrimination. You can, however, still sue Gillette for racial discrimination against yourself. Whether the plaintiffs win or lose, you will not have to pay any fees to the lawyers who are representing the plaintiffs or any of the costs of the lawsuit.

2. You may decide to be a part of the class in this lawsuit but that you would rather be represented by your own lawyer. If you want your own lawyer, rather than the lawyers who are representing Mr. Brown, Mr. Jones and Mr. Lewis, you must have your lawyer contact the Court on or before May 12, 1981. Be sure to show a copy of this notice to your lawyer.

3. You may decide that you do not want to be part of the class in this lawsuit. If that is your decision and the plaintiffs win, you will not have the right to recover money from Gillette or to obtain a better job at Gillette as a result of the lawsuit. However, you will be free to sue Gillette on your own behalf if you wish to do so. You will not be bound by the Court's decision in this case.

If you decide that you do not want to be part of the

class, you must write to the Court. Your letter should be sent to: Nina Singer, Deputy Clerk, United States District Court, District of Massachusetts, 1525 United States Post Office and Courthouse, Boston, Massachusetts 02109. You must tell the Court of your decision not to be a part of the class on or before May 12, 1981. If you do not notify the Court by this date you will be presumed to be a party to the action and will be bound by the decision of the Court. The plaintiffs' lawyers are Robert Frank, Jarvis Kellogg, Gerald McElroy and Richard Welch of the law firm of Choate, Hall & Stewart, 60 State Street, Boston, Massachusetts 02109.

If you decide to remain a member of the class, and to be represented by the plaintiffs' lawyers, you do not need to do anything further at this time. You will receive further notices about the case from the Court in the future.

BY THE COURT

RYA W. ZOBEL

United States District Judge

Dated: March 27, 1981

April 16, 23, 30, 1981

MORTGAGEE'S SALE

APRIL 14, 1981

By virtue of the power of sale contained in a certain mortgage given by NANCY A. STEELE, Trustee of ADHOC Realty Trust, of Haverhill in the County of Essex, and Commonwealth of Massachusetts, to the Andover Savings Bank, a corporation established in Andover, Massachusetts, dated January 7, 1980, recorded in North Essex Registry of Deeds Book 1414, Page 121, of which mortgage the undersigned is the present holder, for breach of conditions contained in said mortgage deed, and for the purpose of foreclosing the same, and in accordance with a decree of Land Court (Case No. 101525-Misc.) will be sold at public auction on the mortgaged premises on Thursday afternoon, May 14, 1981, at 4:00 P.M., the premises conveyed by said mortgage deed, namely, a certain lot of land in Andover, Essex County, Massachusetts, being shown on a plan entitled, "Subdivision Plan of Farrwood Forest, Andover, Mass., owner Roy R. Farr, Sagamore Drive, Scale 1" = 40', 10 April, 1967, Raymond C. Pressey, Inc., C.E., recorded with the Essex North District Registry of Deeds as Plan No. 5806, said lot being more particularly bounded and described as follows: LOT #72: SOUTHERLY by the Northerly line of Agawam Lane, 67.50 feet, 29.45 feet, and 48.01 feet; WESTERLY by Lot #73, 162.56 feet; NORTHERLY, NORTHEASTERLY, and EASTERLY by Lot "A", 193.47 feet, 37.58 feet, and 30.00 feet; SOUTHEASTERLY by Lot #71 as shown on Sheet #4 of the aforesaid plan, 174.77 feet. Containing 29,320 square feet as shown on the aforesaid Plan.

Said premises will be conveyed subject to all unpaid taxes and to any other municipal assessments. A deposit of \$2,000.00 in cash, bank check or certified check will be required of the purchaser at the time and place of sale and the balance of the purchase money is to be paid in cash, bank check or certified check within twenty days thereafter to be deposited in escrow with the firm of Tomlinson & Hatch pending approval of said sale by Land Court. Deed to be taken within ten days from the date of approval of said sale by the Land Court. Other terms, if any, to be announced at the sale.

ANDOVER SAVINGS BANK

BY RICHARD C. MACGOWAN, TREASURER

MORTGAGEE.

Tomlinson & Hatch
101 Amesbury St.
Lawrence, Mass. 01840

April 23, 30, May 7, 1981

BOARD OF APPEALS NOTICE

A public hearing will be held in THE HALL, SECOND FLOOR, MEMORIAL HALL LIBRARY, ANDOVER on THURSDAY MAY 7, 1981 at 7:30 P.M. on the petition of RODNEY A. and SUSAN Z. ROGERS, 60 Carmel Road, Andover, Ma. for a variance from the requirements of Article VIII, Section V-A of the Zoning By-Law to permit the continued existence of a single family dwelling which does not meet minimum setback requirements.

Premises affected is located at 60 CARMEL ROAD, Andover, Ma. in a Single Residence A district and is shown on Assessor's Map 20 as Lot 66.

WESTLEY E. WHITNEY

CHAIRMAN

BOARD OF APPEALS

Dates of Issue
April 23 & 30, 1981

If properly placed, trees help cool your house in summer by casting a shadow and blocking the sun.

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- Formica Counters
- Finish Work
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MEETING NOTICE

Friends of Andover Memorial Hall Library will hold their Annual Meeting, Wednesday, May 13, 1981 at 7:30 P.M. at the Memorial Hall Library.
Rosalie Sullivan, Clerk

April 30, 1981

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• Fertilizing & Liming
Todd Bateson
475-1474 after 5

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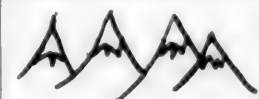
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Rototilling

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Kurt Kefferstan
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- Kitchens, etc.



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ACCOUNT CLERK ASSESSORS OFFICE TOWN OF ANDOVER

GENERAL DESCRIPTION: Maintains assessment records and performs varied clerical and related work as required.

EXAMPLES OF DUTIES: Deals with public in areas of motor vehicle excise taxes and property tax exemptions. Maintain assessment records for ownership transfers and property value changes. Prepares various reports and correspondence.

MINIMUM QUALIFICATIONS: High school graduate, plus at least three years of progressively responsible secretarial or general clerical duties; strong skills in numerical transactions and problem solving, ability to deal effectively with the public and other town personnel; good typing skills required.

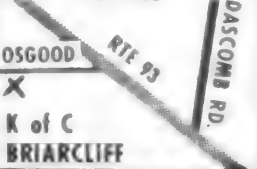
Excellent benefits with periodic salary increases.
Starting Salary: \$9,934

TO APPLY: Send resume, including salary history by May 11, 1981
William H. Russell, Assessor
Town Hall
20 Main Street
Andover, MA. 01810

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JOIN THE GROWING LIST of Andover. Buy, sell, rent, lease, or manage. Our Spring line of apartments is now. Call Fran at 475-7245.

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LOST CAT, MALE white with gray-black markings on top of head. Reward. 475-3680.

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CHIMNEYS CLEANED. Thorough work at reasonable rates. 470-1458.

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AJ'S LANDSCAPING. A types. Lawn maintenance. Spring Clean-ups. Call: 685 1302 after 6.

TAKE THAT SUMMER Vacation! Two Med students will rent your home. References upon request. Call evenings 475-7384.

SECURITY OFFICERS

Wackenhut Corporation, one of the world's leaders in security services is looking for mature individuals to hold a responsible security position in the city of Andover. The immediate openings include vacations after your excellent pay. Uniforms and uniform allowance. A telephone and car are mandatory. Call immediately.

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Spacious 6 room townhouse conveniently located. Fully equipped eat-in kitchen, three nice bedrooms, lower level family room and sliders to a patio and a lovely yard.

EXCLUSIVE \$65,000

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**TOWN OF ANDOVER
TRASH NOTICE
SPRING CLEAN UP WEEK
MAY 4 THUR MAY 7, 1981**

Unlimited number of plastic bags and bulky objects may be placed out during this week on regular trash days for collection with the exception of automobile parts and toxic materials.

1. Brush must be tied in bundles no longer than 4 feet with limbs no more than 3 inches in diameter.
2. Refrigerators and freezers must have doors removed. Swing sets must be broken down.
3. Wood must be tied in small bundles no longer than 4 feet in length.
4. Save usable items for Town's Spring Auction.

DEPARTMENT OF PUBLIC WORKS



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TASTEFULLY DECORATED THREE BED-ROOM CAPE on dead-end street. Large kitchen dining area w/sliders overlooking in-ground pool. Bright and airy living room with picture window. Children playroom and laundry on lower level completes this attractive family home.

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Comfortable home with spacious 30'x30' detached garage — that doubles as a workshop or a rainy day play area. Over an acre of great privacy. Home includes country kitchen with an extra antique wood cooking stove; living room with picture window and wood stove. Two or three bedrooms. A good home for the energy conscious family.

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Well planned, beautifully sited Ranch. Dining area has sliders to patio and wooded privacy. Large fireplaced family room also has sliders to back yard. Eat-in kitchen, 2 1/2 baths, four bedrooms. Large master bedroom is ideally located for peace and privacy. Excellent storage space. A great family neighborhood.

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In one of Andover's best locations. This large hip-roof Colonial combines traditional elegance with country charm. Large, open foyer to second floor, attractive family room with wide plank floors and beamed ceilings. Front to back living room, four bedrooms and situated on approximately 1 1/2 acre lot abutting conservation land.

\$174,000

B. J. COLLINS REALTY



MLS

5 Andover Street

Andover, Massachusetts

475-1242



Real Estate

By DOUGLAS N. HOWE

REALTOR

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Perhaps it's mercy, but many of us barely comprehend the degree of financial exposure we submit to in the ordinary course of life. Take, for instance, the mortgage on your home. This represents a huge, multi-thousand dollar debt. If a husband dies, it could be a staggering burden for a widow.

True, the house itself is security for the debt. In theory, you simply sell the house and use the proceeds to pay off the loan. But if the house is sold, the family will have to find other quarters. Also, a sudden sale may bring a poor price, thus wiping out the family's important equity.

One way to avoid all of this exposure is to buy what's commonly called "mortgage insurance". Actually, it's decreasing term insurance which will yield enough cash at any moment in time to wipe out the mortgage debt and leave the widow with a home that's free and clear. For more details check with your insurance agent.

If there is anything we can do to help you in the field of real estate, please phone or drop in at THE HOWE AGENCY, 4 Punchard Ave., Andover. Phone: 475-5100. We're here to help.

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Custom-built home in fine North Andover neighborhood. Featuring two fireplaces, brick exterior, huge dining room, rustic family room and a beautifully landscaped acre lot.

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ELEGANCE AND GRACE abound in this beautiful Prospect Street area 9 room colonial. Featuring a 2 car garage, formal dining room, 24 x 24 fireplaced living room, with many, many custom features.

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C-A-9-16-23-30

BATHROOM TILES Repaired. Reasonable. Call 667-8289.

C-A-16-23-30-My-7

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C-A-16-23-30

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C-A-2-9-16-23-30

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C-A-2-9-16-23-30

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C-A-23-30

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C-A-16-23-30-My-7

LETTERS, LABELS, LISTS, Word Processing Services J. K. Enterprises, 23 Launching Rd., Andover 687-4470 Ask for Janet or Glenn

C-A-2-9-16-23-30

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PROGRAM ADVISOR POSITIONS**

(Areas of Foreign Language, Language Arts, Math, Science, and Social Studies)

Requirements include Master's degree and Mass. certification in supervision. 5 years' teaching experience preferred.

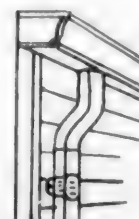
Submit letter of application, resume, transcripts, and credentials no later than May 8 to Personnel Office, 36 Bartlet St., Andover, Mass. 01810
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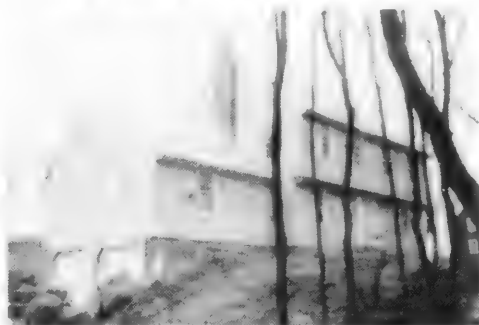
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NORTH ANDOVER OPEN HOUSES



SATURDAY 2 to 4 — Gracious, charming and spacious new 9 room Colonial nearing completion. First floor study, office or den. Magnificent fireplaced family room with beamed ceiling, pine board wainscoting and slider to deck. 4 bedrooms including king size master with full bath. A superb value for **\$145,000**. Directions: On Pleasant Street across from Millpond condominiums. Immediate occupancy available.



SUNDAY 2 to 4 — A superb value just 1/2 mile from the Old Center common. Offering town sewer and water, a oversized fireplaced family room off eat-in kitchen, pretty formal dining room and 4 bedrooms including master with full bath. You'll be pleased you came to see this home. **\$107,900**. Directions: On Salem St. at the intersection of Marbleridge Road. Immediate occupancy available.



3 NEW EXPANSION split entries starting at \$82,500, in a country location, and \$89,900 and \$90,900, in a chauffeur-free town location. Call for further details. 4 to 6 week occupancy.

JIM McALOON
REAL ESTATE 682-1359
89 MAIN ST., NORTH ANDOVER, MASS 01845

Freda Rozen

Wallpaper
Furniture
Carpets
Fabrics

Interior Design
214 Holt Rd.
Andover

475-6210 by Appt.

10 SMITHSHIRE ESTATES \$145,900



Classic, custom-designed home set on a nicely landscaped lot convenient to schools & town. Gracious entry foyer — Fireplaced living room - dining room with French doorway to deck - fully equipped kitchen featuring corning countertop range and self-cleaning wall oven - 4 bedrooms - fireplaced family room - 2 stall garage.

NORTH ANDOVER - NEW EXCLUSIVE \$74,900



Comfortable Cape style home conveniently located on a nicely treed 1/3 acre lot.

Very spacious, fireplaced living room with cozy, picture-windowed dining area — kitchen - bedroom or formal dining room - bathroom. 2nd floor, 2 bedrooms. New baseboard heating system - newly shingled roof.

Hewitt
Realtors

40 Essex St., Andover

475-0973

The

GURRY Agency

REAL ESTATE 475-8500

NORTH ANDOVER



\$175,000 — NORTH ANDOVER — NEW SUBDIVISION FOXHILL — pure luxury this handsome 8 room, 4 bedroom, 2 1/2 bath, Brick front Colonial located on a choice water view lot in prestigious Country Club area. This home features a Quakermade kitchen cabinet packed eat-in kitchen, formal dining room, formal living room, fireplaced family room, attached 2 car garage. All this and TOWN WATER, SEWER, AND GAS HEAT.

\$134,900 — North Andover — About to break ground on three NEW Colonials featuring 8 rooms, 4 bedrooms, 2.5 baths all with two car garages. All homes are on tree studded acre + lots. BE THE FIRST TO CALL!!!

TRAFILGAR ESTATES EXCLUSIVES OPEN HOUSE SUNDAY 2-4

\$125,000 — The Kids Can Walk To School — located across from Merrimac College in North Andover these homes feature 4 and 5 bedrooms, formal dining room, formal living room, 2 1/2 baths, attached 2 car garages, all on town water, sewer and gas heat. Prices start at \$125,000 and up

\$134,900 — NORTH ANDOVER — PURE LUXURY in these two NEW 8 room Colonials just under construction. These homes feature all the amenities including Acre + tree studded lots. Hurry on these two and pick out your own color combinations

MID 30's — NORTH ANDOVER — Acre plus lots, all perked and ready to go, all treed lots. Be ready for the spring building season.

The

GURRY Agency

REAL ESTATE 475-8500



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AMERICA

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Services Offered

I WILL TURN Any article into a lamp, also any repairs or new parts. Small furniture repairs. 475-5949.

c-S-11-18-25-TF

KATHARINE GIBBS GRAD. To do typing and tape transcription in my home. 470-1101. c-F-19-TF

PLASTERING, QUALITY WORK, reasonable rates. ceilings, homes, additions, small jobs or large. Larry Walsh Plastering. 667-9040. c-J-19-TF

EXPERIENCED PAINTER WILL beautify your home neatly and inexpensively. For polite estimate, call Jack 688-1624. c-A-16-23-30-TF

CERAMIC TILE REPAIRS and New Installation, Plumbing, Carpentry. Priced reasonably. Call Wilmington, 1-657-3994. c-M-26-TF

WEDDING INVITATIONS, ETC. Shown at your convenience at my home in Andover, thus a savings to you. INVITATIONS. LTD. 475-5063. c-S-18-25-TF

CONFIDENTIAL TYPING, word processing, dictation cassette transcription. A.B. Hamilton Power Typing. 475-3618. c-D-31-TF

WALL STENCILLING by Rebecca and Priscilla 475-3427. c-D-4-11-18-24-TF

ALTERATIONS AND DRESSMAKING. Professional dressmaker with many years of experience will do alterations and dressmaking at home. Call after 6 p.m. or any time during the weekend. 470-0422. c-D-4-11-18-24-TF

SECRETARIAL SERVICES. Letters, reports, proposals, manuscripts, resumes and "clerical" IBM typewriter offers choice of type faces to meet your requirements. North Andover 681-8627. c-A-2-9-16-23-30-TF

SUMMERTIME MOTHER'S Helpers are here. Responsible young women will care for your children during summer months. Live in or out. Excellent references. 470-2298. c-M-26-TF

HOUSES PAINTED. Reasonable Rates. Quality work. Free estimates. References on request. 682-3818. c-M-26-TF

Instruction

ELEMENTARY READING Specialist. Mass. certified for dren with reading problems and gifted children. Call 470-1317. cc-M-5-12-19-26-TF

READING SPECIALIST For the child or adult with special reading problems. Contact Miriam Smith, Mass. Licensed, M.A., 683-6129. cc-D-13-20-27-TF

TUTORING, MATH, ENGLISH, elementary and secondary. Call Northeast Human Services 681-8686. cc-A-23-30

SPANISH TUTORING. Individual Instruction for Jr. high and high school students. Please call 475-1187. cc-A-30-My-7

ANDOVER SCHOOL OF Ballet forming a new adult beginners class. For information call 475-5919. cc-A-30-My-7

Musical Instruments

QUALITY GUITARS And AMPs discount sales and service. Music Villa 935-3006. d-A-16-23-30-My-7

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Serving The Andover's Real Estate Needs For 23 Years

OPEN HOUSE SUNDAY — 1-4 PM 2 Copely Drive

KING SIZE Comfort on cul-de-sac, 2 year old 4 bedroom Colonial nestled on a lovely acre + treed lot. Front to back living room, 20' sunny kitchen, front room with fireplace leading to deck. All you can ask for. A Must To See.

\$139,900

DIRECTIONS: Route 93 to Dascomb Road, right onto Clark Road, right onto Chester Street, to Townsbury Street, right onto Yardley, first left to . . . Two Copley Drive.

OPEN HOUSE SUNDAY — 1-4 PM

17 Mohawk Drive, Andover, Mass.

BANCROFT SCHOOL AREA — Custom built, 4 year old Salt Box designed — 4 bedrooms, 2 1/2 baths, formal living & dining room; large entrance foyer with winding staircase. First floor family room and study. Three fireplaces, FHW three zone gas heat. Two car garage.

\$149,900

DIRECTIONS: Route 93 to 125, turn right by Police Barracks onto Gould Road, left onto Farwood, then 2nd right and first left onto Mohawk Drive. Antique buggy in front of house.

Home For The Choosy Family Step saving 87' ranch. 3 or 4 bedrooms, 2 1/2 baths, huge family room off kitchen, LL has separate entrance to 19.5 x 13 room with 1/2 bath. Storage galore. Many extras.

\$114,900

ACADEMY AREA Elegant classic revival, 13 rooms, circa 1830. English library with oak fireplace, butlers pantry with original copper sink, five fireplaces, 4 1/2 baths.

\$245,000

LOVE ENTERTAINING + FAMILY LIFE TOO? You'll have both with this large split on cul-de-sac. 5 bedrooms, 3 baths. Family room with sliders to pool and private patio.

\$115,000

FIVE ACRES OF GREAT COUNTRY LIVING. 3 bedroom ranch. Living room with fireplace. 24' country kitchen with dining area.

\$85,900

BRADFORD Nicer than new six room split in lovely setting on child safe cul-de-sac. Beautiful ceramic tiled entry way. Fireplaced living room, formal dining room with sliders to deck.

\$65,900

Lots — Near Phillips Academy.

\$45,000 to \$55,000

The
LEE DODD
Realty

30 PARK STREET
ANDOVER
475-8543



ANDOVER



SENSATIONAL 4 bedroom multi-level home that's sure to please! Spotless inside and out, this meticulously cared for home features 9 large rooms including fireplaced living room, fireplaced recreation room, formal dining room, den, eat-in kitchen, 2 1/2 baths and a 2 car garage. Beautiful private back yard with 18x36 inground pool. Over 4 acres of well landscaped and treed land — convenient to town and highways.

\$129,900

the
Howe
agency



MLS 475-5100



4 PUNCHARD AVE., ANDOVER, MASS. 01810

Just Listed



YOUNG NEW YORK CONTEMPORARY

Strikingly good looking floor plan that offers modern living with a traditional flavor. Generous cathedral ceiling living room on a level all by itself, formal dining room with bay window, plus eat-in kitchen with fine wooden cabinets and lovely large breakfast area — fireplaced cathedral ceiling family room with sliders to deck — 4 generous bedrooms, 2 car garage. An extremely fine value on today's market!

\$127,900

166 NORTH MAIN STREET
ANDOVER, MA 01810/TEL. 475-2201

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ANDOVER & NORTH ANDOVER

SOLD



We had a busy weekend. May we help you sell your home?



JIM McALOON
REAL ESTATE 682-1359

89 MAIN ST. NORTH ANDOVER, MASS. 01845.

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89 THE TOWNSMAN APRIL 30 1981

Help Wanted

REAL ESTATE BROKER needed for active and busy MLS office. Visible local on Call Madsline at McGuff Assoc. 475-2102.

e-A 30

WANTED: QUALITY BABY-SITTER 7:30-5:30 full time for 2-year-old girl. Route 125, Andover area. Call 470-2225 after 6.

e-A 30 May 7

HOUSEWIVES AND Others: Want to add to family income yet stay home with children? Tired and want to use your talents? 10-15 hrs. wk. Call 475-3266/7-8 P.M.

e-M-26 A-29 16 23 30

EXPERIENCED COLLEGE GIRL or woman to babysit evenings and weekends for infant My home in Andover. Own transportation requested. References. 352-8922.

e-A 30

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Why spend precious hours cleaning your home. Let us allow you more time to "do your own thing." Housekeepers available weekly, bi-weekly, monthly, or upon request. Call:

475-2397

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Just Reduced From
\$68,500 to \$64,900

Nine room brick faced Split Entry. Wall to wall carpeting and heating throughout. At end of cul-de-sac. In-Law apartment possible. Set on 2/3 acres of land.

Heating \$950⁰⁰ a year

Call **685-2974**

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Algebra
Geometry
Trigonometry
Calculus

S.A.T. & S.S.A.T. Preparation

Peter Beavan
Harold Nagin
475-1241

ADMINISTRATIVE ASSISTANT - pleasant telephone manner, required to handle busy office company. No typing. Salary \$10.00 per hour. General office duties. Should enjoy working independently. No experience necessary. Call 681-7999 from 9-5.

e-A 30 TE

YOUNG REAL ESTATE CO. with well-established name in the local area, is interested in speaking to and educating interested in the Real Estate profession to the following position: **JIM McALOON REAL ESTATE** 682-1359.

e-A 30 TE

AMERICA'S TOP Salesperson, 21+ years looking for sales person to meet the pent up demand for housing in this area. You will benefit from National Advertising, the largest Referral System in the country and the finest Continuing Education. For confidential interview please call Bob Look, Century 21 Robert Look & Associates, 4 Railroad St. Andover, 475-5800.

e-A 9 16 23 30 TF

PARENTS - WIDEN The Family budget with part-time. Hired and paid on contract basis. 16-18 hrs. per week. Write Box 1-27 in Andover, Townsman, P.O. Box 47, Andover, Mass. 01810.

Work Wanted

WHITE GLOVE CLEANER for and to clean homes, offices, etc. Excellent references. Good rates. Write or call: 688-1332 Andover office.

e-A 30 May 7

Sam PALADINO

Painting Contractor
Wallpapering

GUARANTEED WORK 688-4242



ANDOVER — Charming custom built Cape on two wooded acres. 7 1/2 rooms, two fireplaces, eat-in kitchen, loads of storage space, plus a horse barn and corral.

High 90's

COME SEE IT!



REALTY WORLD

The Helmsley Company
89 N. Main St., Andover
475-6886

Just Listed



UNDER 1 YEAR OLD, splendid hip roof colonial in peaceful country setting. You will love the open and spacious feeling in this home, with impressive flagstone center foyer, fireplaced living room, a dream of a kitchen with loads and loads of fine wooden cabinets, built-in desk and generous breakfast area with picture window — open to fireplaced family room. 4 excellent bedrooms, 2 1/2 baths — basement semi-finished into 3 rooms for additional living space — attached 2 car garage. What a buy! **\$139,900**

166 NORTH MAIN STREET ANDOVER, MA 01810/TEL. 475-2201

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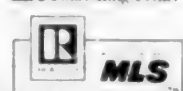
HOUSE OF THE WEEK



At "The Meadows" in Haverhill. A community of traditional and contemporary homes, tucked away in a quiet, wooded area just minutes from major highways and shopping. At The Meadows, your family can enjoy a residence built for years of comfortable living. The quality construction is evident throughout — from 2x6 construction to easy-care thermopane "Insul-Tilt" windows, both insuring a high degree of energy efficiency. Call for details on this lovely Saltbox now being completed

\$94,900

National Relocation
Counseling Center



33 Chestnut Street
Andover, MA 01810

Andover 475-4515



JUST REDUCED!

ANDOVER — Delightful cape set on pretty lot in desirable West Andover area. First floor has formal living room, kitchen with eating area, master bedroom plus den (or 4th bedroom) and breezeway. Upstairs are two large bedrooms. Attached garage. Aluminum siding, plaster walls, hardwood floors and wall-to-wall carpeting.

\$76,500

the
Howe
agency



MLS 475-5100



4 PUNCHARD AVE., ANDOVER, MASS. 01810

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SIMON SEZ - Buy the Best!
Quality cleaners at discount prices. Liberal trade-ins. Services and repairs, all makes. **SIMON VACUUM CLEANER CO** 189 Newbury Street Lawrence, 683-8359

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COLLEGE STUDENT W. P. M. Up will haul or move almost anything short or long distances. Experienced in chain saw work and many types of odd jobs. Call Jack 688-1624. ee-A-16-23-30-TF

LIGHT HOUSE CLEANING reasonable unit rate. References. Also cleaning ovens, refrigerators and closets. 667-8289 between 1 and 3 P.M. Mrs. C. ee-A-2-9-16-23-30

A MATURE WOMAN is available for housekeeping, cooking, errands, shopping, etc. Have own transportation. References available upon request. 388-1857 between 6 & 9 P.M. ee-A-16-23-30

Business Opportunities

OWN YOUR OWN Jean Shop. Direct, no middle man, no salesman's fee. Offering all the nationally known brands such as Jordache, Vanderbilt, Calvin Klein, Sedgewick Lee and over 70 other brands \$13,500.00 includes beginning inventory, airfare for 1 to our national warehouse, training, fixtures and Grand Opening Promotions. Call Mr. Kosteky at Mademoiselle Fashions 612-432-0676. h A 30

WANTED: ANIMAL LOVING person or family to watch my dog in your home for month of July. Older black Lab, quiet and friendly. Fee negotiable. Call evenings 475-1517. g-A-30-TF

Articles for Sale

TENNIS RACQUETS - Head Edge 4 1/4 light, 2 Garcia racquets 4 1/2, 4 3/8 light. With covers. Best offer 475-8357. h A 30

MEDITERRANEAN WOOD FURNITURE - 3 seater matching chair with automan, pine dough box, dry sink, coffee table. Complete \$425. 683-5305. h A 30

SIMPLICITY LAWN TRACTOR - 10 h.p. 42" mower with vacuum attachment. Approximately 6 yrs old. \$1500 or offer. 475-5540. h A 30 My 7

Animals - Pets

EXPERIENCED ENGLISH RIDER would like to lease your horse, with or without tack. Call mornings or after 9 PM. 688-7229. h A 30

DADANT BEEHIVES - Complete with newly started colonies, smoker, veil gloves. Delivered \$275.00. 681-8438. h-A-30

5 PIECE DARK Pine bedroom set, 2 years old, Queen size bed chest of drawers, 66" dresser with separate stand on mirror, nightstand, boudoir lamps. \$975. 683-5305. h A 30

FOR SALE GIRL'S 20" bicycle. Good condition \$30.00. 475-4038. h A 30

KITCHEN SET - Yellow and white forms a top table with matching bench seat and 2 chairs. Best offer. Call after 6 P.M. 475-0459. h A 30

GIRL'S 20" 3 speed Schwinn Sting Ray bicycle. Good condition \$40.00. Call 682-6468 after 6 p.m. h A 30

AMERICA'S NO 1 TOP SELLER, CENTURY 21 ANDOVER — EXCLUSIVE



Close to Phillips Academy, this charming English Colonial offers the discriminating buyer so much — over-sized front to back living room with fireplace, huge dining room with beamed ceiling and fireplace, 3 (plus) bedrooms and 2 1/2 baths. Set on 1 1/2 glorious acres waiting for that swimming pool and tennis court.

\$140,000**SELLING YOUR HOME?**

Please call or stop by our office for a complimentary copy of "21 Questions". 21 useful tips to ready the house for the Spring Market.



ROBERT E. LOOK & ASSOCIATES,
4 RAILROAD ST., ANDOVER, MA.
475-5800

ANDOVER OPEN HOUSE

Sunday May 3, 1-4, 80 Central St. Features in this lovely home include heated garden room, 3 generous bedrooms, family room, dining room, and a 25'x 14 1/2 living room plus a fully applaned kitchen. Mature shrubs and trees surround this outstanding home located within walking distance to Andover Center.

\$121,900

**BERGE'S
REALTORS**

96 Main St., Andover
475-8645

JUST REDUCED!

NORTH ANDOVER — Stunning young colonial home on large lot at end of quiet cul-de-sac. Generous rooms throughout include formal front-to-back living room, formal dining room, eat-in cabinet kitchen that opens to screened porch and deck, handsome cathedral ceiling fireplaced family room, 4 bedrooms including king-sized master, 2 1/2 baths, and 2 car garage.

\$136,500**475-5100**

4 PUNCHARD AVE., ANDOVER, MASS. 01810

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NEW EXCLUSIVE**MINUTES FROM EVERYWHERE**

Gracious 10 room Garrison on beautiful corner lot with privacy in super in-town family neighborhood boasting all municipal services. An ideal floor plan. Spacious rooms with all the charm you ever wanted. Sunny bay windows, warm & inviting fireplaces, cathedral ceiling family room plus a game room, cool & spacious screened porch — this home has it all. 4-5 bedrooms, 2 1/2 baths and a convenient attached 2-car garage.

\$133,000

McGoff Associates

MUSGROVE BUILDING ELM SQUARE ANDOVER, MASS.

**475-2102**

Articles for Sale

OFFICE EQUIPMENT - Desks, chairs, typewriters, file cabinets - new and used at discount prices. Typewriters cleaned and repaired. Show room open daily 10-5, Saturdays 9-1. The Office Manager, 134 Park St. (Rte. 62), No. Reading center. 664-4747.

h-O-2-TF

LOG LENGTH CORDWOOD - \$70 per cord. (128 cu. ft., in 3 1/2, 5 1/2, or 7 1/2 cord loads. Cut and split. \$100. Local and guaranteed cordage. 468-4604, or 356-4102. Wholesale lumber Standing timber purchased.

h-A-9-16-23-30-TF

1981 FIREWOOD PRICES - Cut and split - any size! \$95.00 for 140 cu. feet 4 ft. lengths \$80.00 for 140 cu. feet. Long length grapple load, \$440 to \$540.00. Ask about Time Payment Plan. 686-1637 or 685-2541.

h-F-26-TF

OLD SINGER Treadle sewing machine. Good condition. \$60.00 475-7032.

h-A-30

FOR SALE - REFRIGERATOR with ice maker; new gas stove with electronic pilot and griddle. Call 681-1951.

h-A-30

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THE TOWNSMAN, APRIL 30, 1981

BROTHERS HOME KNTING Machine Sales & Lessons. Coned yarns and Accessories. Call 658-4869.

h-A-16-23-30-MY-7

BRIDGEPORT MILLING MACHINE, Fosdick radial drill, (internal, universal, and surface grinders), horizontal millers, 10", 14", 16" metal lathes, turret lathes, vertical and horizontal bandsaws, Generator type and "Heli" welders, 5H.P., 7 1/2H.P., 10H.P. air compressors. Tel: 1-603-382-5671.

h-A-23-30-MY-7

WEDDING HERBS - Our own fragrant mix of dried herbs that have long been associated with weddings and happy marriages. The mixture is used in favors, for strewing before the bride, or showering the newlyweds. Available in 6 or 12 oz. bags. Betsy Williams 475-2540.

h-A-2-9-16-23-30

GOV. WINTHROP DESK, 3 x 5 Belgium Oriental Rug. Older pieces of china. 470-1100.

h-A-30

MAPLE TWIN BEDS - like new, mattresses included \$375.00. GE maple color TV console 21" - 2 years old \$475.00 681-8438.

h-A-30

Wanted to Buy

BOOKS WANTED - HIGHEST prices paid for used books. Starr Book Company, 1-542-2525 or after 6 p.m. 475-8473.

i-TF

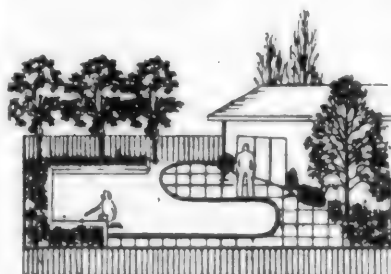
ANTIQUE ANYTHING and More! Walnut, Maple and Rosewood Furniture, Glass China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Tools, Furniture, Etc. William F. Graham, Jr., 149 Golden Hill Ave., Haverhill, Mass. Tel. 372-3708, will call to look.

i-TF

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i-A-2-TF

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No. Andover

688-6488

HUNNEMAN EXCLUSIVES



NORTH ANDOVER - Lake Front. Gracious Antique Colonial with sweeping views to the lake. 30 ft. living room has oversized fireplace. Front to back master bedroom with fireplace, 4 additional bedrooms. Private bedroom and bath for help or in-laws. Lofted Carriage House converted to super family room for informal entertaining. One of the great properties in the Andovers.

Upper Bracket

North Andover - Functional Split Entry Ranch. 10 rooms - 4 1/2 bedrooms. Lower level ideal for office suite or in-laws, opens to sunny patio and nice yard. Gas heat. \$105,000

Millpond - NORTH ANDOVER - 6 room Townhouse with loft and extra room. 3 1/2 bedrooms. 2 1/2 baths. \$112,500

475-4477

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52 MAIN STREET

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Concord, Gloucester, Hingham, Manchester,
Marblehead, Milton, Newburyport, South
Hamilton, Topsfield, Weston

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& CO. INC. • REALTORS

Better
HOMES

NEW EXCLUSIVE



A very spacious split entry situated on a wooded lot, at the end of a cul-de-sac, abutting conservation land. An exceptional home, in one of Andover's finest family neighborhoods. Amenities include a beautiful in-ground pool, mature landscaping, central air-conditioning, built-in vacuum system, wall/wall carpet over hardwood floors.

So Special

\$124,900

Call: Toll Free — 1-800-341-8720, ext. G-302



475-1963

90 Main Street

Andover



The
Norwood
Group
INC

THANK
YOU!



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SUCCESSFUL FIRST YEAR

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Jane Barnhill
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Joyce Franklin
Don Hengst
Doris Lindsay
Louise Ponti
Carol Salerno
Lauren Whitley
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Wendy Perkins, Manager

National Relocation
Counseling Center

33 Chestnut Street
Andover, MA 01810



Andover
475-4515

CLASSIFIED • REAL ESTATE

Wanted to Buy

YOUNG COLLECTOR SEEKS German WWII souvenirs, daggers, sword, bayonets, flags, helmet, medals, patches, etc. Will pay cash. Call 475-2647 between 8 AM and 4 PM and leave message for Chuck.
I-A-9-16-23-30

WANTED: ELECTRIC DRY-ER, good condition. 220 volts. Under \$100.00. Call 475-2272.
I-A-30

Garage Sales

YARD SALE SATURDAY, May 2, 10 to 4, 31 Bartlet Street. A little of this and a little of that.
I-A-30

GIGANTIC YARD SALE Sat. May 2, 9:30-5:00 (rain date May 9), 10 Russett Lane, Andover (off Dascomb Rd.). Bikes, air conditioner, tape recorder, oriental rugs, humidifier, Hoover vacuum, space heaters, baby supplies, children's items, tires, etc., etc. More than you ever imagined a yard sale could be.
I-A-30

YARD SALE SAT., May 2nd, 9-4, 28 Marland St., Andover. Something for everyone.
I-A-30

2-FAMILY Yard Sale, Corner Elm St. and Napier Rd., Andover, opposite Merrimack College. Antiques, collectibles, housewares, juvenile items. Saturday May 2, 9-3.
I-A-30

YARD SALE - baby changing table, \$4; new Halstrom stroller, \$15; much more, 118 Bellevue Rd., Andover, Sat. May 2, 10-4. No early birds.
I-A-30

2 FAMILY YARD SALE, Sat. May 2nd, 261 Andover Street, Ballardvale 10 AM - 5 PM.
I-A-30

SATURDAY, MAY 2, 38 Hadden Road 9 A.M. - Hitchcock Dresser/mirror \$200, antique high chair \$65, dining table/4 chairs \$200, crib \$75, Drexel king headboard/night tables \$250, Empire chest \$100, Ho Train layout \$150, and much more.
I-A-30

YARD SALE 13 Maple Ave., Andover, Sunday, May 3rd, 9-5. Raindate May 10th. Unique variety of many years.
I-A-30

STREET LONG GARAGE SALE - Bateson Drive (between Argilla and Cutler Rd.) May 2, 10-4; May 3rd, 11-3.
I-A-30

NEIGHBORHOOD YARD SALE Sat. May 2nd, 10 to 3, 10 Elysian Drive. Tons of treasures.
I-A-30

YARD SALE MAY 2nd, 10 AM Toys, baby furniture, ping pong table, lawn sweeper, etc. 170 Cardigan Road, (off Bellevue Rd.) Tewksbury line.
I-A-30

GIANT BARN SALE - 19 Summer St., Andover. Furniture, books, clothes, antiques, everything. Sat., May 2nd. Rain or shine. No early birds.
I-A-30

DISTINCTIVE HOME PORTRAITS



Original 14x18
Pen & Ink
Drawings of Your Home
\$25⁰⁰ to \$75⁰⁰
For More Information
Call
CHASE ART STUDIO
957-0740

Dracut, Ma.

Evenings



RECYCLING AUCTION AND Flea market - Sat., May 2nd, 9 a.m. - 2 p.m. Doherty School. Bikes, furniture, appliances, toys, tools, yard equipment. EVERYTHING.
I-A-30

HOME REPAIRS

DAVID M. MORIN
CARPENTER
475-5590 - Days
475-2672 - Evenings

INTERIOR

EXTERIOR

M & E TREE

Need Tree Work?

FIREWOOD?

Storm Damage Clean-Up?

Let's Clearcut?

Reasonable Rates - Insured

Ed Tobin

Rich Murphy

487-1359

475-1719

JUST LISTED!



ANDOVER — A wonderful cape, in good condition, on a quiet country road with plenty of shade trees and privacy! Lovely fireplaced living room, bright sunny den, big eat-in kitchen leads to fully enclosed back porch, formal dining room, 3 bedrooms, large detached garage — good sized lot.

\$77,000

the
Howe
agency



MLS

475-5100



4 PUNCHARD AVE., ANDOVER, MASS. 01810

LUBY EXCLUSIVES

Lovely condominium with huge living room with beamed ceiling, fully-applianced eat-in kitchen, over-size master bedroom with walk-in closet, large second bedroom. Plush carpeting, subtle decorating and economical gas heat. Beautifully landscaped grounds with pool. Close to town and transportation.
\$64,900



Spacious well kept, well maintained eight room contemporary split, situated at end of a lovely cul-de-sac, with gorgeous river view. Home boasts three full baths, built-in air conditioners, a heatatator system for the energy conscious and sliders to deck. A great value on today's market.
\$109,900

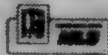


Unique Colonial contemporary on almost 3 acre lot, ideal for horse lovers. This nine room home has many energy efficient features.
\$185,000



NEIGHBORHOOD
REALTY GROUP
U.S.A.SM

LUBY REAL ESTATE



475-8600

78 Main Street

Andover, Mass.

Just Listed



INDIVIDUALITY, PLUS CHARM in breathtaking setting with stone walls and mature landscaping, in much sought after established neighborhood. Fine woodworking, moldings and colonial touches — 10 delightful rooms, including front to back fireplaced living room, library, plus family room with access to flagstone floored screened porch — magnificent master, front and back staircases, 2 car garage. Instantly appealing!

\$139,000

166 NORTH MAIN STREET
ANDOVER, MA 01810/TEL. 475-2201

VICTOR

THE VICTOR COMPANY, INC. REALTORS

CLASSIFIED • REAL ESTATE

93

THE TOWNSMAN, APRIL 30, 1981

Garage Sales

GARAGE SALE SUNDAY, May 3rd. 10AM - 4 PM. No early birds please. 61 Brookfield Road, Andover. Microwave oven, other small appliances, furniture, toys, games, bassinet, chain saw, TV, lawn mower.

I-A-30

3 FAMILY Yard Sale Sunday, May 3rd. 10 AM - 4 PM. No early birds please. 61 Brookfield Road, Andover. Microwave oven, other small appliances, furniture, toys, games, bassinet, chain saw, TV, lawn mower.

I-A-30

Houses for Rent

CHARMING FURNISHED OLDER home in center of town. Available June 15 to Sept. 15. \$525 a month including utilities. LEE DODD REALTY, 30 Park St., Andover. 475-8543.

mm-A-30

NEW 4 BEDROOM Colonial - All amenities. \$1000.00 rent per month plus utilities. Andover Agency, Inc. 475-1963.

mm-A-30; My-7

Apartments for Rent

ANDOVER COTTAGE 3 rooms and bath. Walking distance to town. Garage. Utilities not included. \$235.00 monthly. 475-5501.

n-A-30

QUIET, 1 BEDROOM Plus den. Ideal for older person. Heat and hot water furnished. Near Lawrence/Andover line. \$300.00 per month. 1-373-2694.

n-A-30; My-7-14

NO. ANDOVER - Five room Condo. 2 bedrooms, 1 1/2 baths and lower level family room. \$500. a month heat included. Doherty Realty, 21 Elm St., Andover. 475-0010.

nn-A-30

MODERN, LARGE STUDIO located in good So. Lawrence area. Near Rte. 495. On first floor, with private entrance. No lease. References requested. \$225. monthly plus utilities. For appointment call 475-6325.

n-A-30

ANDOVER - SPACIOUS 1 bedroom apartment with spare room. Heated. In town. Close to transportation. Parking. No Pets. \$450.00. 475-1673 after 6 P.M.

n-A-30

NORTH READING - FEMALE - non-smoker, share home, own furniture OK. \$200.00 a month. Call 664-5284.

n-A-16-23-30

BRITISH COLONIAL APARTMENT Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 9-7, Saturdays 9-3. For information call 685-7467.

n-M-3-10-17-24-31-TF

2 BEDROOM LUXURY apts. \$445.00 per month includes heat, hot water and cooking. McGoff Associates. 475-2102.

n-A-30

GRANDOVER PARK. New management. New standards. Wide choice from Studio (\$250) to Deluxe (\$345) includes heat, hot water, cooking. Deposit. One minute from Rt. 28 and Rt. 495. Residential neighborhood. Call Manager for appointment. 683-3801.

n-D-7-14-21-28-TF

Wanted to Rent

BY UNIVERSITY Professor and wife beginning June or July - heated house or apartment. 2 bedrooms, 2 baths, extra room needed, dining area, large fireplaced living room, kitchen equipped with electric appliances. Wall to wall carpeting. Laundry facilities. Garage. Quiet neighborhood. Reply Box AL-9, c/o Andover Townsman, P.O. Box A-T, Andover, Mass. 01810.

00-A-9-16-23-30

NEW HAMPSHIRE



A HOME OF DISTINCTION

Fine design and materials combined with exquisite taste makes this one of the most outstanding Colonial Ranches in the Town of Atkinson. Sited on 3 hilltop acres on Maple Avenue, its location is second to none.

Six spacious rooms. Large entry foyer, living room and dining room offer an air of formality for gracious entertaining. All this plus a 2 car garage and delightfully private screened porch surrounded by impeccably landscaped grounds. This special home shown by appointment please, **\$110,000.**

THE GORDON BROWNS-REAL ESTATE

Main Street, Atkinson, N. H.

1-603-362-5564

JUST LISTED!



ANDOVER — Quality constructed ranch on pretty treed corner lot. Spacious living room with bay window, cheerful fully equipped eat-in kitchen, adjoining paneled family room or dining room with raised hearth fireplace and sliders to huge deck, 3 large bedrooms, full bath plus 1/2 bath and laundry, lower level playroom with ready-to-install woodstove, 2 car garage with elec. eye door.

\$109,500



NLS 475-5100



4 PUNCHARD AVE., ANDOVER, MASS. 01810

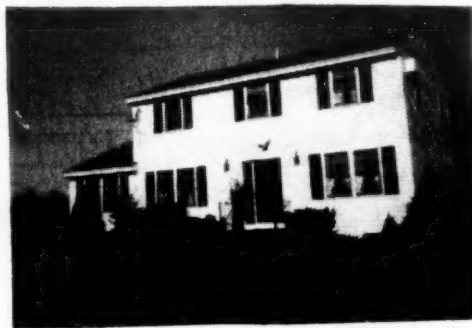
VICTOR

THE VICTOR COMPANY, INC. REALTORS

EXCLUSIVES!

SET WELL BACK FROM THE ROAD behind a stone wall on breathtaking lot with big fenced area for pet or small child. Tudor split with the unique feature of 4 very nice bedrooms all on the main level — fireplaces in both charming living room and huge family room with beautiful big bar — good storage, 2 1/2 baths. Located in fine North Andover neighborhood. What a lot of great living space!

\$118,500



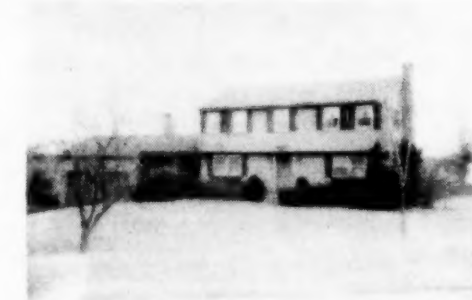
WE'VE GOT IT! Everything you have been asking for! Center entrance colonial on quiet circle, convenient to highway, yet not far from town! Flagstone foyer, front to back living room, formal dining room, super kitchen with sliders to deck, open to fireplaced family room — 4 good sized bedrooms, 2 1/2 baths, 2 car garage. Stunning, fresh, young and appealing decor — lovely yard with a perfect spot for a vegetable garden!

\$129,900



ANTIQUE CAPE nestled behind a white picket fence, on marvelous acre with grape vines, garden area and much privacy, with oversized 2 car garage and club house. An exquisite blend of the old and the new makes this circa 1792 home a joy to be in and own! 7 1/2 tastefully decorated rooms, include 3 bedrooms, 2 full baths, remarkable large fireplaced living room lined with bookshelves, glassed in plant room, bow windowed breakfast area. It will be love at first sight!

\$132,000



ON EXQUISITELY LANDSCAPED ACRE, in North Andover neighborhood. Spacious and warm center entrance colonial with front to back fireplaced living room, formal dining room, big kitchen with loads of wooden cabinets - handsome family room with hardwood floors, fireplace, bookcases and glass sliders to oversized deck - 4 bedrooms, 2 1/2 baths - economical gas heat. An excellent choice!

\$144,000

166 NORTH MAIN STREET
ANDOVER, MA 01810 / TEL. 475-2201



JUST LISTED!

ANDOVER — Tremendous multi-level in a wonderful location of beautiful homes on a quiet street close to town and with all town services. Fireplaced living room, dining area with picture window and adjoining screened porch, bright sunny kitchen overlooks private back yard, enormous family room opens out to private back yard patio, 4 bedrooms on one level, 2 1/2 baths. — excellent value!

\$139,900**CLASSIFIED • REAL ESTATE****Resort Places for Rent****Wanted to Rent**

PROFESSIONAL COUPLE with two children, ages 10 and 13, seek 3-4 bedroom executive home. Andover area. 1 or 2 year lease. Immediate occupancy. 685-2881 after 6.

00-A-16-23-30-TF

QUIET, RESPECTABLE Female researcher relocating permanently wants 1 bedroom apt. or large studio in Andover or vicinity. Have references. Please call 475-3389, evenings.

00-A-30

3 RESPECTABLE YOUNG professors/1 well-trained dog, would like to rent a 2-3 br. house or apt in Andover area or vicinity. May 1st occupancy. Have refs. Please call 657-2196 (work) or 658-2541 (home)

00-A-23-30

Resort Places for Sale

HAMPTON BEACH HOME - 6 rooms - 3 bedrooms, gorgeous view of ocean w/deck installation. Low gas heat. \$67,000. 617-681-2728 weekdays; or 603-926-7594.

p-A-2-9-16-23-30

RYE BEACH - 2 bedroom home. Short walk to beach. Available Aug. 15 - 29. No Pets. Call 682-1015.

q-A-30

EXCELLENT FURNISHED Apartment for one or two people available in Wolfboro. \$1000 for three months or \$250/Mo. for one year plus electricity. Convenient to town, library, beach. Lease. References. Call 1-617-475-9587.

q-A-30; My-7

MEREDITH, N.H. Beautiful setting, cottage on lake. Sleeps 4. Boating and swimming. 4 miles from the Weirs \$195.00 a week. Available June, August, September. 686-1142.

q-A-30

MARTHAS VINEYARD West Tisbury. 4 br. contemporary. Waterview. Wkly. cost: June \$400; July & Aug., \$850; Sept. \$475. 475-0444.

q-A-23-30; My-7-14

CAPE COD RENTAL - Newly decorated ranch house in Dennisport on quiet, residential street. House has fireplace, enclosed breezeway, priv. back yard. Near beaches, sleeps 7. \$375 weekly. 470-1032.

q-A-2-9-16-23-30

LET ME HELP YOU**Create Your Dream Room**

- PLAYROOMS
- CUSTOM KITCHENS
- BATHROOMS
- REMODELING

(interior & exterior)

expert craftsmanship at responsible rates

RALPH DELLATTO

GENERAL CONTRACTOR

FREE
ESTIMATESCall After 6 p.m.
475-5306REFERENCES
UPON
REQUEST

Walk to town from this super 9 room Colonial in a great family neighborhood! Fireplaced living room, lower level family room, formal dining room and five good sized bedrooms!

EXCLUSIVE \$96,000**JUST LISTED!**

Affordable 6 room Cape with three bedrooms, eat-in kitchen and porch — nice lot.

EXCLUSIVE \$39,900**JUST LISTED!**

What a location and what a home! This unique Contemporary offers plenty of living space for a growing family. Large living room with woodstove, lower level family room, beautiful wide pine floor in kitchen. Skylights and cathedral ceilings in master bedroom and more!

EXCLUSIVE \$112,000

Enjoy the summer in this maintenance free aluminum sided home in an excellent location close to town. Featuring lovely fireplaced living room adjoining dining room, eat-in kitchen, three or four good sized bedrooms, fireplaced family room and 2 car garage. See this home and stop looking!

\$112,900

9 room quality constructed Colonial. All large rooms, fireplaced family room, formal dining room with built in china closets, first floor laundry, 2 car garage, lovely screened-in porch, private yard with a terrific inground pool.

EXCLUSIVE \$139,900

21 ELM STREET • ANDOVER • MASSACHUSETTS • 475-0010

Resort Places for Rent

SUNAPEE, N.H. 3 bedroom townhouse. Tennis, pool, beachfront, golf. \$350.00 a week. 475-4799.

q-A-16-23-30

DENNISPORT - LOVELY 2 bedroom ranch with large fireplace living room, fully equipped kitchen, patio, and an easy walk to ocean beach. Rent \$285. Call 475-3696.

q-A-30

MEREDITH, N. H. - Wicwas Lake. 2 bedroom cottage on lake, sandy beach, dock and boat. Sleeps 6. August \$225, a week. Off season rates available. 475-6495.

q-A-30; My-7

SUMMER RENTAL - Hampton Beach. Large oceanfront duplex. Gorgeous view. 6 rooms. Sleeps 8. \$3500. 603-926-7594 nites & weekends; 617-681-2728 weekdays.

q-M-5-12-19-26-TF

HAMPTON BEACH RENTAL 6 room duplex by the Ocean. Low rates May and June. 737 Ocean Blvd. 603-926-7594.

q-A-23-30-TF

NO. CONWAY, LUXURY vacation home 5 bedrooms, 3 baths. Sleeps 10 plus. Cable TV, fireplaces, laundry fully equipped. \$450.00 per week. 443-5591.

q-A-23-30-TF

CLASSIFIED • REAL ESTATE

95

THE TOWNSMAN, APRIL 30, 1981

Land for Sale

NO. ANDOVER - Single building lot ideal for solar heat. Town water, sewer & gas. Prestige address. Lovely view. \$55,000. The Howe Agency 475-5100.

ss-Ja-15-22-29-TF

Motorcycles

1980 HONDA CM 400T Red, crash-bars, less than 1000 miles, always garaged. 2 Bell helmets, lock and chain. Price \$1850. or Best Offer. 475-1424.

v-A-30

Automobiles for Sale

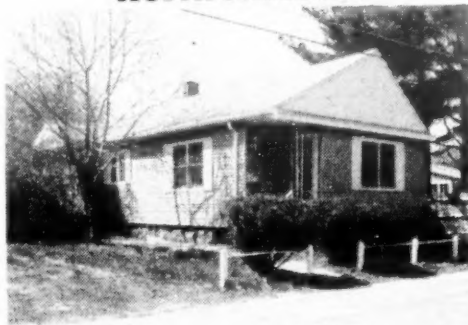
CADILLAC CONV. 1968, black roof/red leather/black paint. Beautiful. Also, several Cadillac. Large Chevrolet used radial white wall tires. 685-2499.

x-A-30; My-7-14

1977 OLDSMOBILE Station wagon, custom cruiser, 9 passenger. Tan Z-Bart coating. 1 owner. Excellent condition. \$3,300. 470-1107.

x-A-30

North Andover



Economical 2 bedroom ranch, modern kitchen, FHW/Gas heat. Plus

Detached building with separate utilities. For the hobbyist, home office or in-law arrangement. Pleasant established neighborhood. **\$65,000**

Unique Condos

First time offered by owner. 2 units in excellent area of historic Salem.

1 complete to ultimate architect's specifications featuring fireplaces, sky lights, beams, passive solar etc. at

\$169,000

2nd unit under construction at

\$98,000

Home Is Where
The Heart Is

Valentine

3 MAIN STREET, ANDOVER

470-0707

REFERRAL SYSTEM
REAL ESTATE - U.S.A.
MEMBER

The Norwood Group
INC.

RESIDENTIAL DIVISION REALTORS

OFFICES IN

AMHERST • BEDFORD • EXETER • LONDONDERRY • MANCHESTER
NASHUA • SALEM, NH • ANDOVER, MA • READING, MA



Walk to Town! From this charming Colonial in Andover's prestigious Johnson Acres. Your family will thoroughly enjoy living in this 4+ bedroom, 2 1/2 bath home with 2 porches. In addition to a formal fireplaced living room and large dining room, this lovely home also has a spectacular new kitchen with all the latest decor.

\$159,500

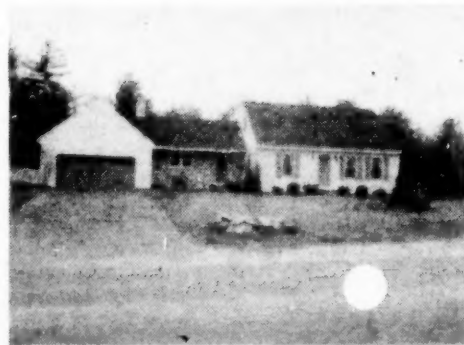


Most unusual Ranch nestled on a knoll amidst towering trees. Striking front to back living room with vaulted ceiling and outstanding fireplace. Totally new kitchen, 3 bedrooms, family room with sliders to brick courtyard. Privacy and a panoramic view on an acre plus. **\$89,900**



Your family will love this charming older Colonial in an established neighborhood, close to everything. This 4 bedroom home has it all. Inground pool, patio, brick bar-b-q in a fenced and treed yard. Fireplaced living room, wood stove in family room, eat-in kitchen, 2 1/2 baths.

\$89,900



It may be love at first sight when you see this immaculate 8 room Cape with its charming fieldstone fireplaced family room with adjoining sundeck, roomy eat-in kitchen, family-sized dining room, large living room, two full baths, first floor bedroom and three additional bedrooms on the 2nd floor. The oversized kidney-shape Gunite pool is reached by glass sliders downstairs. 2 car garage large level lot and very economical to heat. Please call for an appointment.

\$125,900

33 Chestnut Street



National Relocation
Counseling Center

Andover 475-4515

15 Drawn For Jury Duty

Fifteen townspeople were drawn for jury duty by the selectmen during Monday night's meeting of the board. The residents are: Diane C. Suter of 23 McKenney Circle, Frank N. Sampiere of 178 North Main St., Edith A. Johnson of 28 Lincoln St., James T. Murphy of 288 River Road, Cheryl R. Carlton of 5 Porter Road, Thomas G. Dolan, Jr., of 416 Lowell St., Leon A. Zajicek of 72 Princeton Ave., Paul H. Hall of D2 Colonial Drive, Mary F. Wesolowski of 10 Canterbury St., Robert D. O'Neill of 8 Woodcliff Road, Cyril S. Lane I of 23 Salem St., Robert E. Bartlett, Jr., of 19 Juniper Road, Daniel C. Bernadin of 22 Reservation Road, John Grecoe III of 8 Florence St., and Alden P. Coolidge of 20 Rock O'Dundee Road.

Licenses, Permits Approved

During a regular meeting of the board of selectmen at Memorial Hall Library Monday night, the board approved two one-day alcoholic beverage licenses, a gas company permit, and a sewer connection.

A one-day beer license was granted to the Merrimack Valley March of Dimes for 5 to 8 p.m. June 5 at the CLASS building, 57 River Road.

A one-day all alcoholic beverages license was issued to the Pike School for 7:30 to 10:30 p.m. May 8.

And the Bay State Gas Company was granted permission to excavate in Lowell Street to install a new gas service, and in Main Street to replace a gas service.

Sitting as sewer commissioners, the selectmen also granted Software International permission to connect to the town sewer main on River Road, to serve the company's proposed building in West Andover Industrial Tech Park. The company will eventually vacate its Elm Square quarters, a spokesman told the board.

The Planning Board is scheduled to review plans for the Software International building tonight at the Essex Street Theatre Building.

Voice-recognition security systems might one day be used in the electronic transfer of bank funds and credit card shopping by phone.

Contractors

(Continued from Page One)

fund the building project will be accepted during the week of June 22. Bond anticipation notes were recently sold to temporarily fund the project.

Under the school building program approved by annual town meeting one year ago this month, the town's three secondary schools will be remodeled and expanded. The former Doherty Elementary School will be converted into a junior high, to replace the aging East Junior High. The Memorial Auditorium wing at EJH will be renovated and become part of the new Doherty.

At Andover High School, a new 1,250-seat auditorium will be built, designed for community as well as school use, along

with other renovations.

And at West Junior High, a new Instructional Materials Center (I.M.C., or library) featuring a pagoda-shaped roof will be built in the courtyard, and some classroom areas will be redesigned.

Cuba St.

(Continued from Page 47)

line in the street, posted two playground signs, and painted a playground warning in the street, Johnson said. Days after the playground signs were erected, residents painted them over with "15 m.p.h." in iridescent paint, he added.

"We have spent a lot of time and money up there on the problem," the chief maintained. "One of the biggest complications

seems to be that kids play in the street up there, and won't get out of the way when (cars) come up."

Selectman Donn Byrne pointed out that it is "the parents' responsibility to get the kids out of the street, not the town's."

Picnic Set For Sunday

The Andover Peer Counseling Project-Big Brother-Big Sister Program is sponsoring a picnic at Recreation Park on Sunday, May 3, from 2 to 5 p.m.

All families involved in the program are invited as well as anyone interested in the program.

We've Turned "Inside-Out" For Spring & Summer

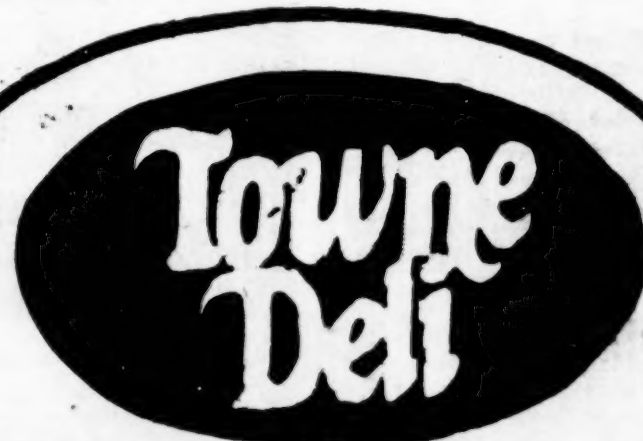
Inside, or outside on our treed-in patio, Towne Deli is the place to meet — and eat, these easy spring days.

We don't have palm trees and ocean breezes, but we do have shaded patio tables, our famous Towne Deli food, beer and wine, if you wish, and we turn 'inside-out' to please you!

Choose from our huge menu of deli and salad sandwiches, all perfectly fresh and delicious, prepared to your special order, and served on any kind of bread or roll you wish. We also have homemade soups, fresh garden salads, hearty dinners and much more including our famous potato salad, cole slaw and complimentary crisp pickles.

Towne Deli is the perfect place to get together with your friends, neighbors or business acquaintances for some spring socializing, or to break away with your family for breakfast, lunch or supper.

So come on in and enjoy the out-of-doors while you eat, if you'd like — we've turned inside-out for spring and summer!



207 North Main St. Shawsheen Plaza
Andover 475-4143

Mon.-Sat. 7 a.m.-8 p.m.; Sunday 7 a.m.-2 p.m.

Painting Improvements

Wm. LAWRIE



Interior &
Exterior
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Call 475-0924